



MAHARAJA AGRASEN MAHAVIDYALAYA

Jagadhri-135003 (Haryana) • Ph. 01732-245719
E-mail : principalmac.bajpai@gmail.com • Website : www.mac.ac.in



Nawaldeep

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सत्यदेव नारायण आर्य
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हरियाणा राज भवन,
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संदेश

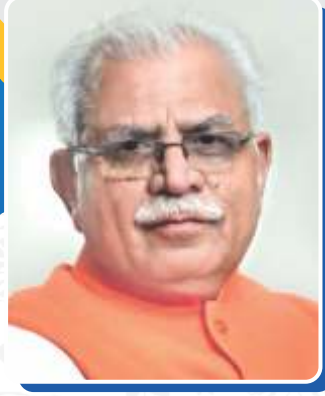
मुझे यह जानकर हर्ष हुआ है कि **महाराजा अग्रसेन महाविद्यालय, जगाधरी** अपनी वार्षिक पत्रिका “**नवलदीप**” का प्रकाशन कर रहा है। पत्रिका में महाविद्यालय की उपलब्धियों, गतिविधियों और शैक्षणिक कार्यक्रमों का विवरण होने से आमजन के साथ युवा पीढ़ी को लाभ होगा।

शिक्षण संस्थाएं ज्ञान के मंदिर होते हैं। सदियों से मानव को सभ्य व सुसंस्कृत बनाने और सभ्यता के विकास में शिक्षण संस्थाओं की अग्रणी भूमिका रही है। इसी बात को ध्यान में रखते हुए अनेक समाजसेवी संस्थाओं ने विद्यालयों व महाविद्यालयों की स्थापना कर देश में ज्ञान की ज्योति को प्रज्ज्वलित किया है। **महाराजा अग्रसेन महाविद्यालय, जगाधरी** का नाम भी ऐसी ही प्रगतिशील शिक्षण संस्थाओं में आता है। आशा है कि यह महाविद्यालय विद्यार्थियों को गुणवत्तापरक शिक्षा प्रदान कर उन्हें वर्तमान समय की चुनौतियों का सामना करने के लिए सक्षम बनाने में सफल होगा।

महाविद्यालय द्वारा प्रकाशित पत्रिका से शिक्षकों व छात्रों में लेखन की प्रतिभा को जगाने व अपने विचार अभिव्यक्त करने का अच्छा अवसर मिलता है।

मैं **महाराजा अग्रसेन महाविद्यालय, जगाधरी** द्वारा प्रकाशित की जा रही वार्षिक पत्रिका “**नवलदीप**” के सफल प्रकाशन के लिए हार्दिक बधाई एवं शुभकामनाएं प्रदान करता हूँ और साथ ही साथ महाविद्यालय के उज्वल भविष्य की कामना करता हूँ।

(सत्यदेव नारायण आर्य)



मनोहर लाल
Manohar Lal

मुख्यमंत्री हरियाणा
चण्डीगढ़

Chief Minister Haryana
CHANDIGARH

संदेश

मुझे यह जानकर हर्ष हुआ कि महाराजा अग्रसेन महाविद्यालय, जगाधरी अपनी विभिन्न गतिविधियों एवं उपलब्धियों को पाठकों तक पहुंचाने और युवा लेखकों को भावाभिव्यक्ति का उचित अवसर प्रदान करने के लिए अपनी पत्रिका 'नवलदीप' का प्रकाशन कर रहा है।

शैक्षणिक संस्थान विद्यार्थियों को गुणवत्तापरक शिक्षा प्रदान करके उनके सशक्तिकरण एवं सर्वांगीण विकास में महत्त्वपूर्ण भूमिका निभा रहे हैं। आशा है कि महाविद्यालय बदलते शैक्षणिक परिदृश्य के अनुसार गुणवत्तापरक शिक्षा प्रदान करने के अपने दायित्व का उचित रूप से निर्वहन करते हुए विद्यार्थियों का सही मार्गदर्शन करता रहेगा।

मैं पत्रिका के सफल प्रकाशन और विद्यार्थियों के उज्ज्वल भविष्य की मंगल कामना करता हूँ।

मनोहर लाल

(मनोहर लाल)



कंवर पाल
Kanwar Pal

शिक्षा, वन, पर्यटन, संसदीय कार्य,
कला एवं सांस्कृतिक मामले तथा
सत्कार संगठन मंत्री, हरियाणा

संदेश

मुझे यह जानकर अति प्रसन्नता हो रही है कि महाराजा अग्रसेन महाविद्यालय, जगाधरी हर वर्ष प्रकाशित होने वाली पत्रिका 'नवलदीप' का प्रकाशन कर रहा है।

हरियाणा सरकार शिक्षा के क्षेत्र में निरंतर नए आयाम स्थापित करते हुए नए कॉलेज और विश्वविद्यालय खोल रही है ताकि युवाओं को उच्च शिक्षा के लिए बाहर न जाना पड़े।

शिक्षण संस्थान समाज के उत्थान में अहम भूमिका निभाते हैं। महाराज अग्रसेन कॉलेज, जगाधरी अपने स्थापना काल से ही क्षेत्र के युवाओं के लिए शिक्षा अर्जन का एक बड़ा केन्द्र है। इस कॉलेज से शिक्षा ग्रहण करके युवा अनेक क्षेत्रों में सेवाएं दे रहे हैं। युवाओं को सक्षम बनाने में अहम रोल अदा करने के लिए कॉलेज प्रशासन को साधुवाद।

वर्षभर की शैक्षणिक एवं अन्य उपलब्धियों को दर्शाते हुए प्रकाशित की जाने वाली पत्रिका 'नवलदीप' के इस वर्ष के अंक के लिए मैं कॉलेज प्रशासन को शुभकामनाएं प्रेषित करता हूँ।

(कंवर पाल)



डॉ० (श्रीमती) नीता खन्ना
कुलपति
कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र

संदेश

मुझे यह जानकर अत्यन्त प्रसन्नता हो रही है कि महाराजा अग्रसेन महाविद्यालय, जगाधरी अपनी वार्षिक पत्रिका 'नवलदीप' को शीघ्र प्रकाशित करने जा रहा है ।

विद्यार्थियों के बौद्धिक विकास के लिए यह पुस्तिका अत्यन्त लाभदायक होगी और उनके चरित्र निर्माण में सहायक भी होगी । वैश्विक स्तर पर निरन्तर बदलते परिवेश में विद्यार्थियों के सुधार एवं रचनात्मकता की वृद्धि के लिए यह प्रयास आवश्यक है । शैक्षणिक, सांस्कृतिक एवं बौद्धिक गतिविधियों को प्रकाश में लाने के लिए समन्वित रूप से 'नवलदीप' पुस्तिका को इस दिशा में एक सकारात्मक प्रयास के रूप में देखा जा सकता है ।

मैं कालेज के प्राचार्य व जिन विद्यार्थियों व शिक्षकों ने इस पत्रिका के रूप-सज्जा के निर्माण में महत्वपूर्ण भूमिका निभाई है, उन्हें मैं हार्दिक बधाई देती हूँ तथा उनके सफल भविष्य की कामना करती हूँ ।

शुभकामनाओं सहित !

नीता खन्ना
डॉ० (श्रीमती) नीता खन्ना



Sushil Gupta
PRESIDENT
Governing Body

I feel happy and proud that our college is bringing out the new edition of college magazine 'Nawaldeep'. The college magazine is the mirror and memory of events that happened during the academic year.

A college magazine is a motivating force in the lives of the young minds i.e. the budding writers and plays a significant role in the growth of overall personality development of students, imparting quality education to the students, illuminating their lives, making them globally competitive, enriching their personality and teaching them to remain grounded in our value system is the primary goal of education, here at Maharaja Agrasen College, Jagadhri.

For the past 49 years, we have been ensuring that no effort is spared to equip the students for the challenges of life.

I congratulate the Principal, the Editor-in-Chief, the Editorial Board and the students for making Nawaldeep innovative and inspiring

Wish you all the best in your future ventures !

Sushil Gupta



Dr. Ashwini Goel
General Secretary

Optimise your goals and never settle for less. While it is a golden rule to keep your goals achievable you should not limit what you might achieve. This means that set your goals without thinking whether you can achieve it or not. In the way to our success the variable is not the goals we set but rather our ability and willingness to achieve them. When you have big goals in life, they would push you to do more ! so dare to dream big.

I am happy and proud at this new edition of "Nawaldeep". The magazine gives an opportunity to young writers to open their heart and express their feelings. I applaud the contributors for their stimulating thoughts.

Commendable job has been done by the Editorial Board. I congratulate the team who under the competent guidance of the Principal made "Nawaldeep" a beautiful and successful reality.

With Best Wishes !

Dr. Ashwini Goel



Dr. P.K. Bajpai
Principal

Winston Churchill once said, "Success is hopping from failure to failure." The tendency when we fail is that we become easily frustrated and then surrender. Successful leaders did not make it to the top seamlessly and without mistakes along the way. As the old saying goes, quitters never win and winners never quit. You have to do something in your life that is honourable and not cowardly if you are to live in peace with yourself.

I am happy and proud at this new edition of 'Nawaldeep'. Nawaldeep is a repertoire of our students literary and creative talent and is also an index of the activities and achievements of the college during the session. Students get an excellent opportunity to share their views on the socio economic issues through this literary medium.

I whole heartedly appreciate the efforts and hardwork put in by the Editor-in-Chief and her team of Editors and student Editors whose collective actions, thoughts and aspirations helped in making 'Nawaldeep' innovative

With Best Wishes !

Dr. P.K. Bajpai



Punam Garg

Editor-in-Chief
Associate Professor
Department of Economics

With the blessings of the supreme soul, we are here again to present before you the annual magazine of our institution-'Nawaldeep'. Life has changed unexpectedly to a great extent in the recent months. The world is facing a very difficult time. So many months of lockdown due to the Corona pandemic has created a lot of problems. Men, women and children have remained confined within four walls of their homes. Psychological problems like depression, fear, tension, anxiety are being seen in men, women and children alike. Millions of people have lost their jobs. Business activities are going down. Overall demand is low in the market because people don't have liquidity in their hands. Economic and psychological problems are becoming prominent in society. The students of schools and colleges are glued to their mobile phones and laptops. Online study is causing havoc with their health. This is affecting their eyesight and emotional health. They are not able to meet and interact with their classmates and teachers in the physical classrooms. All outdoor activities are missing from their life. Teachers too are feeling very stressed because it takes more time, energy and a lot more efforts in preparing online study material, holding virtual classes, preparing Power Point presentations and online tests. Despite all efforts output is less satisfying. There can be no substitute of direct and physical teaching. Online teaching can never be as effective as offline teaching.

Let us all hope that the good old time would be back with the end of Covid-19 pandemic. The guidelines regarding social distancing and wearing of masks in crowds should be followed strictly. Nutritious diet should be taken to increase our immunity. Amla, cinnamon, cardamom, turmeric, pepper, ginger, tulsi, clove- we should include these things in our diet. And above all we should keep ourselves happy, hopeful and strong enough to overcome these tough times. Only then life will be full of happiness, goodness, courage and good health. Let us pray to the Almighty to give us strength, wisdom, happiness, courage and good health and save this earth from all the diseases, natural calamities and other mis-happenings. This is possible only if we establish a relationship with the Supreme Soul, take His blessings which are full of love, peace, purity, happiness, bliss, knowledge and power and follow the path of cooperation with all, kindness and compassion not only for fellow human beings but also for animals, birds, all creatures, trees, plants, rivers, air and everything in the nature and environment.

Bringing out the current issue of Nawaldeep has been an exhilarating and rejuvenating experience for me. I express my deep sense of gratitude to our worthy principal Dr P.K. Bajpai for his constant support and guidance. I humbly acknowledge the cooperation by the gifted team of editors especially Mr Gourav Bareja for his hard work, sincerity and assistance rendered. The editorial team thanks all the contributors. I am thankful to the Managing committee for encouraging us to bring out such a publication.

Punam Garg



*Specially Invited Article from our worthy Principal,
Dr. P.K. Bajpai*

FAMILY WHERE LIFE BEGINS BUT NEVER ENDS.... THE EXPERIENCES AND LIFE DURING COVID19 LOCKDOWN

"When 'I' is replaced with 'We' even illness becomes wellness."

-Malcolm X

It was 2nd of March, the day of my marriage anniversary, but this time it was unique as it was 25th year of my marriage in 2020. Since long my family and friends were planning it to be special. But there was watershed on their plans as the Board exams of my son Shivam were going on, and that of children of my several relatives and close friends. It was deferred with consensus to 22nd March 2020 when almost all Board exams were over. Hotel was booked, other arrangements were made and the entire atmosphere was full of zeal as if a new marriage was taking place.


My daughter Anukriti who is doing Masters in English Literature from University of Delhi reached a week before to take charge of the arrangements. To my surprise, she was wearing mask on her face and was scared. She told us that Delhites have started taking corona seriously and some have started going out with precautions. We were unmoved as Yamuna Nagar was quite normal and without any symptoms. However, she went to the Hotel to confirm as if there were any possible disruptions in the programme but came back doubly assured and started preparations.

There were confirmations from all sides about the arrival of relatives and friends and most of them confirmed their arrival by train, some of course reached a day before. At last arrangements were made for 250 guests. Suddenly on 19th March 2020, PM Modi addressed the nation and appealed the citizens to observe Janta curfew on 22nd March 2020.

The Corona Curse: As it came to us

It was 20th March, 2020 around 11 AM that Hotel reception informed that all programmes scheduled for 22nd March were cancelled owing to Janta curfew and the District authorities have issued an advisory to close all establishments including hotels and restaurants. It was a shock as some of the guests had already reached; others were scheduled to reach shortly. There was a growing euphoria in the family about Haldi and Mehendi ceremonies taking place the same day and the day after. Everyone got numb, not able to decide what to do!!!

I discussed the stalemate with my family who took the challenge sportingly, went to the hotel preponed the programme by a day with half of the guests i.e. for 21st March instead of 22nd March. The guests were informed accordingly with the advice make adjustments or not to leave home. Only 60 persons could attend finally. While some were subdued not being able to join the celebrations and cursed corona for it, others who came from long distances were upset regarding the uncertainty in the return journey.



The people from my native village near Lucknow had their return journey by train on March 24, 2020 but complete lockdown was declared from the same date and all trains were cancelled. Almost 15 persons including 13 from Lucknow and 2 from Delhi were stuck up as no transport facility was available and the state borders were sealed. It was a mess at home. Everyone was repenting the decision to join the ceremony; some were scolding the host as why the programme was not postponed till the corona crisis was over. Every time there was a debate on what to do, what not to do, how to do etc. The whole day there was a sort of a live session of Parliament going on.

Literally group equations were forming, deforming, conforming and performing every day. The discussions in home parliament decided the formation of sub groups based on affinity and interest. Some used to order water, tea and snacks as if they were sitting in a hotel. The ladies in the family were busy preparing the orders and youngsters were busy to serve them. There was a lock down all around and first phase was strictly implemented.

Life During Corona Lockdown

Thank God, my wife was foresighted. She stocked groceries, vegetables and other eatables particularly rice, flour, potatoes and onions etc. keeping in view the incoming of guests in large numbers. It was a community kitchen like scene. Two of my brother in laws along with my brother took charge of open kitchen and women came to their help. Everyone was happy and enjoying, singing and dancing barring a few incidences of depressive notes of anxiety associated with uncertainty and happening back home. All such issues were discussed in the home parliament and resolved with intimate support and counseling.


There was an evening with collective Aarti, Bhajan and traditional old songs sang in a group. Someone broadcasted them on Facebook live which brought accolades from people back home and then it became everyday affair. Drum, cymbal, harmonium etc. were played during the musical evenings to make it live, interesting and musical. Everyone was happy and enjoying the evenings.

The Lockdown: An Opportunity to Explore the Self and reach out to the Society

It was the first day of formal lock down, my phone rang in the evening- "Sir, I am your student, Can I get a loaf of bread and some sabji (cooked vegetable)?" , he said. "Why not? You can even come and dine with me", I replied and further enquired if everything was normal at home! He told that he was distributing food along with his friends to the stranded labourers collecting from every household in small quantity. I appreciated their initiative and offered to join. The next day when he came to collect food that we prepared in large quantity, I understood the location and approximate number of migrant labourers stranded in different industries of which he had just limited knowledge.

When enquired from District Administration, I came to know that around 15000 labourers were stuck up in different industries and localities and that some NGOs and volunteers were coming forward for help. The problem was gigantic which required coordination and planning so that food reaches to the needy.

Our NGO Utthann the leadership of Dr. Anju Bajpai who is a doctorate in Social Work, pooled resources and prepared about 1000- 1200 food packets consisting of khichdi and puri-sabji daily and distributed in identified localities through four teams. All our guests willingly joined one or the other



team and distributed food considering it an opportunity for a noble cause. On returning they shared their stories and experiences with a sense of fulfillment and enjoyed altruistic talks. Now everybody was happy by earning spiritual reward (the punya) and feeling their stay worthwhile. They were so attached with their client/s groups and families that they were seen planning for next day's distribution according to demands from the field. Some of them were seen preparing eatables for the children and advocating for something for everyone in the families covered by them. Perhaps they were not trained social workers and therefore, not into emotional self-control.

The Review and Course Correction: Testing, Planning and Coordination to reach out

After a week of experience and feedback, Utthann team reviewed its actions and strategies and noticed that cooked food was monotonous as every day same khichdi and puri-sabjee creates an aversion in the users and not usable by evenings in 40 degree temperature when packed in polythene bags. Also the food distributed was not liked by persons of all age groups specially children and aged. Besides, there were other requirements for a living during lock down such as soap, shampoo, milk/ biscuits/ bread/ common medicines for children and sick, sanitary napkins for women and variety in food to be served fresh. It was also found that some of the labourers and their families had to sleep empty stomach in the night as most of the food was distributed in the morning hours and that remainder food was unusable by evening in hot summer. Many families desired raw food so that they can cook by their choice.

In the meantime 1098 child helpline started ringing unabated telling the plight of children in want of milk, medicine and food. As per the new approach a kit was prepared that contained 10 kg wheat flour, 5 kg rice, 2 kg pulses, 5kg potato, 1 kg onion, 1 kg salt, 1kg powder milk, 250 gms tea pack, 2 kg sugar, spices (100 gms each), 1 kg mustard oil, 1 kg biscuits, 1 bath soap, 1 detergent soap, 1 kg detergent powder, 1small medical kit having a strip of crocin, combiflam, mask, Dettol, bandage, sanitary napkins etc., a sanitization liquid etc. The entire family was enjoying making kits and ensuring that nothing remains left from the kit. Actually they were thrilled with such a social service and humanitarian support task on such scale in an organized and planned manner. The kit was prepared with the view that a small family may have enough of their needs for about a month. And they should not be in a queue every day, cook food of their choice and relieve psychological stress.

In the meantime, Food & Supply dept. was ready with free supplies but everyone did not have a Ration Card. However, voluntary efforts were not coordinated and people started hoarding the ration as receiving help from different sources. Even factory owners and Household heads were approaching us with the request to provide ration for their workers or domestic help. Such people were convinced that it was their responsibility to take care of their workers and it was ascertained that they help their workers.


The members of the family and relatives worked as volunteers to visit factories and workers' sheds to enquire if they were served properly and that if they had any other requirement. They noted the family details and the help they received from any agency and provided firsthand information for further action. They had an elated spirit and sense of pride as they were doing something important and worthwhile. Other agencies and groups were also contacted to know their movements and the quantum and quality of help so as to avoid duplicity and at times to streamline help.

The Concerned Government:

I tweeted@myogiadityanaththat 13 persons have stuck up in Yamuna Nagar and some arrangements should be made to rescue them to Lucknow. It was in the first week of April, 2020 District Magistrate Saharanpur rang me informing that Uttar Pradesh Government arranged buses for those who wanted to go to Lucknow. The last bus would leave around 5 PM. I confirmed the journey accordingly and sent all the 13 persons to Saharanpur as scheduled. Our vehicles already had passes, and so the volunteers. Therefore, hassle- free movements could be made possible. All the persons reached safely and were put in home quarantine. Later, I thanked Yogi Ji on twitter for his prompt and appropriate action in rescuing his citizens and also to DM Saharanpur for his coordination and empathetic support.

My mother and elder sister stayed back with me, however, whole house appeared empty. In the morning next day whole house was sanitized afresh and life resettled to routine. The college teachers were asked to prepare online teaching material and place on student portal. The student feedback was also received through WhatsApp groups and Google forms; interactive sessions were also organized with students, teachers and the parents. While some of the students were finding it difficult to study through online material, they were motivated to change their habits in the times of crises. The forenoon was generally devoted to chat with students and faculty to resolve their issues and concerns regarding uncertainty, studies, exams and future.

After almost a month, my mother was insisting again and again for going back to village knowing well that there is a lockdown and no trains were running. One day, I asked politely, "Amma, What is the problem? You know well that it is not possible during Covid to make a journey, neither it is safe to go out." Then she narrated her worry. "Modi has sent my money and people will eat that away. You don't understand, let me go." I assured her that she can withdraw her money here only and she doesn't need to worry. She was skeptical yet believed me. I contacted the nearest SBI Branch and asked them to send banking volunteer at my place. After a few days the banking volunteer rang me up, inquired about my address and fixed up an appointment. As scheduled, the person came, confirmed the Adhaar number and verified the account and asked, "Mata ji, in your account there are Rs. 18500; How much do you want to withdraw right now?" My mother could not believe what she heard, yet asked me, "Bhaiya, how many should I withdraw from my account?" In order to give her added confidence I asked her to withdraw maximum amount as she should have the money in hand. She ordered withdrawal of Rs. 8000. The banking volunteer handed over the amount to my mother. The kind of feelings and confidence she had on her face cannot be explained in words. However, she handed over the money to me and told me to keep it with me. At the end, she also reassured whether the services of the banking volunteer would be available to her at her back and call. He gave her his phone number and assured that he will be just a call away. She was elated and full of praise for Modi, blessing him again and again. Since then, she has not insisted to go back to the village and keeps on asking, "When will Modi send the money again?" 'This is the power of the technology', she told my brother while on a WhatsApp video call, her face glistening with a sense of financial empowerment. My brother also got surprised that she could withdraw the money from her Jan Dhan account while away from home.



Resettling the Course of Life: Introducing Fun and Frolic

The schedule got disturbed. Almost all the members of the family barring my mother and elder sister started rising late in the morning first by 7 AM and later by 8 AM. Formal dress was a casualty giving permanent space to casuals. Domestic help also stopped coming and we all divided our tasks. I was spared from any formal domestic duty but I helped others in taking up their chores. My son and daughter loved to wash utensils and clean kitchen as they had to make things of their choice in odd hours such as cakes, Manchurian, cocoa milk, cold coffee and the like.

My daughter used to take beauty sessions in the evening. She started with her mother, did bridal make up and had a photo session. That was an enjoyable evening. Another evening she targeted her Bua (my sister) who was so shy off that she refused to follow any such session. Still in my village married girls do not put on make-up while in their parents' home. She could only agree on the condition that I (her brother) should not see her. However, not only her makeup was done she was made to wear my daughter's jeans and top. Photo session was held and the snaps were uploaded on family group. I could only know about all this when my brother in law rang to compliment her and appreciate my daughter for her efforts to help her Bua to look good. This trend hit and went on for several days. I was also made to apply charcoal mask on my face to cleanse it a couple of times.


My son's hair got long as he could not visit the salon during the lock down. Every one used to tease him for the same. One day my daughter clipped his hair and tied them with a rubber band. My sister pampered her to braid her hair and apply lipstick. Though he pretended to be shy off but seemed enjoying the feminine looks. Family members taunted him: he could be most beautiful if born as a girl. One evening I invited him for a haircut. Fortunately, it was a wonderful job and outcome was appreciated by all. I thought, I could explore another skill of mine that can be used in odd times. While, I was thinking to tonsure my head and that of my son in the lockdown and summers but my hair cutting performance delayed the project.

Three Generations Together: The Interface

My daughter is fond of potato curry made by me. It was akshay-tritiya on April 26, 2020. My mother told my daughter that her father was born on that date as per the Hindu calendar. Immediately, the family came in a festive mood as if they were waiting for such an occasion after a long spell of gloomy days. I distributed ration kits to the needy including my college staff and in vicinity. We enjoyed the day celebrating the birthday in traditional ways.

As my mother was along, the household behavior was modified to appease her. There was a vat savitry vrat on May 21, 2020 which is observed by married women with a fast for the well being and long life of their husbands. My mother passed the dictate that the vat pooja will be observed meticulously and Anju, my wife will keep fast till pooja is complete. She ensured that all rituals were properly performed. As there was lock down, everyone woke early by 4 AM and prepared for pooja. They left for a vat pooja around 5AM and it was over by 6 AM as they could find a Banyan tree on a distance of 2 kms where they could perform pooja rituals. My mother was happy that she could recreate the village and things were moving according to her.

Since 1981 when I left home for studies, I never got the opportunity to live so long with my native family especially my mother and elder sister and other relatives. Personally, I remained so



emotionally charged during covid19 lock down with a sense of fulfillment that further multiplied my energy to work for the well being of my students and the society at large which kept me elated and in cheerful mood, and so was the case with my family members. At times we were treading into our memory lane to share old events, episodes, marriages and foods, and even personal relations and skirmishes, thus my children could understand the social and family context from where they descended. Virtually they enjoyed old talks as if they were exploring history and thus, they learnt to relate with their roots. For them and to my wife it was blessing in disguise as they could know about many things which otherwise seemed utopian to them.

Summing Up:

Living together with family and relatives with a sense of belonging is a social medicine, psychological boost and guarantee for happiness. One of my friends shared that while living with family during lockdown his BP and Sugar got normal and he did not need to take any medicine to keep him normal and healthy. I also noticed that given the happiness, sense of support, cleaner and hygienic environment, no one in my family caught even a cold in about four months.

Another important experience has been that one does not need much for a quality living. Not a liter of diesel was burnt in my car in about 4 months and the life went well in couple of casual dresses easy to wear and wash. My children studied on an average 6 -8 hours per day and I too attended or organized webinars or intellectual discourse/ discussions almost every day. Quality and variety of food from ethnic to continental marked the lockdown along with regular workout sessions. Interactions, discussions and sharing thoughts and experiences brought us closer with each other.

I was born and brought up in a small village about 50 Kms off Lucknow but from any standard development criterion you may term it as backward having a primary school at 3 kms, a junior high school at 9 kms and a secondary school at the same distance, hospital at 13 kms and no electricity/ road etc. We used to march through knee to waist deep waters all around while attending call of nature or school. Now in the last 2 decades we have a primary school, light and roads with pucca village streets but in the course we have lost our village which is only habituated by older people due to migration, some house structures and devastated old castles. Earlier, we were very rich- culturally, socially and emotionally. Almost all male population was seen under a peepal, pakar or banyan tree during the long summer noon/s and all ladies with young girls under the thatched roofs teaching them life skills and handicrafts. During evenings, there was generally bhajan/ Kirtan, Alha (a sort of folk song of Bundel khand), holi, kajri etc. as per season. Since, ours was a big compound; generally such events took place at my place. But in the last few years whenever I visited my village, I was disappointed as I found my village lost somewhere or to put it differently, the so called development hijacked if not swallowed my village.

The covid19 lockdown and presence of my native family and close friends gave us the opportunity to re-create the village marked by a sense of purity, immerse into the rural, rustic flavor, re-live what had been lost years ago and enjoy. Truly, family is a place where life begins but never ends!!!

To conclude:

"Nothing is certain and every little thing is beautiful; the pandemic taught us that"

- Bhavik Sarkhedi

COLLEGE REPORT

2019-20

Established in 1971 as a multi faculty, co-educational premier institution of northern India, Maharaja Agrasen Mahavidyalaya has a well-deserved reputation of delivering high quality education for the holistic personality development of the young students. It has achieved immense prestige in the field of education since its inception. The college is committed to inspire and enable students to achieve their best and to offer an experience that motivate these future leaders to make a thoughtful impact in life.

The college imparts education in Commerce, Arts, Management, Computers and Science leading to B.Com. General, B.Com Tax procedures, B.Com Insurance, B.Com Computer Applications, B.A., B.B.A., B.C.A., M.Com and M.A. Economics & Hindi Degrees of the Kurukshetra University. In addition, the College offers many Add on Courses like Advertising and Sales Management, E-Marketing & Community Development and Social Welfare. Our college has the privilege to have healthy, safe and harmonious environment and the credit goes to the vision and efforts of our college management, dynamic leadership of the college Principal and diligence put in by our learned and dedicated teachers.

In terms of Infrastructure, Ours is one of the best colleges of Haryana. It sprawls in the lush green area of over 10 acres. The campus life provides an excellent environment for learning. It is one of the few colleges in Kurukshetra University which has upgraded its classrooms to facilitate teaching through modern tools and techniques. The college has smart class rooms with wi-fi enabled LCD projectors, well equipped laboratories, EDUSAT Lab, Communication lab, centrally air-conditioned well stocked library, a state-of-the-art seminar room and a newly renovated fully equipped auditorium with seating capacity of over 400 persons which has an advanced light and sound system

with a large stage, two green rooms and central air-conditioning. The College is endowed with separate common rooms for boys and girls, spacious canteen, health club, 12 station multi gym, hostel facility for girls within the campus, dedicated leased line internet connections, vast and well maintained manicured playground. The campus is CCTV-enabled to cater to the safety requirements of its students and employees.

We provide our students with a harmonious ambience conducive for their holistic development. The college conducts a range of events such as Youth Festival, Talent Show, Inter-College Debates, Declamations, Quiz Contests, Poetical Recitation Competitions, and Power-Point Competitions to impart life skills and global competitiveness we make our students industry ready by industry-academia networks which include interaction with the corporate managers and experts and guest lectures by visiting professors. Industrial visits and educational trips are organised frequently. Panel Discussions, Workshops and Personality Development programmes have become an integral part of student's campus life.

Different activities like NSS, NCC, and Sports not only inculcate the feeling of social service and make students disciplined but also make them good human beings and confident leaders. There are various cells and clubs working in the college like Career Guidance and Placement Cell, Women Cell, Anti Sexual Harassment Cell, Legal Literacy Cell, Research Cell, Equal Opportunity Cell, Internal Quality Insurance Cell, Youth Red Cross Club, Red Ribbon Club, and Alumni Association. The college magazine - Nawaldeep provides students a platform for creative writing.

The college provides its students the facility of all scholarships and stipends granted by the Government of Haryana and Kurukshetra University. Need based meritorious scholarships are awarded to students by Sita

Ram Jindal Foundation, New Delhi. The faculty of the college also helps some needy students.

The college takes pride in successfully implementing a Mentor-Mentee system for the benefit of the students. Every student remains under the guidance and care of a class tutor. Parents-teacher meetings are frequently arranged in the college. The college is truly working in the direction of transforming the lives of our younger generation through an innovative, rigorous and compassionate approach to education.

We firmly believe that all students in this college would have all round development of their personality during their stay in this college and would become responsible citizens of the country.

DEPARTMENTAL ACTIVITIES

DEPARTMENT OF COMMERCE

(Dr. Seema Gupta)

- Induction Programme for the new entrants of B.Com I was organised from 16th July 2019 for one week.
- Our Student of M.Com (P) Kajal cleared the NET exam conducted by UGC in May 2019.
- Fresher's party for the students of B.Com I by the students of B.Com II was organised by the Department on 07-08-2019 in College Auditorium. Students of both classes participated, interacted & enjoyed the party.
- A Patriotic movie "Kesari" was shown on projector in the College Conference Hall on the occasion of Independence Day on 14-08-2019.
- An Inter Class Declamation contest was organised on 27th August for which four different topics were given to students. 21 students from all commerce classes participated.
- A Special Session on "Opportunities in GST Practice" by CA Mr. Rajat Bagga was arranged for the students of B.Com III & Vocational Students of B.Com II on 18-09-2019. Mr.Rajat highlighted the scope of GST practice after graduation along with its modalities, Students appreciated this session.
- A Live session on share trading, electronic voting & other stock market operations was organised for the students of B.Com II by Prof. Gourav Bareja on 27-08-2019.
- After the live webcast of Budget 2020 in College Auditorium we arranged for the analysis of budget & its impact on economy. "Budget 2020 Analysis was organised, which was well appreciated.
- A Programme on How to prepare a Business Plan was organised by Prof. Gourav Bareja on 13-02-2020 in conference Hall. Several Business Ideas / Proposals were discussed and students were encouraged to prepare their own.
- "Personality Development & Aptitude Test" was the session organised on 24-02-2020 in conference Hall in collaboration with IBM Delhi & all soft solutions, Chandigarh, for the students of B.Com & M.Com.
- A Power Point presentation competition was organised on 28-02-2020 in Conference Hall in which team of Karan & Priyanka of M.Com Previous secured 1st Prize & Team of Harman & Mayank of B.Com II got the 2nd Prize.
- Two Girls of M.Com (P) Bulbul & Neha Participated in State Level Essay Writing Competition held at SA Jain College, Ambala on 29.02.2020. Neha won the first prize & won cash prize too.
- Kajal of M.Com (F) & Seema of B.Com-I participated in National Level Essay Writing Competition held at Shaheed Udham Singh College, Mata Majri, Karnal.
- Two Girl students Shalini & Manyu of B.Com I participated in National Level Declamation Contest held at Hindu Girls College, Jagadhri on 04-03-2020.
- A Women Centric Movie "Pink" was shown to girl students on International Women Day in Conference Hall on 06-03-2020.
- Webinar on "Covid-19 & the future of Higher Education" was organised on 15-05-2020 in which Dr. Ankeshwar Prakash, Controller of Examination, KUK was the key note speaker.

- A virtual Panel discussion on "Employment & Entrepreneurship-Changing scenario post covid" was organised for students of College on 23-05-2020 between 11:00 to 12:00 am.
- Another webinar on "Insurance Sector: Changing Scenario post Covid" was organised on 26-05-2020 between 11:00 am to 12:30 pm in which CMA Sudhir Kumar Jain from Chandigarh was the key speaker.
- An international virtual event "Insights into Yoga" was arranged in association with placement cell and IQAC on 18-06-202 between 5:00 pm to 6:30 pm with Ms. Kritika Soni from Canada, the Yoga instructor Certified From Isha Hath Yoga, Coimbatore.

DEPARTMENT OF ECONOMICS

(Dr. Karuna)

- Two Students of M.Com (P) participated in District Level Declamation Contest on the topic 'Mere Sapno Ka Bharat Sahkarita Ke Saath' on 15-10-2019 at Hindu Girls College, Jagadhri.
- 5 students of the college participated in State Level Inter- College Power Point Competition organised by Economics Department of Hindu Girls College, Jagadhri on 28-1-2020.
- An Inter-College Declamation Competition on the topic Economic Prosperity and Emerging Social Issues in India was organised by the department on 27-2-2020.
- Online Gist writing Competition was organised by the department for B.Com III students on the topic- Capitalism and its Features on 16-5-2020.
- Online Diagram Making Competition was organised by the department for B.A. II students on 16-5-2020.
- Online Quiz Competitions were organised for BA I and BA III on 7-5-2020 and 8-5-2020.

DEPARTMENT OF PUBLIC ADMINISTRATION

(Prof. Neetu)

- Organised an Essay Writing Competition on 09th February 2020 on the theme Citizenship Amendment Act and Article 370. 20 students participated in the same.

DEPARTMENT OF HINDI

(Dr. Bahadur Singh)

- हिन्दी दिवस 14 सितम्बर 2019 धूम धाम से मनाया गया। इस अवसर पर काव्य पाठ प्रतियोगिता एवं निबन्ध लेखन प्रतियोगिता का आयोजन किया गया।
- दिनांक 01.10.2019 को हिन्दी विभाग एवं समाज शास्त्र विभाग द्वारा महात्मा गांधी जी की 150वीं जयन्ती के उपलक्ष्य में भाषण प्रतियोगिता का आयोजन किया गया।

विषय - अहिंसा का सिद्धान्त वर्तमान में कितना प्रासंगिक, गांधी जी के सपनों का भारत, स्वच्छता के प्रति गांधी जी के विचार।

- दिनांक 14.11.2019 को दो विद्यार्थियों की टीम गुरु नानक खालसा कॉलेज, यमुनानगर भेजी गई, जिसमें राधा कक्षा बी.ए.प्रथम तथा कोमल कक्षा बी.ए.प्रथम ने गुरु नानक के उपदेशों से सम्बन्धित काव्य पाठ प्रतियोगिता एवं प्रश्नोत्तरी में भाग लिया।
- दिनांक 20.01.2020 को स्वामी विवेकानन्द युवा सप्ताह के अन्तर्गत स्वामी विवेकानन्द के व्यक्तित्व, उपदेश, विचार, समाज के लिए उपयोगी विषय पर भाषण प्रतियोगिता एवं व्याख्यान का आयोजन किया गया। विजेता विद्यार्थियों को विवेकानन्द युवा मंच द्वारा स्मृति चिन्ह प्रदान कर सम्मानित किया गया। प्रोफ़ैसर रमेश धालीवाल ने बतौर मुख्य वक्ता स्वामी विवेकानन्द के विचारों पर प्रकाश डाला। कॉलेज छात्रा राधा कक्षा बी.ए.प्रथम को सम्मानित किया गया।

DEPARTMENT OF HISTORY

(Dr. V.S. Dhillon)

- An Essay Writing Competition on the Theme: "Subhash Chandra Bose: Ideology, Youth Icon & Ideal of Indian Nation" was organised on 23rd January 2020.

COMMERCIAL ARTS DEPARTMENT

(Prof. Seema Jain)

- Organised Poster Making Competition on the topic "Water Conservation" on 1st Aug. 2019.
- Organised Mehandi Competition on 2nd August on the occasion of "TEEJ".
- Organised "Poster Making" competition on the occasion of Blood Donation Mela in the college on 10/08/2019 on the Topic "Donate Blood Save Life".

- Organised "Rakhi Making" competition on the occasion of Raksha-Bandhan on 14 Aug. 2019.
- Organised a 'Poster Making & Slogan writing' Competition on the occasion of Republic Day On 23 Jan. 2020.
- Students participated in '26th Inter- institutional Poster Making & slogan writing' competitions on 20th Feb. 2020 in Guru Nanak Khalsa College, Yamunanagar on the theme Voluntary Blood Donation. Jagdeep of BA IInd Year Got 3rd Prize.
- Students participated in State Level Inter College Literary, Fine arts & Music Carnival "INDERDHANUSH" on 26th Feb. 2020 at Kumari Vidyavati Anand DAV College for Women, Karnal.
- Students participated in State Level Inter College Competition on the occasion of "INTERNATIONAL WOMEN'S DAY" on March 03, 2020 at Hindu Girls College, Jagadhri. Nishant Verma & Mandeep Singh got 3rd prize in Rangoli .
- Organised a Two Day Painting exhibition " YAADON KE RANG AKHIL KE SANG" in the memory of Akhil Dhiman B.A 2nd year student (who died unfortunately in a road accident) on 28th & 29th Feb. 2020 in our College. In this exhibition Akhil's 60-70 paintings, sketches & décor pieces were exhibited . Akhil's Family members & relatives were also invited in this exhibition.

DEPARTMENT OF HEALTH AND PHYSICAL EDUCATION

(Prof Hemraj Kaushish)

- Our Teams participated in the following events organised by Kurukshetra University Sports Council:
Inter College Volley Ball Championship (Boys) held at M.L.N. College, Yamuna Nagar on 09th and 10th October 2019.
Inter College Cricket championship (Boys) held at G.N. Khalsa College, Yamuna Nagar on 17th October 2019.

- Physical Education and sports students of our College participated in the March past at sports Mela of M.L.N. College Yamuna nagar on 23/01/2020.
- Annual Sports Meet was organised on 4/3/2020. Principal Dr. P.K. Bajpai opened the sports meet and distributed prizes to the winners. Events were as under: Races of 100, 200, 400, 800, 1500 Meter, Long Jump, Shot Put, Staff Race, Relay Race, Three Leg Race, Spoon Race, Matka Race, Tug of war.
- Organized online Yoga competition during Covid 19 lockdown period on 11/05/2020.
- Organized Online International Yoga Day (21/06/2020).

ACTIVITIES OF DIFFERENT CELLS AND COMMITTEES

INTERNAL QUALITY ASSURANCE CELL (Dr.Karuna)

- Induction Program was organised for the Ist Year Students of the College in Ist week of July.
- Activities of the session were planned and a meeting of IQAC members was held on 06/01/2020 to discuss the online submission of AQAR.
- A steering committee was formed to prepare the AQAR 2018-19 Criterion wise.
- A meeting of NAAC Steering Committee was held on 19/02/2020 on the agenda of AQAR 2018-19 and preparation for 3rd round of NAAC.

TRAINING AND PLACEMENT CELL

(Prof. Gourav Bareja)

- A Mock Banking Exam was conducted in the college for the final year students on 29/08/2019 in collaboration with Bulls Eye, Yamuna Nagar. More than 300 Students appeared for the test.
- A Lecture on Jobs and Opportunities in Banking and Financial Sector was organized on 10/09/2019 in which Mr. Vaibhav Mehndiratta shared his thoughts with the Students of Final Year. The conversation on the slowdown in economy was also a part of the session.
- A Session on How to prepare for Placements was

organized on 17/09/2019 in which Dr. Narender Rana Director, MAIMT shared his valuable thoughts and experiences for preparing for the Interviews.

- A Session on "Building a Good Resume" was conducted by Ms Sneha Makkar, Assistant Professor in Management, MAIMT on 23/09/2019. She shared tips to make an appealing and brief resume. The session was attended by almost 70 students of B.Com Final Year.
- A placement drive with one of the leading Multinational Genpact was organized in the college campus on 04/10/2019 in which more than 180 students of Yamuna Nagar, Ambala, Panipat and Karnal got registered. Mr. Amit Rao, Human Resource Manager from the company conducted the interviews successfully in three rounds i.e. Aptitude Test, Group Discussion and Telephonic Interview. The interviews continued till 11.30 at night and 12 students were selected.
- A Session on Career Aspects and Skill Set Requirement was organized on 10/10/2019 in which Mr Ishan Vaid, from Allsoft Solutions, Chandigarh acted as the resource person.
- One student of B. Com Computer Application participated in the Placement Drive held at Maharishi Markandeshwar University, Mullana by Infosys on 12th October 2019.
- Eight students of the college participated in Leadership Training Camp, which was organized at Guru Nanak Girls College, Yamuna Nagar on 6th and 7th November 2019.
- A placement drive with e Clerx Chandigarh was organized in the college campus on 14/11/2019 in which more than 140 students of the Yamuna Nagar, Ambala and Karnal got them registered. Mr. Gaurav Mehta, Human Resource Manager from the company conducted the interviews successfully in two rounds i.e. Personal Interview and Writing Skills. After a daylong procedure, 11 students were shortlisted.

- Organised a placement drive in collaboration with E Clerx Chandigarh in the College Campus on 23rd January, 2020 for the Graduation and Post-Graduation Final Year Appearing Students. More than 100 Participants appeared for the interview out of 160 Registrations and 8 students were finally selected.
- One student Shashank of B Com Final Year participated in the Interview by Outline System held at Chandigarh on 28th March 2020.
- Collaborated in organising a Joint Campus Drive by Dial Ur Dream organised at MAIMT on 11th February 2020.
- Organised Classes on Finance and Communication for the Job Aspirant Students of B.Com Final Year of the College.

STUDENT WELFARE

(Prof. Punam Garg)

- 28 students received scholarship on need-cum-merit basis from Sita Ram Jindal Foundation, New Delhi amounting to Rs. 249804/-.
- Scholarship forms of 49 SC students and 11 BC students were approved for SC BC Post Matric Scholarship given by Govt. of Haryana.
- Special Counselling was given to students during Lockdown due to COVID-19. Whatsapp groups of all classes were made and students were counselled by teachers through phone calls and whatsapp so that they can face the emotional challenges and stress arising out of 2-3 months of lockdown. Their academic as well as personal problems were redressed by the teachers.
- Faculty members provided financial help to many needy students.
- Fresher parties were organised for 1st year students so that they can interact with their senior students in an informal atmosphere and feel comfortable in the new environment of college.
- There is a mentor for every student in the college who takes care of their academic and personal

problems by counselling. Parents were also called to discuss the performance and other issues related to the students.

- Aarogya Setu App was installed on the mobile phones of all the students and their family members. A telephonic survey was conducted for this purpose.
- A telephonic survey was conducted to know about the problems of students regarding the availability of online study material and other study related issues.

MEDICAL AID COMMITTEE

(Dr.Rakhi)

- Two girl students of BA Class donated their blood under the strict supervision of Committee Incharge along with Ms. Punam Garg and Dr. Anita on Blood Donation Day on 13-08-2019.
- Organised Essay Writing Competition on 5-10-2019 in association with NSS Unit-II on Personal Hygiene, Poshan and Swachh Bharat related topics.
- Arranged first aid for college students on Annual Sports Meet as the usual practice from last 4 years.
- Medicines were given to students in the whole session whenever need was felt by any student.

WOMEN CELL

(Dr.Karuna)

- Women cell of the college celebrated Haryali Teej along with all girls students and women faculty of the college on 2-8-2019 to make them aware of their rich cultural heritage and importance of girls and women empowerment.
- Excursion of girl Students was arranged to Saras Mela - an exhibition of handloom and handi crafts of Artisans on 14-2-2020 at Anaj Mandi, Yamunanagar, organised by Government of Haryana.
- Special grooming classes for girls and women faculty, fashion show, Cultural items, discussion of women related issues, screening of a special documentary prepared by college students to salute those girls and women of the college who got success due to hard work - all this marked the celebrations of

International women day programmes on 7-3-2020 in the college.

- Attended Women Felicitation Function and Exhibition on Poshan Pakhwara (Nutrition Fortnight) and took tips on nutrition from dieticians along with all women faculty members on 8-3-2020. Hon'ble Education Minister Sh. Kanwar Pal was the chief guest of the programme. The topper of our college Ms. Komal was invited to attend the Women Felicitation Function by the administration.

LEGAL LITERACY CELL

(Dr. V.S. Dhillon)

- One Legal Awareness Camp was organised on 22nd July to spread Awareness about Anti-Ragging Measures. Legal Aid Counsel Sh. Dharmjeet & Sh. Bhupinder were the Key Speakers.
- A Special Lecture on "Humanity is Not for Sale" - Awareness, Remedies & Laws was organised on 26th July to spread Awareness about Human Trafficking: Victims of Trafficking, Remedies & Laws and Commercial Sexual Exploitation in the State of Haryana. Legal Aid Counsel - Ms. Meenu Sharma was the key speaker.
- A lecture to spread Awareness about Cyber Crimes, Laws and Remedies related to Cyber Offences was organised on 30th July 2019. Legal Aid Counsel - Mr. Sachin Kumar was the key speaker.
- Five Volunteers of College LLC Sunil, Devang, Azharuddin, Rajat, and Abhishek were selected as Para Legal Volunteers of DLSA, Yamunanagar and attended Training Course during 28th - 30th January 2020.
- Eight Students/Volunteers participated in District Level Competitions at G.C. Chhachhrauli, Yamunanagar.

YOUTH RED CROSS CLUB

(Dr. Vijay Chawla)

- National Deworming day was celebrated on 20th August 2019. Albendazole tablets were distributed to all those students whose age is under 18.
- Organized Poster making competition on 10th August 2019 to motivate the students and NSS Volunteers for blood donation.

- Organized Blood Donation camp on 13th August 2019. NSS Volunteers and staff members donated blood.
- Different activities like rally, guest lecture etc on poshan pakwara were organized on 20th September, 2019.
- 103 NSS volunteers were given first aid and Home nursing training during Seven Days (Day Night) camp held from 29th December 2019 to 4th January 2020).
- Different activities like poster making and Slogan writing were organized on 15 January 2020 and 17 January 2020 during celebration of road safety week.
- National Deworming day was celebrated on 10/2/2020. Albendazole tablets were distributed to all those students whose age is under 18.
- Organized guest lecture on the occasion of world Social Justice day on 20th February, 2020 jointly with the team of Youth Red Cross Yamuna Nagar.

ELECTORAL LITERACY CLUB

(Dr. V.S. Dhillon)

- July-August 2019: Form-6 for New Voters Enrolment were distributed and twelve new voters filled forms.
- Awareness about the Use of EVM & VVPAT Machines for Young and First Time Voters was organised in October, 2019.
- Electoral Literacy Campaign and Rally organized in Village MaandKheri Ki Tapprian to spread Awareness about the Use of EVM & VVPAT Machines for Young and First Time Voters on 25th January, 2019.
- National Voters Day was celebrated with Oath taking by Young voters and Awareness about the Use of EVM & VVPAT Machines for Young and First Time Voters.

ANTI RAGGING COMMITTEE

(Dr. V.S. Dhillon)

- Anti-Ragging Awareness Campaign for Academic Session 2019-2020 was organised to spread Awareness about Anti-Ragging Measures, Helpline Numbers and Reporting of Incidence to the Convener and Faculty Members.

- One Awareness Camp was organised on 22nd July to spread Awareness about Anti-Ragging Measures. Legal Aid Counsel Sh. Dharmjeet & Sh. Bhupinder were the Key Speakers.

COLLEGE ACTIVITIES

Seminars/Conferences

Organised by the College

One-Day DGHE sponsored National Conference on "Water Conservation: Current issues and Future Challenges"

One day National Conference on "Water Conservation: Current issues and Future Challenges" was organized by NSS Unit-1 on January 11, 2020 Minister of state for Jal Shakti and Social Justice and Empowerment Sh. Rattan Lal Kataria was the Chief Guest. MLA Yamuna Nagar, Sh. Ghanshyam Dass Arora was the chairperson. Principal MN College Shahabad Markanda, Dr. Ashok Chaudhary, Director General of JCD Vidyapeeth, Sirsa, Professor Kuldeep Dhindsa, Sh. Rajeev Bansal Rtd from Sanitation department and Rtd Professor MLN College Radaur, Sh. Sunil Garg were the esteemed resource persons.

One-Day National Conference on "Application of Mathematics in Science and Technology"

One day DGHE, Panchkula sponsored National Conference on "Applications of Mathematics in Science and Technology" was organized by Department of Mathematics on February 01, 2020. Vice Chancellor DCRUST, Murthal, Prof Rajinder Kumar Anayath was the Chief Guest and Keynote speaker. Prof. Anil Vashisth, Chairperson, Dept. of Mathematics KUK and Retd Prof Rajneesh Kumar, Dept. of Mathematics KUK were the esteemed resource persons.

One day DGHE Sponsored National Seminar on Livelihood Security in India: Issues and Challenges.

The Sociology Department of the College organised one day National Seminar on Livelihood security in India: Issues and Challenges on 29th February, 2020. The issue was well taken with the help of certain sub issues too. Convener of the seminar Dr. Pawan Kumar Tripathi welcomed everyone and

elaborated the relevance of the Topic in the Current Scenario. Principal Dr PK Bajpai welcomed all the Resource Persons and the Chief Guest on their arrival in the College and threw light on the present position of livelihood security in India. Participants from different colleges and universities of the neighbouring states presented their research papers. Dr. Neera Verma, Chair person, Department of Economics, Kurukshetra University, Kurukshetra was the Key Note Speaker at the Inaugural Session. Dr. Surinder Pal Sukhija, Joint Director, DGHE, Panchkula was the Chief Guest of the Valedictory session while Controller of Exam, Kurukshetra University, Kurukshetra Dr. Ankeshwar Prakash acted as Chair person of the technical session.

NATIONAL SERVICE SCHEME UNIT I

(Dr. Vijay Chawla)

- Swachh Bharat Summer Internship (SBSI) was conducted during the period 10-06-2019 to 31-07-2019. Total 18 boys volunteers participated. Cleanliness campaign, door to door survey on solid waste management practices in Parvalon village etc. were the key activities during the internship period.
- International Yoga Day (21/6/2019): NSS Volunteers and Staff members participated in International Yoga Day celebration held at Maharaja Agrasen College Jagadhri.
- Jal Shakti Abhiyan (July 22, 2019 to August 1, 2019): Jal Shakti Abhiyan was celebrated from 22 July to 1 August 2019 by organising different activities like pledge, rally, guest lecture, poster making and Slogan writing etc.
- Swachta Pakhwara was celebrated from 1st to 15th August, 2019 in the college campus by organizing different activities like Cleaning of college Campus by removing dry tree leaves, waste papers and wrappers etc
- The area adjoining the front gate of the college was thoroughly cleaned.
- College Play Ground was cleaned by removing waste grass and papers etc.
- The Class rooms of the campus were properly cleaned.
- Sharma Hospital adjoining the college, was properly cleaned by NSS Volunteers.
- One group of volunteers visited the nearby residents and shopkeepers and urged them to make their neighbourhood clean and to stop using plastic bags because they are not eco-friendly and they cause blockage in the drains in rainy season.
- During Swachta Pakhwara Deworming day was also celebrated.
- The volunteers requested the local residents to plant trees as planting of trees can help in the protection of environment.
- Volunteers took Pledge to save water.
- Poster Making Competition Organized on the Topic "Save Water".
- Poster making competition for motivating students and Villagers regarding Blood Donation was organized on 10th August 2019.
- A Blood Donation camp was organized on 13th August 2019.
- National Deworming day was celebrated on 20th August 2019. Albendazole tablets were distributed to all those students whose age is under 18.
- Approximate 100 NSS volunteers, staff members and management members participated in March past and also sang Patriotic songs on Independence Day Celebration in the college on 15th August 2019. 35 NSS Volunteers got Merit certificates.
- Live telecast of fit India program was organized for all NSS Volunteers on 29th August 2019. Various activities like yoga, games were also organized.
- Jal Shakti Abhiyan (September 1, 2019 to September 15, 2019): Jal Shakti Abhiyan was celebrated from 1st September to 15th September. Activities like pledge, rally, guest lecture, poster making competition, slogan writing etc were also organised.
- One day camp was conducted on 07th September 2019. NSS Volunteers collectively ran the campaign for save water and cleaned the College Park and college Sports Ground.
- Different activities like rally, guest lecture etc on

- poshanpakwara was organized on 20 September 2019
- Motivated all students to Install Swachta Sarveskshan app and use this APP for cleanliness and organized a rally to aware the people about Swachta Sarveskshan app on 9th September 2019.
 - On The Occasion of Gandhi Jayanti on 2nd October 2019, a cleanness drive was conducted in College campus. In this drive the NSS volunteers Cleanedcollege Play Ground by removing waste Grass, dry tree leaves and waste papers etc.
 - Seven Day special camp (December 29, 2019 to January 4, 2020): Organized seven day special camp (Day-Night) in adopted village Parwalon as well as in College Campus from 29.12.2019 to 04.01.2020.
 - Organized DHE Sponsored National Conference on "Water Conservation: Current Issues and Future Challenges" on January 11, 2020.
 - Different activities like poster making and Slogan writing were organized on 15th and 17 January 2020 during celebration of road safety week.
 - Celebrated Girl Child Day on 24th January 2020 and took a pledge on "Beti Bachao and Beti Padao and motivated the students to respect and save the girl child.
 - National Deworming day was celebrated on 10/2/2020. Albendazole tablets were distributed to all those students whose age is under 18.
 - Paid tribute to Pulwama Martyrs on 14th February 2020 by Organizing poem and speech activities.
 - Organized guest lecture on the occasion of world Social Justice day jointly with the team of Youth Red Cross Yamuna Nagar on 20th February 2020.
 - Organized Swachta Abhiyan and beautification drive from 25th Feb to 28th February, 2020 by organizing different activities like cleanliness of playground, College Boundary, College lawn and painted the roots of trees by chuna.
 - Organized Online National Level Activities like Slogan Writing, poster making, video and audio making on awareness on the issues related to Covid-19 during lockdown period.

- Organized National webinar on "Life During and After Covid-19" on May 28, 2020. KUK NSS Coordinator Dr. D.S. Rana was the Chief Guest and Principal MN College Shahabad Dr. Ashok Chaudhary was the resource person.
- Organized Online National Level Yoga Workshop on June 20 to 22, 2020 jointly with NSS Unit II, 250 participants registered from different Colleges from all over India in this workshop. NSS Volunteer and our final year student. Abhishek Rathi was the trainer.

NSS UNIT II

(Dr.Rakhi)

- Swachch Bharat Summer Internship(SBSI) 2.0 was conducted during the period 10-06-2019 to 31-07-2019. Total 17 girl volunteers participated. Cleanliness campaign, door to door survey on solid waste management practices in nearby villages etc. were the key activities during the internship period.
- Total 103 girls were enrolled as NSS Unit-II volunteers for the session 2019-20.
- Pledge on Swachhta was taken on 1-08-2019 and also Group Discussion, Poster Making Competition and Essay Writing Competition were organized on the same day in association with Department of Commercial Arts and Eco-Club on the theme Water Conservation.
- Organised Essay Writing Competition on Swachhta on 9-08-2019 and thereafter took a pledge to make college campus green.
- A cleanliness campaign and Door-to-door Survey was conducted in the village "Mandhkheriki Tapriya" on 10-08-2019 to find out the effect of awareness activities of SBSI 2.0 on the people of Mandhkheri ki Tapriya.
- NSS girl volunteers did Parade practice for the celebration of Independence Day from 5th August to 14th August 2019 in the college premises and participated in Independence Day Parade and in this program NSS girl volunteers were distributed their merit certificates.

- Organised One Day Orientation Programme for NSS Girl volunteers to aware them regarding NSS activities and get them registered on National Digital Library on 2-09-2019.
- Organised Poster Making Competition and Group Discussion under Poshan Abhiyan on 4-09-2019.
- Organised One Day Seminar on "Water Conservation" and awareness rally afterwards to save water save life to aware people on the occasion of International Literacy Day on 9-09-2019.
- Organised essay Writing Competition and debate on Swachhta, water conservation, fitness and eating disorders on 10-09-2019.
- One girl volunteer Ms. Pallavi Garg, B.Com. Final Year was selected at University level Pre-RD Trial Camp at Kurukshetra.
- Poshan Walk and awareness programme was conducted on 18-09-2019 in different Aanganwadis of Jagadhri City.
- Organised Door to door campaign and awareness rally on the theme "Swachhta hi Sewa" on 20-09-2019 and also Shramdaan was done under the same campaign. Awareness campaign was also conducted under Poshan Abhiyan in the village.
- A Nukkad Natak on the theme "Smoking/Drinking is injurious to Health" was performed in the government school of Mandhkheri ki Tapriya village by 7 NSS girl volunteers on 21-09-2019.
- Class room lectures on Balanced diet were given by NSS girl volunteers in different classes on 25-09-2019.
- Organised Essay Writing Competition on 5-10-2019 in association with Medical Aid Committee on Personal Hygiene, Poshan and Swachch Bharat related topics.
- An Orientation Programme on Crop Residue Management was organized on 11-10-2020 to aware students about the issues concerned with crop residue to farmers and the government.
- Organised Pledge for Unity on the occasion of National Unity Day on 31-10-2019.
- Seven Days Special Camp was organized from 29-12-2019 to 4-01-2020 in which NSS girl volunteers participated very enthusiastically. The theme of the camp was "Paryavaran Sarankshan: Ek Surakshit Bhavishya Ki Aur". The camp was held at adopted village Parwalo and college campus with the prior approval from NSS Co-ordinator Dr. D. S. Rana. Yoga, Swachhta, Jal Sarankshan Rally, Fire and Disaster Management activities etc. were the sub-themes of the event. First Aid training was also provided to NSS volunteers.
- National Road Safety week was celebrated from 11 January 2020 to 17 January 2020. Poster making and slogan writing were the main events. Mehak B.Com. III stood first followed by Bhawna, Deepak and Pallavi from B.Com. Classes.
- A guest lecture on awareness on voting rights was arranged for the students on the eve of National Voters Day with the help of ex-NSS PO Dr. Bahadur Singh on 28th January 2020. Also students raised awareness through different posters.
- National Girl child day was celebrated on 24-01-2020. "Beti Bachao Beti Padhao" was the main theme of the event. Ex-Programme Officer of NSS Unit Dr. Bahadur Singh was the main speaker.
- NSS girl volunteers enthusiastically participated in Republic Day Parade on 26-01-2020. They did regular practice of Parade in college campus for a week.
- A tribute to Pulwama Martyrs was given by NSS volunteers in the form of speech and poem on 14-02-2020. Devang BA III, Pankaj B.Com III, Pallavi B.Com. III were the main speakers.
- In the presence of District Child Welfare Officer Mr. Rajan Sharma, Advocate Yashpal Sharma, and Dr. Neema from Civil Hospital, Social Justice day was celebrated in the Conference Hall on 20-02-2020 in which the information related to POCSO Act was shared with NSS volunteers.

- One Day Cleanliness drive was conducted on 25-02-2020 in which NSS volunteers along with NCC Cadets worked for the beautification of college campus.
- Awareness on COVID 19 was done in different classes on 5-03-2020 by both the Programme Officers Dr. Vijay Chawla and Dr. Rakhi. This was an effort to prevent every student from this disease. College students were told about the CORONA virus, its probable symptoms and first aid for this.
- International Day of family was celebrated online on 15th May 2020 in which more than 40 college students participated from different classes. Poem, singing, dancing, video making and pen down your feelings etc. were enjoyed by students along with their family members.
- Anti-Terrorism Day was celebrated on 21st May 2020 in which virtual pledge was taken by NSS girl volunteers.

CULTURAL ACTIVITIES

(Dr. Veeran)

- Organised Teej Festival for staff and girls students of the college on 2-8-2019. Activities such as Solo dance, Group Dance, Solo Song, Group Song, Fashion Show, Dandiya Dance, Mehendi were organized and Fun Games for students and staff were also organized on the theme "Teej" and "Sawan"
- Four students Vishank, Kanu, Ravi & Pallavi won cash prize of Rs.1000 (2 students 500/- each) and Rs.100 (2 students of 50/ each) for getting IIIrd position and Consolation prize respectively in "Debate" organized by AMAR UJALA on 9-8-2019.
- Students Participated in Independence Day Program in the activities like Patriotic Group Song, Speech, Poem, Solo song.
- Two Days Talent Hunt Program was organized by Youth and cultural Affair Department from 30-8-2019 (almost 100 students participated) to 31-8-2019 (almost 250 students participated in 56 activities).
- Our college students participated in Four Events (One Act Play, Rassiya Group Dance, Haryanvi Group and Solo Song) in 42nd Zonal Youth Festival organised by D.A.V. College Sadhaura from 29/09/2019-01/10/2019.
- One Act Play (Kinaara) was Recommended.
- Haryanvi Group Song was "Second commended".
- Our students won prizes in 26th District Level Youth Fest organized by District Youth and Sports department, Yamuna Nagar at DAV College, Yamuna Nagar on 14-10-2019.
- Haryanvi Group Dance got 2nd prize.
- Hindi Play got 1st Prize.
- Haryanvi Group Song got 3rd prize.
- Haryanvi Solo Song by Himanshi got 3rd Prize.
- A total of Rs.19000/- Cash Prize was received for 4 events.
- Students participated in "One Act Play" (Kinaara) in 42nd Inter-Zonal Youth Festival held from 7-11-2019 to 9-11-2019 at S.D.College, Ambala Cantt. Our students performed very well.
- On Republic Day our students presented Speech, Patriotic Song, Poem & Group song.
- Students participated in State Level Inter-College Power Point Presentation in Hindu Girls College, Jagadhri on 28/01/2020.
- Haryanvi Group Dance and Solo Dance was performed by our cultural students on "SarasMela" held from 9-2-2020 to 20-2-2020 at AnajMandi, Jagadhri-Yamuna Nagar.
- 9 Students participated in various activities in State Level Competition held at KumariVidyavatiAnand DAV College for women, Karnal on 26th Feb 2020.
- Our two students namely Sudhanshu and Radha participated in Poem competition in "Kamlesh Memorial Poetical Symposium" held at Hindu Girls College, Jagadhri on 13th March 2020.

NATIONAL CADET CORPS

(Lt. Anil Kumar)

- Organized an awareness rally on pollution on 4th July 2019 from College Campus to Agrasen Chowk. Total 54 cadets participated in it.
- Organized a seminar on Mega Population Awareness in the College. Total 25 cadets participated in it.
- 6 cadets attended Army Attachment Camp from 16 July to 30 July 2019.
- Total of 13 Cadets Appeared and Passed B Certificate and 11 Cadets Appeared and Passed C Certificate.
- Sent 2 cadets entry, Bharat and Shivam Panwar, for best cadet award at group level TSC on 9-7-2019.
- Sent 1 entry of Aryat Kamboj for CDTS Declamation contest at NCC Academy, Ropar.
- Organised a pledge ceremony for Water Conservation Campaign on 22nd July 2019.
- Signature Wall created under the Jal Shakti Abhiyan on 27th July 2019.
- New enrollment for NCC cadets of 1st year started on 6th August 2019.
- NCC cadets participated in Independence Day Parade at Tejli stadium.
- Organized Tree plantation and awareness rally at college on 5th August 2019.
- One day camp at Saraswati Udgam Sthal for NCC cadets on 8th August 2019.
- Completed NCC Training at Kamptee for ANO Promotion from 4 Nov 2019 to 3 Feb 2020.
- Feb 2019 NCC Cadets appeared in B & C certificate exam.
- 'Diya Jalao Diwas" was celebrated on 5-4-2020.
- Organized an online national quiz for awareness of covid-19 on 18-5-2020. Total 3300 students participated in it from all over India.
- Organized Anti terrorism day & online pledge for NCC Cadets.
- Organized Aatm Nirbhar Bharat Abhiyaan quiz for NCC cadets on 18-6-2020.

SOCIAL RESPONSIBILITY /

COMMUNITY OUTREACH

- Principal and Faculty of the College contributed a sum of Rs 1,51,000 to Chief Minister's Corona Relief Fund.
- Faculty of the College interacted telephonically with a large number of Migrant Workers (Data Supplied by the State Government) during Lockdown to know about their whereabouts, their destination and particulars of their family members who want to go home with them and any other problems being faced by them. The information received was filled on the portal of the DGHE/State Government.
- When making calls to the migrant labours Dr. Seema Gupta, Head, Department of Commerce came to know about the severe financial difficulties faced by two migrant workers namely Subodh Pandit and Vicky Kumar, she instantly helped them by sending 1500/- each through PayTM.
- Faculty of the College interacted telephonically with a large number of Residents of Haryana to enquire about the availability of Food and Vegetables in their locality during Lockdown to ensure that they get proper supply of ration and vegetables constantly and on reasonable prices. The Contact Details were supplied by the State Government and the information received was uploaded on the Portal of the DGHE/State Government.
- The faculty of the College conducted a Telephonic Survey to get the Aarogya Setu App installed on the Mobile Phones of all the students and their family members. The contact details were supplied by the State Government and the information received was uploaded on the Portal of the DGHE/State Government.

Compiled by :

Mr. Gourav Bareja

Assistant Professor in Commerce

FACULTY ACHIEVEMENTS



Dr. Karuna, Associate Professor in Economics

Video Lectures uploaded

Video lectures prepared on OBS during lockdown period for online classes of students to be aired on TV under the programme -UTKARSH - the EDUSAT programme of the Department of Higher Education, Haryana and also shared on the YouTube Channel.

Webinar Organised

Organised a webinar on 'Current State of Indian Economy: Challenges Posed by COVID 19' on 29-5-2020.

Webinars Attended

Participated in 7 webinars during Lockdown.



Dr. Seema Gupta, Associate Professor in Commerce

Seminar Attended

"Rain Water Harvesting", a paper presented in one day DHE sponsored National Seminar on Water Conservation on 11.01.2020 in college.

Video Lectures uploaded

Uploaded 4 Video Lectures on my Youtube Channel.

Webinars Organised

Convened a Webinar on "Covid-19 and future of Higher Education" on 15.05.20 in which Dr. Ankeshwar Parkash, Controller of Exams, KUK, was the keynote speaker.

A virtual panel discussion on "Employment and Entrepreneurship - changing scenario post Covid" was organised for students of college on 23.05.20 between 11.00am-12.00.

Convened a Webinar entitled "Insurance Sector-Changing Scenario Post Covid" on 26.05.20 in which CMA Sh. Sudhir Kumar Jain from Chandigarh, was the key speaker.

Convened an International virtual event "Insights into yoga" with Ms. Kritika Soni from Canada ,a yoga instructor from Isha Hath Yoga, Coimbatore' on 18.06.20.

Webinars Attended

Attended 5 National Webinars.



Dr. Anita, Associate Professor in Commerce

Webinars Organised

Acted as member of convening committee in National Webinar on the topic "Covid 2019 - Impact on future of higher education" on 15 May 2020.

Webinars Attended

Attended 5 National Webinars.



Dr. Virender Singh Dhillon, Assistant Professor in History

Fellowships/Recognition received/ Membership of Professional Bodies/Editorship of Journals

- A. Awarded Associate Fellowship of IUC-IIAS, Shimla for the term 2019-2023. Fellowship awarded for the second time, earlier fellowship was for the years 2016-2018.
- B. Head Evaluator/Evaluator Civil Services Main Examination Jharkhand Public Service Commission, Ranchi (Jharkhand)
- C. Life Member of Indian History Congress.
- D. Editor of Medieval Section of Proceedings' of 2nd Session of Haryana History Congress held at C.R.S. University, Jind.

Faculty Development Programs Attended

Ten Weeks MOOC Course on "Tangible Things: Discovering History Through Artworks, Artifacts, Scientific Specimens, and the Stuff Around You" Harvard University, Cambridge, USA (EDX Online HarvardX: USW30x) - 23 April 2020 - 19 June 2020.

Short Term Training Program on Open Educational Resources in Higher Education: Prospects and Challenges organized by Faculty Development Centre, HNB Garhwal University from 17 to 23 December 2019.

Resource Person

In National Conference on the Theme, "History of Hindus: Issues and Challenges" at S.D. College, Ambala Cantt in collaboration with ICHRCS, Panchkula on 16th November 2019.

Delivered Extension Lecture on theme, "Youth and militant Nationalism: Colonial and Post-colonial Perspectives" at Arya PG College, Panipat on 03rd March 2020.

Papers Presented

Entitled, "Technology and Rural Transformation: Uses and Abuses of Water" in National Conference sponsored by DHE, Panchkula at Jagadhri, on 11th January 2020.

Entitled, "Kingly Cult of Violence and Peace: Doppelganger Illustrations from Indian History" in International Conference Sponsored by DHE, Panchkula and Rehabilitation Council of India, New Delhi held at Bhiwani, on 24-25th Feb. 2020

Publications

Chapter entitled "The Traditional Sentiment of Honour (Izzat) in Haryanvi Society" in the Book - Archaeology & Heritage: Haryana - Current Trends edited by Jagdish Parshad

B.R. Publishing Corporation, New Delhi, 2019; pp. 291-300

Article on Raja Sher Singh of Buriya: Haryana's First Martyr, published on Saturday, 22 September 2019, in The Tribune, Chandigarh.

Chapter entitled "Warrior of the Stick: Rani Rampal and her World of Hockey" in the Edited Book by Dr. Yogesh Chandra & Dr. Shalini Attri in 2020 (Forthcoming).

Article entitled "Scarcities, Famines and Folk Perceptions of British Military Recruitment: A Study of Colonial Haryanvi Society" is submitted for Publication in IHR, ICHR, New Delhi (Sage Publication)

Webinars Attended

Attended 4 National Webinars.

Video Lectures

Recorded Six Lectures of BA Semesters I, III & V for DGHE Panchkula.



Prof. Punam Garg, Associate Professor in Economics

Papers Presented

Presented a paper on "Role of Mathematics in Economics -A Study" in DGHE sponsored Inter-disciplinary National Seminar at Maharaja Agrasen College, Jagadhri on 1.2.2020

Seminars Attended

DGHE sponsored National Seminar on Water Conservation - Current Issues and Future Challenges at MAC, Jagadhri on 11.1.2020

DGHE sponsored Inter-disciplinary National Seminar on Livelihood security at MAC, Jagadhri on 29.02.2020

Webinars Attended

Attended eight national and international webinars

Seminars/Webinars Organized

Member, Advisory Committee, DGHE sponsored National Seminar on 29.02.2020.

Co-Convener, National Webinar organized by Dept. of Economics on 29.05.2020.

Video Lectures uploaded

Launched my own channel The Economic Way on YouTube. Recorded four video lectures for B. Com 1 and uploaded on this channel.

Recorded one Video Lecture for BA VI Semester for the EDUSAT Channel of the Government of Haryana.



Dr Vijay Chawla, Assistant Professor in Mathematics

Paper Presented

Attended DHE sponsored National Conference organized by I.B. College, Panipat and presented a Research paper entitled "A Study of General Solution in Micropolar thermoelastic media with mass diffusion" on 08.11. 2019.

Seminars/Webinars Organized

Convened DHE sponsored National Conference on "Water Conservation: Current Issues and Future Challenges" on January 11.01. 2020.

Convened DHE sponsored National Conference on "Applications of Mathematics in Science and Technology" on 01.02. 2020.

Acted as Organizing Secretary in DHE sponsored National Seminar on "Livelihood Security India: Issues and Challenges" held on 29.02. 2020.

Convened National Webinar on "Life during and after Covid-19" on 28.05.2020.

Convened National Level three days Online Yoga workshop held from 20.06.2020 to 22.06.2020.

Faculty Development Programs Attended

Attended Five Day FDP on "Innovative Teaching Learning Methodologies" organized by Teaching Learning Centre PMMMNM TT, Department of Higher Education , MHRD, Govt. of India from 06.07.2020 to 10.07.2020.

Attended One week FDP on "Latex and Xfig" organized by Department of MCA, Calcutta Institute of Technology, Howrah, West Bangal in association with spoken tutorials IIT Bombay from 15.06.2020 to 19.06.2020.

Webinars Attended

Attended 15 national Webinars.

E Training

Participated and completed the training on "Basics of Covid-19", "Personal Protective Equipment - English" & "Infection Prevention and Control", organized by Department of Personnel and Professional Diksha (Govt of India) on 05.05.2020, 07.05.2020 & 08.05.2020 respectively.

E Quiz

Participated in 3 E Quizes organized by Govt of India and Colleges across the country.

Other Achievements

Appointed as District Nodal Officer of NSS by Kurukshetra University Kurukshetra.

Acted as Jury member for state level Competition Organized by Department of Mathematics of Mukand Lal National College, Yamuna Nagar on 13.02. 2020.

Guest Lecture

Delivered a Guest Lecture on "Sanchay Jal, Behtar Kal" at Guru Nanak Khalsa College, Yamuna nagar on 26.02. 2020.

Refresher Course

Attended Two Week Refresher Course on Basic Science and Engineering organized by HRDC Centre Kurukshetra University Kurukshetra from 16.12.2019 to 28.12.2019.

You tube Lecture

Prepared and uploaded 5 videos of the syllabus for the students of B.Com Ist, and IInd. Prepared 4 contents videos, each of approximation half hour duration for the EDUSAT channel as per the directions of the DGHE Panchkula. Also prepared 4 assignment lectures for the EDUSAT channel.



Lt. Anil Kumar, Assistant Professor in Commerce

Training Completed

Attended PRCN / DC course of three months for ANO held at Kamptee, Nagpur and was bestowed with the rank of lieutenant.

Seminars / Webinars Organized

Acted as Organizing Secretary in DHE sponsored National Seminar on "Livelihood Security India: Issues and Challenges" held on 29.02. 2020.

Acted as Organising Secretary in National Webinar on the Theme "Covid 19 and the Future of Higher Education" on 15th May 2020.

Guest Lecture

Delivered a Guest Lecture on "Stress Management" at DAV College, Pehowa on 17 May 2020.

Faculty Development Programs Attended

Attended one week FDP on "Multimedia Enriched E- Content Development" organized by Teaching Learning Centre Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching Department of Higher Education , MHRD, Gol from 21 May 2020 to 26 May 2020.

Attended one week FDP on Moodle Learning Organized by SD College, Ambala from 13 May 2020 to 17 May 2020.

Webinar/Quizzes Attended

Participated in 35 National Webinars and 15 quizzes organised by colleges from all over India.

E Training

Participated and completed the training on "Basics of Covid-19" organized by Department of Personnel and Professional Diksha (Govt of India) in May 2020.

Participated and completed the training on "Covid -19 training for NCC Cadets" organized by Department of Personnel and Professional Diksha (Govt of India) in May 2020.

Participated and completed the training on "Infection Prevention and Control" organized by Department of Personnel and Professional Diksha (Govt of India) in May 2020.

You tube Lecture

Prepared and uploaded 4 videos of the syllabus for the students of B.Com and M.Com and prepared 3 content videos for the EDUSAT channel as per the directions of the DGHE Panchkula.



Dr. Rakhi, Assistant Professor in Commerce

Seminars Organized

Acted as a member of advisory board for Two DHE sponsored National Seminars on the theme, "Water Conservation: Current Issues and Future Challenges" and "Application of Mathematics in Science and Technology"

Acted as Organizing Secretary for Multidisciplinary National Seminar conducted by Sociology Department

Webinars Organized

National Webinar on "Insurance Sector: Changing Scenario Post Covid" organized by Dept. of Commerce, Maharaja Agrasen College Jagadhari on 26th May 2020.

Multi-disciplinary National Webinar on the theme, "Current State of Indian Economy: Challenges Posed by Covid-19" organized by Department of Economics, MAC Jagadhari on 29th May 2020.

National Webinar on "Covid 19 and the Future of Higher Education" organized by Commerce Department of the college on 15th May, 2020.

Webinars Attended

Attended 7 Webinars organized by colleges across country.

Faculty Development Programs Attended

Participated in One day FDP on "Intellectual Property Rights" on May 19, 2020 organised by IQAC, SA Jain College, Ambala in collaboration with Rajiv Gandhi National Institute of Intellectual property Management, Govt. of India.

Completed Two weeks FDP on " Managing Online Classes and Co-creating MOOCs:2.0" organized by GADTLC Ramanujan College, University of Delhi sponsored by MHRD PMMMNMTT from May 18-June 03, 2020.

Attended Online One Week FDP on "E-content development" from June 06, 2020 to June 12, 2020 organised by E-Resource Development Cell of SD College Jagadhri Road, Ambala Cantt, Haryana.

Participated in FDP on "Designing and Development of MOOCs" organized by IQAC, Dyal Singh College, Karnal on June 14, 2020.

E-learning Material:

Various Online Lectures in subject of Commerce were prepared which were uploaded on college website and YouTube Channel.

E-Quiz

Participated in Online quiz on "Stock Market" organized by Commerce Department in collaboration with Commerce Lab, on 18th June 2020 by V.G. Vaze College of Arts, Science & Commerce, Mumbai.



Mr. Gourav Bareja, Assistant Professor in Commerce

Seminar Organised/Paper Presented

Contributed in the successful organization of National Seminar organized by Department of Sociology in the College on 29th February 2020 as Organizing Secretary.

Presented Paper entitled Digital Marketing: A Study of the Consumers for the factors responsible for their Movement from Traditional to the Electronic Mode" in National Conference organized by S.D PG College, Panipat on February 15-16, 2020.

Contributed in the successful organization of National Seminar organized by Department of Mathematics on February 1st 2020 as Organizing Secretary.

Contributed in the successful organization of National Seminar on Water Conservation: Methods and Applications for a better tomorrow on 11th January, 2020 as Organizing Secretary.

Webinars organized

Contributed in the successful organization of National Webinar organized by Department of Commerce on the topic "Covid 19 and the Future of Higher Education" on 15th May 2020 as Organizing Secretary.

Contributed in the successful organization of National Webinar organized by Department of Commerce on the topic "Insurance Sector- Changing Scenario Post Covid" on 26th May 2020 as Organizing Secretary.

Contributed in the successful organization of National Webinar organized by the IQAC of the College on the topic Current State of Indian Economy - Challenges Posed by Covid 19 on 29th May 2020 as Organizing Secretary.

Contributed in Successful Organization of the International Yoga Event held on 18th June 2020 as Organizing Secretary in which Ms Kritika Soni from Canada was the Key speaker.

Webinars Attended

Attended 32 Webinars organised by Colleges and universities across the Country.

Faculty Development Programs Attended

Case writing methodology organized by Amity University, Kolkata from 20th to 24th July, 2020.

New paradigms of Research in Commerce and Management organized by Rajiv Gandhi University, Rono Hills from 29th June to 3rd July 2020. This was an International FDP.

Five Day FDP on Innovative Teaching learning Methodology by Teaching Learning Center, Coimbatore Institute of Technology from 6th to 10th July 2020.

One week FDP on Multimedia Enriched E Content Development Program organized by GAD TLC from 21st May to 26th May 2020.

GST using Tally Release 6.6 organized by Tally Education Pvt. Ltd. On 18th June 2020.

E Quizzes

Participated in 10 E Quizzes organised by different colleges across the country.

Workshops Attended

Participated in 3 days National Workshop on Best Possible uses of online education and E Content Development organized by Swami Shukdevanand PG College, Shakhahanpur, UP from 17 to 19 June 2020.

Refresher Course

Completed the Refresher Course from UGC HRDC, Sardar Patel University, Anand, Gujrat from 27th July to 9th August, 2020.

You-tube Lectures

Prepared and Uploaded 15 videos of the syllabus content for the students of B Com Ist, II, III and M Com Previous Year. And prepared 4 content videos, for the EDUSAT Channel as per the directions of the DGHE, Panchkula



Prof. Hemraj Kaushish, Assistant Professor in Physical Education.

FDP Attended

Attended seven days Faculty Development Program, Organized by Swarnim Gujarat Sports University, Gujarat from 23-06-2020 to 29-06-2020 on the theme Sports Coaching and Sports Science.

Webinars Attended

Attended 4 International and 6 National Webinars during lockdown.

Membership of Professional Bodies

Member of Kurukshetra University Hand Ball selection committee.

Official of Kurukshetra University Annual Athletic Meet.



डॉ. बहादुर सिंह, पूर्व सह-आचार्य, हिन्दी विभाग

सैमिनार

1. अन्तर्राष्ट्रीय संगोष्ठी-22.02.2020 आर्य गर्ल्ज कॉलेज-अम्बाला छावनी शोध पत्र प्रस्तुत “ भारतीय संस्कृति के मूलतत्व” संगोष्ठी विषय - भारत मॉरीशस : हिन्दी भाषा और संस्कृति

MAHARAJA AGRASEN FAMILY CONGRATULATES



Dr. V.S. Dhillon for being awarded the Associate Fellowship of IUC-IIAS, Shimla for the 2nd consecutive term 2019-2023.



Lt. Anil Kumar for Successfully completing the training for ANO and being bestowed with the rank of lieutenant

Dr. Vijay Chawla for being appointed as District Nodal Officer of NSS by Kurukshetra University.



NAMAN TO OUR MARTYRS

Glimpses of Republic Day & Independence Day



LIFE SAVIOURS

Blood Donation Camp

13th August, 2019

Members of Rotary Club Jagadhri, College Governing Body & Faculty Members Motivating the Blood Donors



LEGAL LITERACY CELL



NCC ACTIVITIES





Sports



College Athletic Team Participating in Sports Mela at MLN College, Yamuna Nagar



College Athletic Group at MLN College, Yamuna Nagar



Best Athlete Girl- Anjali (B.Com Final)



Best Athlete Boy - Abhishek (B.Com Final)



NATIONAL SERVICE SCHEME ACTIVITIES

*Not Me
But You*

*Glimpses of 7 Day Special Camp
& One Day Camps*

Chief Guest at Inauguration Prof. D.S. Rana, NSS Programme Coordinator, KUK



Department of Hindi



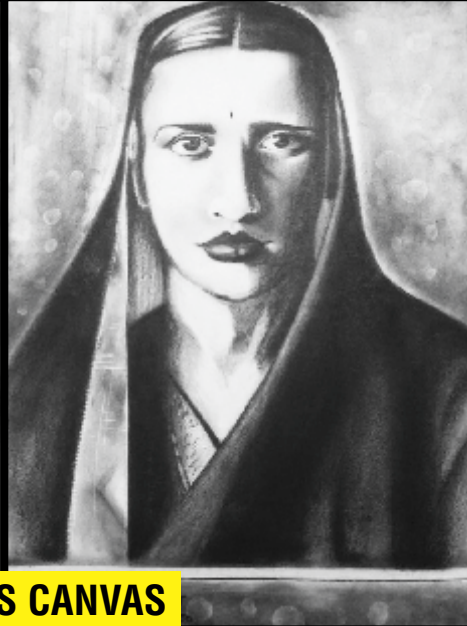
DEPARTMENT OF ECONOMICS



COMMERCIAL ARTS DEPARTMENT



JASKARAN'S PHOTOGRAPHY



JAGDEEP'S CANVAS



NISHANT'S MEHANDI ART



MANDEEP'S MEHANDI & RANGOLI

भावभीनी श्रद्धांजलि

*In Loving Memory of an obedient student, a budding artist,
a lovable son, a caring friend and a noble soul*



Akhil Dhiman

(November 16, 2000 - January 21, 2020)

No farewell words were spoken,
No time to say good bye,
You were gone before we knew it
and only God knows why.



Akhil's Family Members at the Exhibition



Exhibition of **Akhil's** Paintings Inaugurated by Prof. Neera Verma, Chairperson
Department of Economics (KUK)



Humanities & Social Science Section

Editor :

Dr. Virender Singh Dhillon

Student Editor :

Mohammad Azharuddin - (B.A III)



Dr. V.S. Dhillion
Asst. Prof. in History



Editorial

It is indeed a pleasure to present to the reading fraternity, this section of the college magazine 'Nawaldeep'. The section that encompasses all nationalism, spiritualism, hope, dedication and work devotion in our college. It is a combined effort of all the contributors including students, faculty and the editor. It is a platform provided to the students and teaching fraternity. It also provides them an opportunity to explore their writing talent.

Words, like nature, half reveal and half conceal the soul within. There is no doubt that words when carefully used show belief and hope in an individual - be it the writer or the reader/listener. We at MAC are inclined to make our disciples realize the true power of their words, creative and innovative thoughts. Some write-ups invoke true human values inside an individual and then there are other pieces of writings which tickle the human humour and mind. So it's not the articles, poems etc. you read, its the voice of the author you hear.

I am thankful to the Principal, Dr. P.K. Bajpai, a Social Scientist by profession, for his guidance and inspiration to bring out the best in the students. My thanks are due to the governing body of the college management, particularly, Sh. Sushil Gupta Ji for his fatherly love and affection for the college.

I also congratulate the student editor and his team of young minds who immensely contributed to make this effort a success. Hope the readers will enjoy this issue without paying much attention to the short comings.

HAPPY READING !!!

Dr. V.S. Dhillion

“आज के युग में प्रजातंत्र की परिभाषा”

नेताओं की जेब नोटों से भरी हो ।
गिलास में पानी नहीं, लाल परी हो,
हर जगह झगड़ा और दंगे हों,
देश के पढ़े-लिखे नौजवान नंगे हों,
सभी लुटेरे और भ्रष्टाचारी हों,
देश खोखला करने में आभारी हों,
हर दिल में नफरत और मक्कारी हो,
रोशनी की जगह अंधकार भरा हो,
जहां हर वादों की तोड़ को तोड़ा जाए,
खुदगर्जी के लिए बातों को मोड़ा जाए,
खून और पसीने का कोई मान न हो,
घूसखोर और चोरों का सम्मान हो,
समझो वही प्रजातंत्र है ।

देवांग

बी.ए. तृतीय वर्ष

माँ

जिसने मुझे जिंदगी दी
जिसने दिखाया जहान ये सारा है,
उंगली पकड़ कर चलना सिखाया,
गोद में उसने अपनी खिलाया,
जब-जब गिरी मैं उसी ने ही
मुझे उठना सिखाया,
साया बनकर चलती है जो साथ मेरे,
ढाल बनकर मुझे उसने संभाला,
माँ ही है वो मेरी जिसने
मुझे धरती पर ही स्वर्ग दिखाया।

मिनाक्षी

बी.ए. प्रथम

“अपना लक्ष्य जानें”

“ धनुष से जो छूटता है बाण कब पथ में ठहरता है,
देखते ही देखते वह लक्ष्य का ही बेध करता ।
लक्ष्य प्रेरित बाण हैं, हम, ठहरने का काम कैसा ?”

तेज धूप और मैगनीफाइंग ग्लास के बावजूद भी
कागज को आग तब तक नहीं पकड़ती जब तक आप उसे
हिलाते रहते हैं । किन्तु यदि थोड़ी देर आप उसे स्थिरता से
पकड़े रहेंगे तो एकदम कागज आग पकड़ लेगा । ध्यान
लगाने और केन्द्रित करने से ऐसी ताकत आती है ।

क्या आप किसी बस या ट्रेन से सफर करना चाहेंगे,
बिना यह जाने कि वह कहाँ जा रही है ? इसका सीधा सा
जवाब होगा नहीं । बस या ट्रेन में तो नहीं बैठेंगे, लेकिन
जिन्दगी के सफर में बिना लक्ष्य के लोग चलने को तैयार हो
जाते हैं, क्यों?

अतः अपना लक्ष्य निर्धारित करें और अंत में.....

“इस पथ का उद्देश्य नहीं है श्रान्त भवन में टिक रहना
किन्तु पहुँचना उस सीमा तक जिसके आगे राह नहीं ।”

देवांग

बी.ए. तृतीय वर्ष

आदमी और इंसान

खुशियाँ कम और अरमान बहुत हैं,
जिसे भी देखो परेशान बहुत है ।
करीब से, देखो तो निकला रेत का घर,
मगर दूर से इसकी शान बहुत है ।
कहते हैं सच का कोई मुकाबला नहीं,
मगर आज झूठ की पहचान बहुत है ।
मुश्किल से मिलता है शहर में आदमी,
यूँ तो कहने को इन्सान बहुत हैं ।

विकास गर्ग

बी.ए. प्रथम

“मैं हिन्दुस्तानी हूँ”

कि मुझे डर नहीं किसी का,
मैं एक अलग सी कहानी हूँ,
कल का भविष्य आज की जुबानी हूँ,
और हाँ ये बात मैं गर्व से कहती हूँ,
कि मैं एक हिन्दुस्तानी हूँ ।

महात्मा गाँधी, भगत सिंह, खूब लड़ी मर्दानी,
वो झांसी वाली रानी हूँ,
मर मिटे जो अपने वतन के लिए ऐसे शहीदों की कुर्बानी हूँ,
हाँ मैं गर्व से कहती हूँ कि मैं एक हिन्दुस्तानी हूँ ।

गंगा, यमुना, सरस्वती सारी नदियों का बहता पानी हूँ,
और विभिन्न संस्कृतियों का मेल है,
जिसमें ऐसे देश की निशानी हूँ,
और हाँ मैं गर्व से कहती हूँ कि मैं एक हिन्दुस्तानी हूँ ।

कि जहाँ भारत माँ का सम्मान हो,
अयोध्या नगरी तीर्थ धाम हो,
पक्षियों के चहचहाने से नए कल का निर्माण हो,
ऐसा देश वो नूरानी हूँ,
हाँ मैं गर्व से कहती हूँ,
कि मैं एक हिन्दुस्तानी हूँ ।

राधा सोनी

बी.ए. प्रथम

मैं स्त्री हूँ

खुद में आत्मविश्वास और माता-पिता की इज्जत बनाए
रखती हूँ,
मुझे मालूम है यहाँ लड़कियों को आज़ादी नहीं है,
मैं फिर भी आज़ादी का विश्वास बनाए रखती हूँ,
मैं स्त्री हूँ, मैं सब कुछ कर सकती हूँ ।
खुद को बुरी नज़रों से लोगों के कड़वे तानों से बचा सकती हूँ,
घर के बर्तनों को निखारते-निखारते मैं अपना भविष्य भी
निखार सकती हूँ,
और ये समाज कर के तो देखे मुझ पर अत्याचार मैं
अत्याचार को रोक भी सकती हूँ,
मैं स्त्री हूँ, मैं सब कुछ कर सकती हूँ ।
मायके में माता-पिता ससुराल में सास-ससुर का सहारा बन
सकती हूँ,
बेटी के रूप में उनकी सेवा
तो बेटा बन उनके बुढ़ापे का सहारा बन सकती हूँ
और मेने सुना है लड़कियां कमजोर होती है,
मैं तो यहाँ मायका और ससुराल दोनो सम्भाल सकती हूँ,
मैं स्त्री हूँ, मैं सब कुछ कर सकती हूँ ।
पापा की शेरनी हमसफर की राह बन सकती हूँ,
आने वाले मेहमान का बड़ा सा आसमां बन सकती हूँ,
और मुझे मत बताना मेरा दायरा कितना है,
मैं तुम्हारा अस्तित्व मिटाने तक का होंसला रखती हूँ,
मैं स्त्री हूँ, मैं सब कुछ कर सकती हूँ ।

कोमल


बी.ए. प्रथम

"TOLERANCE, A HALLMARK OF AKBAR'S TIME : A LESSON FOR PRESENT LEADERSHIP"

Emperors like Akbar and Ashok are despots, who are remembered for their policies of tolerance in history but one wonders how an autocrat like Akbar could be relevant in present times could ? How a despot could make any difference in a republic like India- a democratic, socialist and secular nation ? But recent happenings in India helped me to grasp these questions better. Why do I think the state is unsympathetic now when I compare it with Akbar's Empire ? But before answering it, I would admit, one of the greatest difficulty in judging the character of Akbar aright, is the amount of panegyric bestowed on him not only by eastern but also by westerns. The nature of politics, economy, culture and society which Akbar built is an answer to the said question. But how he built such modern looking institutions is a wonderful tale of influences - personal, parental, foster father Bairam Khan's, teacher Abdul Latif's, matrimonial alliances with Rajputs, administrative reasons and personal characters of the leading Muslim divines (Ulema). The self-seeking personal disaffection of Timurid and Uzbek grandees like Taimurid Mirza Sharafuddin, Khwajah Muazzam, Abul Maali, Mirza Muhammad Hakim, Uzbek Ali Kuli Khan (Khan Zaman), Abdullah Uzbek and his relatives Bahadur, Sikander and Ibrahim drove Akbar more and more to seek Rajput support. Akbar firmly grasped the general rules, by which in future he was guided. He was not to be the first of the Mughals but the king of Hindustan. His Hindu subjects were far greater in number than his Muslim.

The essence of union with Rajputs was through marriage. These marriages were the real foundation of all Akbar's policy. Neither he converted his Rajput wives nor he stopped them practicing their decree. by them. He pledged himself to tolerance, for he needed tolerance from his co-religionist, to relying on Rajput's support against orthodox Islam and to the maintenance of the dignity of Rajput princes. The only solution of the problem how to make his subjects, Hindu and Muslim, equally his subjects was to introduce equality, whereas the touchstone of the Ulema are inequality between believer and kafir. The personal character of the leading Muslim divines (Ulema) themselves through the discussion of *Ibadatkhana* in which the orthodox don't seem to have played a very dignified part, blustering rather than arguing and threatening rather than persuading, prejudice and violence greatly annoyed the impartial mind Akbar.

But the big question is - What we can learn today from Akbar ? Why his times are significant today? Today's realities - brutal murders of intellectuals and scholars, JNU imbroglio, Rohit Vemula's suicide, Dadri Lynching, caste reservation movements of Patels and Jats, honour crimes etc. made it pertinent to ask these questions which has answers in tolerance of Akbar. The country is indeed trapped in uncertainty. No, we do not have men with strong minds like Akbar who could organize discussions and debates in *Ibadatkhana*, but yes, we have men with parochial gains, who could arrest a student leader on the charges of sedition for his vociferous speech against the state. No, we do not have men with great hearts who rewards all sects with full tolerance and equality; but yes, we have men who first invest all state resources into certain regions and then watch its devastation. No, we do not have men with true faith like Akbar who instituted *Sulh-i-kul*; yes we do have men who kill thousands in communal riots and stays in the realms of power. No, we don't have men who build a strong nation, yes, we have men who stand to witness carnage and take no decisions; we have men



who say the agitators are leaderless, when they are their elected representative. That's why today it is very important to look at how Akbar handled the diversities in autocracy when he could do what he could have desired.

Another relevant enquiry is - Do we need an autocrat like Akbar? No, we don't need an autocrat like Akbar. But we need persons in authority who could imbibe his philosophy of tolerance and good faith that could enchant confidence in people and insure that people are safe, their property and dignity protected and above all they have equal rights in this land. The only hope then lies in the rationality and humanity. In today's circumstances our leaders need to learn a lot from emperors like Akbar and Ashok. To protect national integration we have example of Akbar's matrimonial alliances, to growing intolerance in society we have his *Sulh-i-kul and Din-i-Ilahi*, and for ideological transformation we have his *Ibadatkhana*. And yet what a wonderful work was this that Akbar did. Well, might he say, "*If you seek my monument look around*," for modern India is practically my work. As the founder of a state, whose commanding personality it was that made the State it became. To have welded different races together side-by-side, so that they might live as a common community, was Akbar's great work. Not only did he weld them into one community, but he gave them one common law, one all India service - *Mansabdari system*. He perceived the truth of the axiom that the prosperity of the subjects is the prosperity of the state and he tried to act accordingly.

The weakness of his empire was really military. Stopping the influx of fresh blood from beyond the North-Western hills and acting on the principle of India for the Indians, he was the indirect cause that when the Empire built up by him was challenged by a hostile power like East India Company, it turned out to be incapable of protecting itself, So strong, however, was its texture that though the Empire itself went down and though rule ceased from the *Mughul* race, the methods of government, some of which were introduced by Akbar, and some of which were developed and systematised from older methods, have still held their own. That each person should be taxed according to his ability, that there should be shown no exemption or favour as regards this, that appointments were based on one criteria - merit, that equal justice should be meted out and external foes kept at bay, that every man should be at liberty to believe what he pleases without any interference by the state with his conscience; such are the principles upon which modern government rests, but all these principles were those of Akbar, and to him remains the undying glory of having been the first in Hindustan to put them into practice. These rules now underlie our modern state's nature, but few can boast that these principles are as thoroughly carried out by them as they were carried by Akbar himself four hundred years ago. Aptly remarked in the words of **Josiah Gilbert Holland** which are the need of hour.

'God, Give Us Men!'

God, give us men! A time like this demands
Strong minds, great hearts, true faith and ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honour; men who will not lie.

Virender S. Dhillon
Assistant Professor,
Department of History

“जीवन में रस-रंग भरें : कोविड-19 से दूर रहें”

भारतीय दर्शन में मानव को पंच तत्व का पुतला कहा गया है। जल-वायु-अग्नि-भूमि-शून्य से निर्मित मानव के लिए ‘जल ही जीवन है’ भी साथ में जोड़ दिया गया। यदि इसी जल में रंग को मिला दिया जाय तो न जाने कितने प्रकार के रस पैदा हो जाएं और इस जीवन में विविध प्रकार का आनन्द व खुशियां भर दें। भारतीय संस्कृति में रस का प्रयोग वैदिक युग से ही होता आ रहा है। सोम रस का स्वाद तात्कालिक राजा-महाराजाओं, देवी-देवताओं ने चखा होगा? कौन जाने वह स्वाद कैसा था? लेकिन इस वैश्विक महामारी के दौर में यदि हम भारतीय रस व जल की बात करें तो इन दोनों के संपर्क से न जाने कितने पदार्थ-जड़-मूल-पत्तियां जनता के जायके को दुरुस्त करते दिखाई पड़ेंगे। गर्मी की ऋतु हो या सर्दी की, जल और भू-माता के संगम से जो रस पैदा होते हैं उनका विवेचन कर पाना हर एक के वश की बात नहीं। साथ ही यह बात भी सौ प्रतिशत सत्य है कि “जब तक मानव रहेगा जल-जीवन-प्रकृति की गोद में, सर्वत्र रहेगा मौज में”। तो आइए और देखिए जल-जीवन के रंग-प्रकृति के संग।

बात उन दिनों से आरंभ होती है कि जब कोविड-19 की बात केवल चीन तक ही दूरदर्शन पर दिखाई व सुनाई पड़ रही थी, भारत में अभी यह विषय चर्चा का नहीं बना था। छुट्टी का दिन था, जनवरी के बाद फरवरी में भी सर्दी अपना कमाल दिखा रही थी। लोग अपने-अपने गमछों से नाक-मुँह को जकड़ कर रखे जा रहे थे। अखबारों की माने तो-राजस्थान के ‘चूरू, झुंझुनू, पंजाब के अमृतसर, भटिण्डा, हरियाणा के लोहारू, हिसार में इतनी ठण्ड है कि लोगों को ठण्ड व बर्फ देखने जाने के लिए शिमला की ओर रूख करने की आवश्यकता नहीं। ऐसा हर दो-चार साल बाद इस देश में हो जाता है तथा कुछ हेर-फेर के साथ आगे भी होता रहेगा जैसे कि प्रत्येक पाँच-सात साल में प्याज 100रू किलो बिकना ही है, किसानों द्वारा टमाटर को सड़कों पर फेंकना ही है तो फिर झुंझुनू के टीलों पर बर्फ जम जाए तो ताज्जुब क्यों?

खैर, दस बजते-बजते धर्म पत्नी ने मुझे सफेद रंग की ताजा मूली थमा दी और कहा कि इसे खाओ हाजमा ठीक होगा और दो-चार डकार मारने पर तरो-ताजा महसूस करोगे। साथ में दो आलू के परांठे भी खींच देना धूप में बैठे-बैठे, आज तो छुट्टी है। मूली का ऊपरी हिस्सा हरा पन लिए था। इसे इन परांठों के साथ खाने का स्वाद ही कुछ अनिर्वचनीय रहा। खाते-खाते याद आ गए चणों/चनों/ की हरियाली से भरे खेत और सरसों के साथ उगी हुई मूलियां जिनको फाड़कर बिना धोये ही अपने पिछवाड़े के जांगिये अथवा पायजामों से रगड़ कर खाने के वे दिन। आधी मूली खाने के बाद पेट से डकार आई, हाजमा सा बना और मन गुनगुनी ठण्ड में ‘मूली के रस-स्वाद-कड़वापन’ से अलग हटते हुए इस प्रकार के अन्य कंद-मूल पर जा टिका। वाह रे प्रकृति माँ! वाह रे बादल की बरसात! वाह रे जल! – तू किस वस्तु में क्या व कौन सा रंग व स्वाद भर दे, तेरा जवाब नहीं। तभी तो मनोजकुमार पर फिल्माया यह गीत “पानी रे पानी तेरा रंग कैसा? जिस में मिला दो लगूं उस जैसा” बात तो सच्च है क्योंकि सामने वाली क्यारी में मूली के साथ ही जड़ में शलजम है जिसका रंग व स्वाद मूली से बिल्कुल अलग है, इन दोनों के साथ रतालु-कचालु भी है जो सलाद में अपना ही रंग जमाते दिखाई पड़ते हैं, गाजर भला क्यों पिछे रहे, है तो वह भी एक मूल ही। काले व गाजरी रंग का स्वाद खाने में व गजरेले में बारातियों तक के जायके को भला-चंगा रखता है। गाजर की सहेली सकरकंद भी अपनी आड़ी-टेढ़ी मूल से खाने वालों का ठीक से पेट भर छोड़ती हैं। अंगारों में या राख में भुनी संकरकंद का स्वाद तो उबली हुई से भी कही ज्यादा होता है। अब बात मूलों के राजा मूल ‘आलू’ को कैसे पीछे छोड़ा जा सकता है। षड्-ऋतुओं, बारह-मासों में बिना इसके रसोई सूनी जो लगती है। हल्दी की गाँठ, अदरक की गाँठ के साथ-साथ लहसुन की पोथी के बिना बेस्वादी सब्जी खाने वालों की तो कमी नहीं। / संदर्भानुसार आगे इन की

चर्चा होगी। / धरती माँ में कितने रंग, रस व स्वाद समाये हुए है इनकी जानकारी तो हमें जल ही दे पाता है। यहां तक तो हुई अन्दर की बात अर्थात् कंद-मूल की, और अब करते हैं बाहर की अर्थात् ऊपर की बात--

“मित्रों, विज्ञान और विज्ञापन का जमाना है, कोरोना के साथ दूर तक जीना है तो फिर विज्ञापन से दूरी बनाते हुए जल-जीवन-प्रकृति का साथ लें व इनका साथ दें, वरना मूंगफली का दाना और बिहार व देहरादून की लीची के रसीले स्वाद से दूर रह जाओगे। वर्तमान में विभिन्न प्रकार के फलेवर-युक्त कृत्रिम खाद्य एवं पेय पदार्थ बिग बाजारों में शोभायमान हैं, इतना होने के बावजूद कोई माई का लाल वैज्ञानिक गाजर का जूस या मूली का स्वाद बनाकर परोसे तो सही? सवाल ही पैदा नहीं होता। बीकानेरी नमकीन चनों के बाद बनती है न कि नमकीन से चना। पानी को जीवन इसीलिए कहा गया है, लेकिन उसकी महत्ता हम समझते हुए भी बेसमझी करते रहते हैं। हमारी बेसमझी है प्रकृति से खिलवाड़। यह खिलवाड़ मानव जाति को महंगी पड़ेगी ही नहीं बल्कि महंगी पड़ने लगी है। अब तक हमने जिन कंद-मूलों में जिस स्वादिष्ट रस की बात की है वह सब भूमि में स्थित विभिन्न लवणों की करामात है, लेकिन बिना जल के व्यर्थ। जिस गति से आज जमीन में यूरिया खाद व कीटनाशक का प्रयोग किया जा रहा है उससे ये स्वादिष्ट लवण ज्यादा दिन टिकने वाले नहीं हैं। इसका सीधा उदाहरण है हरियाणा के चरखीदादरी व भिवानी जिलों में चनों की पैदावार न के बराबर हो जाना। भूमि व पानी के संगम के साथ-साथ इन प्राकृतिक खाद्य फल-कंद-मूल में वायु व अग्नि भी ऋतु के अनुसार रस व स्वाद भरती है। गर्मी व लू के बिना भी ये वस्तुएं बेस्वादी हो जाती हैं। पिंजू, पील, फोगलिया (क्रमशः कैंर-पेड़-फल, जाल-पेड़-फल, मरूस्थली पौधा जिसके मिंजर को सुखा कर सब्जी व रायते को बनाया जाता है) में रस व स्वाद बिना लू के नहीं हो सकता। सांगरी का स्वाद लू में ही मिल पाता है। राजस्थान व हरियाणा में पैदा होने वाली टिंट-सांगरी की सब्जी व अचार जिस ने खा लिया वह हाजमोला की गोली की ओर कम ही देखता है। आम का स्वाद बिना लू व बरसात के ठीक नहीं बन पाता। इसलिए जिस प्रकार मानव जाति के लिए मौसम का बदलाव अतिआवश्यक है उसी प्रकार इन प्राकृतिक फल-सब्जियों-कंद-मूलों के लिए भी उतना ही जरूरी है। यह मौसमी प्रभाव ही है कि दक्षिण भारत में कुछ फल उत्तर भारत से दो महीने पहले ही पक कर आ जाते हैं। सहारनपुर का दुसेरी आम वारंगल के सफेदा आम की समाप्ति पर ही पक पाता है। अतः प्रकृति के थपेड़े जड़ व चेतन के लिए जरूरी हैं। अगर ऐसा न होता तो ‘बेर’ व ‘आम’ दोनों पेड़ के ऊपर लगते हैं फिर भी दोनों का स्वाद अलग-अलग है। बेर की तर्ज पर आँवला भी तो पेड़ पर ही लगता है पर बेर का रस व आँवले का रस अलग-अलग। एक ही बाग में बेर, आँवला, आम, अनार व अमरूद पैदा होते हैं, पास-पास उसी जमीन के टुकड़े में, सभी की जड़ें भी उसी तरह नीचे से रस खींच रही हैं फिर भी स्वाद अलग-अलग। अनार व अमरूद दोनों में अथाह बीज हैं लेकिन एक के बीज ही रस का भंडार है तो दूसरे के लिए कहा जाता है कि “यदि अमरूद में बीज न होते तो शायद यही फलों का राजा होता।” हरियाणा के पिंजोर और उत्तर प्रदेश के लखनऊ में आम के मेले लगते हैं जिनमें 350 से ज्यादा किस्म के आम बताते हैं देखने वाले और इन किस्मों का रस व स्वाद भी एक दूसरे से भिन्न। राजस्थान विश्वविद्यालय-परिसर-जयपुर से लेकर ‘कटक’ तक क्या पूरे देश में आमों की किस्में पाई जाती हैं; लेकिन मलिहाबादी दुसेरी आम व सहारनपुर के दुसेरी में आकार-प्रकार व रस का अलग ही स्वाद है। महाराष्ट्री सिंदूरी, सफेदा आदि के सामने उत्तर भारत का लंगड़ा उनके स्वाद को लंगड़ी मारता दिखाई पड़ता है। खैर! चाहे गधा आम हो या फिर गुजराती, जयपुर विश्वविद्यालय के पेड़ों की छोटी चूसने वाली अंबियां हो या निंबाहेड़ा के गोल-गोल छोटे आम सब को रस भू-माता ही देती है लेकिन इसी रस को वैश्विक कंपनियां कुछ का कुछ मिला, सुन्दर सी बोतल में भर नायिका “कटरीना कैफ” के होठों से लगवा दे तो पता नहीं रस का स्वाद कितना बढ़ पाता है? हाँ, युवा वर्ग का दिलों-दिमाग जरूर

वास्तविकता से कोसों दूर भगा दिया जाता है। “माजा” ही आम रस है तो फिर “टपका आम रस” को भला कौन पूछेगा? अप्रैल के अन्त से जुलाई की बरसात में पकी निंबोलियों का रस खूब मीठा होता है तथा फोड़े-फुन्सियों से बचा कर रखता है, तभी तो नीम की पत्तियों को उबाल कर पानी से नहाने पर फुन्सियां ठीक हो जाती हैं और बड़ी-बड़ी कंपनियां नीम की पत्तियों को साबुन के साथ खूबसूरत विज्ञापन में दिखाने से बाज नहीं आती। और तो और अब तो भारतीय नीम की गुणवत्ता को समाप्त करने के लिए “मर्दों वाली क्रीम, माउथ वाश, फ्रेसिंगा क्रीम आदि न जाने कौन-कौन से लोशन विज्ञापनी घोड़े पर सवार कर जनता के बीच छोड़ दिए कि जनता अपने “मूल” को ही भुलाने लगी। नीम की दातुन-रस से दाँतों की चमक व मजबूती को “वीकोवज्रदन्ती अथवा पैप्रोडेन्ट की सफेदी से छुपाये जाने का प्रयास जारी है। युवा वर्ग को लगने लगा है कि आज क्रीम लगाओ रात को ही गोरापन आ जाएगा और परसों सगाईवाले हाँ कर देंगे ?

प्रिय पाठक हरियाणा व राजस्थान का ‘गठिया, प्याज तथा गुजरात का कान्धा अपना मूल्य जानता है। इसका रस रूलाता भी है और नियमित रूप से आँखों में रस डालने से अन्तिम साँस तक आँखों की ज्योति भी बनाए रखता है। यही हाल लहसुन का है। प्याज व लहसुन को एक क्यारी में पैदा करने के बावजूद दोनों के रस व गुणवत्ता में अन्तर देखा जाता है। लोग तो जोड़ों के दर्द को दूर करने के लिए लहसुन का अचार तक चाव से खाते हैं। अदरक-काली मिर्च-तुलसी के पत्तों से बने रसनुमा काढ़े को पीने से कौन मना करेगा जिससे सर्दी-जुखाम-गलाखराबी के दूर होने के साथ-साथ कोरोना की रोक में भी फायदेमंद बताया जाता है गला ठीक रहने के कारण? डॉक्टर कहते सुनाई पड़ते हैं कि रात को सोते समय गर्म दूध में चुटकी भर हल्दी डाल कर पीने से कोरोना-काल में बड़ा फायदा रहता है। लेकिन यहां तो आधुनिकता की आड़ में हाल यह होते जा रहा है कि “बन्दर को मिल गई हल्दी की गाँठ, पंसारी बन बैठा”।

अन्त में बस इतना ही कि जब तक हम भारतीय प्रकृति-प्रदत्त जड़ी-बूटियों, फल-फूल-कंद-मूल, का सेवन करते रहे तब तक यहां कोरोना नाम की बीमारी का नाम तक नहीं सुन पाए और जब से दूसरी सभ्यता व संस्कृति के अंधे अनुकरण के सहारे जीव-जन्तुओं का बिना सोचे-समझे सेवन करने लगे तब से वैश्विक महामारियों का शिकार होने लगे। अब यह बात भी सत्य है कि आखिर में काम तो भारतीय कंद-मूल ही इस रोग को दूर करने का कारण बनेगा। केवल एक दिन पर्यावरण दिवस मना लेने, जल संरक्षण के नारे लगवा देने, गंगा जी की आरती उतार लेने, तालाबों में डुबकी लगा लेने व सूर्य देवता को जल दिखाने से कुछ होने वाला नहीं; जब तक की आमजन में यह बात गहराई से न बैठा दी जाए कि “प्रकृति ही ईश्वर है, इसी के पाँच तत्व हैं, इन्ही के थपेड़ों से व्यक्ति जीता व मरता है। आदमी केवल बचाव के उपाय भर खोज सकता है, लेकिन जब काला-पीला चक्रवाती तूफान, भयंकर बाढ़, जंगली आग लगती है तो मानव इन तत्वों की शक्ति को जानते हुए भी इनकी अनदेखी करता है और हर साल इन्हीं का शिकार हो पुनः पंच-तत्व में विलीन हो जाता है। अब तक कोई वैज्ञानिक या देश यह कहने की हिम्मत नहीं कर पाया है कि कोरोना प्रकृति की देन है; बल्कि यह दबे मन से सभी सोचने लग गए है कि ‘कोरोना वायरस’ मानव ने स्वयं ग्रहण किया है - प्राकृतिक नियमों की अवहेलना कर। अतः प्रकृति के ऋण को यदि हम चुका नहीं सकते तो कम से कम इतना तो कर ही लें कि यह हमारी माँ है और इसकी सुरक्षा करना हमारा परम धर्म है। पाँचों तत्वों को संतुलित रखते हुए इनको स्वच्छ भी रखें तो कोरोना जैसी महामारियों से खुद भी बचेंगे तथा सृष्टि को भी सुरक्षित रख पाएंगे। क्योंकि बचाव में ही बचाव है अन्य कोई रास्ता फिलहाल सूझता दिखाई नहीं पड़ रहा।

डॉ. बहादुर सिंह

पूर्व एसोसिएट प्रोफेसर, हिन्दी विभाग



PSYCHOLOGY FACTS

1. Lack of sleep is associated with excess worrying.
2. Closing your eyes when thinking about something can make it easier to remember.
3. Cheaters tend to think everyone cheats. Liars tend to think that everyone lies.
4. If you look at the people in your circle and don't get inspired, then you don't have a circle, you have a cage.
5. Daytime nap improves memory and cuts the risk of heart attacks.
6. Women can read facial expressions better than men.
7. Friendship is not about who you spend the most time with, it's about who you have the best time with.
8. Over 90% of people say "Never mind" when they don't feel like repeating themselves.
9. These are solutions to every problem: Accept it, change it or leave it. If you can't accept it, Change it. If you can't change it, leave it.
10. Having some one ask you, "Are you okay?" actually causes you to tear up even more when you are trying not to cry.
11. Having a hobby or passion makes you an overall more attractive person.
12. The right ear is better at hearing speech and the left ear is better at hearing music.
13. On average it takes 21 days to form a habit.
14. When women are talking to you about their problems, they are not looking for solutions. They just want someone to listen.
15. Guys are actually more emotionally affected by relationship troubles than girls, guys just know how to hide it.
16. Spending more money on others makes you happier.
17. Emotional pain lasts for 10 to 20 minutes, anything longer is actually self inflicted by over thinking and making things worse.
18. If you get a gut feeling that something is not right about a person or situation, trust it.
19. Your shoes are the first thing people subconsciously notice about you.
20. Women speak an average of about 7000 words a day. Men average just over 2000.
21. Chocolate ice cream has been proven to significantly reduce emotional and physical pain.
22. Psychology says, If you are meeting someone for the first time, you only have about 7 sec. to make a powerful first Impression.

Bhupesh

B.A. 1st Year

NEVER GIVE UP

You know what problem we human beings have. Out of many problems, there is one more. And this is self created one. We always expect ease from life. We have this amazing fantasy about life. This is how things should work. This is my plan. It should go as per my plan. If that does not happen we give up. So, my dear friends let me tell you one thing. This life is a test and a trial and are never supposed to be easy. So when you are expecting ease from life and life gives you lemons then you make the lemonade, and then do not blame life for that because you were expecting ease from a trial. Life is a trial everytime you realize

It is okay to be scared. It is okay to cry. Everything is okay, but giving up should not be an option. It is believed that failure is not an option. Failure should be an option. Because when you fail, you get up, and then you fail again and then you get up, and that keeps you going. That's how a human becomes strong.

Failure is an option. It should be an option, but giving up is never.

We have this thing in our minds. We call it perfection. We want everything perfect. We want ourselves to be perfect. There is this image in our head about everything. Perfect life, perfect relationships, perfect career. Perfect amount of money that we need to earn, no matter what. Nothing is perfect in this world. You were sent here not to become a perfect person. Those people, who tell you how to look perfect, even those people are imperfect. In all those imperfections you have to listen to your heart. You don't have to look good for people. You don't have to be perfect just because other people want you to be perfect.

If your soul is perfect from within that's all right. This is all what you want. This is all what you need to be. You know what makes you perfect, when you make someone smile. So in any situation you have to keep going. Because never

giving up is the way to live. Always. So I'll end my talk at a very short note. Live your life fully. Accept yourself the way you are.

Be kind to yourself. Be kind to yourself. I will repeat and only then you can be kind to others. Love yourself and spread that love. Never give up. The real happiness does not lie in money or success or fame. Real happiness lies in gratitude. So be grateful and be alive and live every moment.

Kirti

B.A., Final Year

सम्भव है सब कुछ, असम्भव कुछ भी नहीं

सम्भव है सब कुछ, असम्भव कुछ भी नहीं
कर हौंसले बुलंद, दूर कुछ भी नहीं
सिन्धु को लांघ, सुमेरू को उलांघ
दम पे अपने पाताल को छान
कर बुलंद मन और बुलंद हो खुद
चलते जा बढ़ते जा तू रोके से ना रुक
सम्भव है सब कुछ, असम्भव कुछ भी नहीं
कर हौंसले बुलंद, दूर कुछ भी नहीं
उदित होता सूरज नव उमंग लिए
बढ़ता जाता हर पल नव पतंग लिए
तू भी भर अनंत प्रकाश ऊर्जा नई अपने अंदर
आगे बढ़ता जा नव प्रसंग लिए
सम्भव है सब कुछ, असम्भव कुछ भी नहीं
कर हौंसले बुलंद, दूर कुछ भी नहीं
कोई नहीं जीतता हारे बिना
कोई नहीं मरता जिए बिना
तू भी कर कार्य कोई अनंत असम्भव मुश्किल
पा अमरता तू भी मरे बिना
सम्भव है सब कुछ, असम्भव कुछ भी नहीं
कर हौंसले बुलंद, दूर कुछ भी नहीं

रीनू

एम.ए. (अर्थशास्त्र)

बचपन

एक बचपन का जमाना था
जिस में खुशियों का खजाना था
चाहत चाँद को पाने की थी,
पर दिल तितली का दीवाना था
खबर ना थी कुछ सुबह की,
ना शाम का ठिकाना था
माँ की कहानी थी,
परियों का फसाना था
बारिश में कागज की नाव थी,
हर मौसम सुहाना था

पूजा शर्मा

बी.ए., प्रथम वर्ष

Life : A Game

Life is a struggle, having levels like game
the winner will be one who has definite aim

Some levels are easy, some are laborious
once you play, your victory will be glorious

It is full of ups and down
Don't waste your time by seeing around & around

Speed your pace, to win this race
Don't hesitate, there is God to brace

Failures approach to those who have faith
Try again & again until you change your fate

Chirag Garg

B.A., 1st Year

माँ

- ★ माँ की परिभाषा कोई पूछे तो प्यार से बतलाती हूँ ।
- ★ माँ का आँचल कोई पूछे तो आसमान दिखलाती हूँ ।
- ★ माँ की लोरियाँ कोई पूछे तो तारे मैं गिनवाती हूँ ।
- ★ माँ की सहनशीलता कोई पूछे तो धरती माँ बतलाती हूँ ।
- ★ माँ का त्याग कोई पूछे तो बयान नहीं कर पाती हूँ ।
- ★ भगवान के बारे में अगर कोई मुझसे पूछे तो माँ का चेहरा दिखलाती हूँ ।

श्वेता शर्मा

बी.ए., प्रथम वर्ष

मैं बोझ नहीं हूँ

शाम हो गई अभी तो घूमने चलो न पापा
चलते-चलते थक गई कंधे पे बिठा लो न पापा ।
अंधेरे से डर लगता सीने से लगा लो न पापा,
मम्मी तो सो गई ।
आप ही थपकी देकर सुलाओ न पापा,
स्कूल तो पूरी हो गई ।
अब कॉलेज जाने दो न पापा,
पाल पोस कर बड़ा किया ।
अब जुदा तो मत करो न पापा,
अब डोली में बिठा ही दिया तो ।
आंसू तो मत बहाओ न पापा,
आपकी मुस्कराहट अच्छी है ।
एक बार मुस्कुराओ न पापा,
आपने मेरी हर बात मानी ।
एक बात और मान जाओ न पापा,
इस धरती पर बोझ नहीं मैं ।
दुनियाँ को समझाओ न पापा ।

नीलम

बी.ए., द्वितीय वर्ष

हिन्दी भाषा का महत्व

हिन्दी को प्रचलित तौर पर माथे की बिन्दी कहा जाता है। जिस तरह सही बिन्दी लगाने मात्र से नारी का व्यक्तित्व प्रभावशाली हो जाता है, ठीक उसी तरह हिन्दी भाषा के शुद्ध प्रयोग से साहित्य और हमारे लेखन की महत्ता भी बढ़ जाती है लेकिन आज देखने में यह आ रहा है कि इसके मूल स्वरूप और बौद्धिक स्तर में निरन्तर गिरावट आ रही है। आजादी के इतने वर्षों बाद भी आज हिन्दी की स्थिति शोचनीय है। वो पूरी तरह से समाप्ति के कगार पर आ गई है। यह चिंताजनक होने के साथ ही अपेक्षित सुधार की आवश्यकता भी बतलाता है। इस विषय पर चर्चा करने से पहले हिन्दी के महत्त्व को जानना भी जरूरी है। हिन्दी हमारी मातृभाषा होने के साथ ही विश्व की दूसरी सबसे बड़ी भाषा भी है, जिसे विश्व के अन्य देशों में भी अपनाया जाता है। यही कारण है कि राजभाषा, सम्पर्क भाषा और जनभाषा बनने के बाद अब हमारी हिन्दी विश्व भाषा बनने की ओर अग्रसर है।

हिन्दी के ज्यादातर शब्द - संस्कृत, अरबी, फारसी भाषा से लिए गए हैं इसीलिए यह हमारी राष्ट्रीय चेतना की संवाहक भी है। हिन्दी अपने आप में एक समर्थ भाषा है। प्राचीन, समृद्ध तथा प्रकृति से तादाम्य बैठाने वाली हमारी हिन्दी 14 सितंबर 1949 को एक संवैधानिक निर्णय के बाद राजभाषा के रूप में प्रचारित, प्रसारित की जाने लगी तथा राष्ट्रभाषा प्रचार समिति, वर्धा के आग्रह पर सन् 1953 से सम्पूर्ण भारत में इसे 14 सितंबर को हिन्दी दिवस के रूप में मनाया जाने लगा। आगे चलकर इसे विश्व हिन्दी दिवस के रूप में स्वीकार किया गया जो बड़े गौरव की बात होने के साथ ही हिन्दी के महत्व और उसकी उपयोगिता को भी प्रतिपादित करती है। इससे अंतर्राष्ट्रीय स्तर पर भी हिन्दी के प्रति जन मानस में रूझान और जागरूकता बढ़ी है।

विश्व में हिन्दी बोलने वालों की संख्या अंग्रेजी भाषियों की तुलना में कही अधिक है। यह अधिकांश मध्यम वर्ग की लोकप्रिय और प्रयुक्त भाषा होने के कारण बहुराष्ट्रीय कंपनियों ने भी इसे अपनाया और अपने उत्पादनों के प्रचार-प्रसार के लिए भी इसे (हिन्दी भाषा) ही चुना है। आज टी०वी० चैनलों एवं मनोरंजन की दुनिया में भी हिन्दी सबसे अधिक लाभ की भाषा है। आकड़े बताते हैं कि पिछले दशकों में अन्तर्राष्ट्रीय स्तर पर हिन्दी का विकास बहुत तेजी से हुआ है। जिसके प्रभाव स्वरूप - वेब, विज्ञापन, संगीत, सिनेमा और बाजार के क्षेत्र में हिन्दी ने अपनी पकड़ मजबूत की है।

अधिक प्रसन्नता की बात हमारे लिए यह है कि विदेशों से सैकड़ों पत्र-पत्रिकाएं भी हिन्दी भाषा में नियमित रूप से निकल रही हैं। इसका प्रमुख कारण यह है कि हिन्दी भाषा और इसमें निहित भारत की सांस्कृतिक धरोहर इतनी सुदृढ़ और समृद्ध है कि इस और अधिक प्रयत्न न किये जाने के बावजूद भी हिन्दी के विकास की गति बहुत तेज है। कोई भी क्षेत्र हो - भारतीय संगीत, ध्यान, योग, विज्ञान, आयुर्वेद, हस्तकला, भोजन और भारतीय परिधानों की बढ़ती मांग तथा आकर्षण के कारण, इनके केन्द्र पूरे विश्व में अपनी धाक जमाते नजर आते हैं। जिसके कारण आज हिन्दी ने अन्य भाषाओं को पीछे छोड़ा है और अपना वर्चस्व बनाया है। करोड़ों हिन्दी भाषी आज कम्प्यूटर और मोबाईल पर हिन्दी भाषा का प्रयोग करते हैं, जो एक बड़ी उपलब्धि है।

बावजूद इसके आज हिन्दी भाषा अपना मूल स्वरूप खोती नजर आ रही है, जिससे उसके बौद्धिक स्तर में आ रही निरन्तर गिरावट चिंता का विषय बनता जा रहा है। इसका एक बड़ा कारण अशुद्ध प्रयोग और युवा पीढ़ी तथा हमारे द्वारा भी अपनी सुविधा के लिए गढ़े जाने वाले वे शब्द हैं जो एक नई अध-कचरी भाषा को जन्म दे रहे हैं। यही चिंता का विषय है जिससे बचना बहुत जरूरी है। फिर भी मेरी नजर में हिन्दी का भविष्य पूरी तरह उज्ज्वल है। यह जन-जन के मन की भाषा है। इसे और अधिक बेहतर तथा मूल रूप से प्रयुक्त किया जाना ही हम सबकी जिम्मेदारी है।

मनीषा वर्मा

सहायक प्रोफेसर (हिन्दी विभाग)

MULTINATIONAL CORPORATIONS IN INDIA

A multinational corporation is a company incorporated in its home country but it carries out business operations in many other foreign countries, called host countries.

The United Nations defines MNCs as, "Enterprises whose area of working - factories, mines, sales offices and the like are in two or more countries."

In 1991, India faced economic crisis and to lift the country out of crisis, Indian Govt. rolled out economic reforms and hence opted for economic liberalisation, privatisation and globalisation. This allowed private investments and thereby MNCs to operate in India.

At present, more than 40,000 MNCs with more than 2,50,000 overseas affiliates are operating in India. The number of multinational corporations in India increased 3-4 times after the 1991 economic reforms.

History of multinational companies is very old. The first MNC which came to India was East India Company in 1601. During the British rule in India, many MNCs came to India to produce the goods needed to fulfill the life style needs of English officers and their families. Nestle, a food and beverage company from Switzerland made its entry in 1912 in India. Unilever, a British-Dutch multinational consumer goods company came to India in 1931. Siemens, a German multinational industrial manufacturing company came to India in 1922. Siemens made vast expansions after 1955 in India.

After independence many MNCs came to India as the ideology of Pt. Jawahar Lal Nehru, the first prime Minister of India, was industry friendly. In our first Industrial policy of 1948, importance of foreign capital for country's economic and industrial development was recognized. However to safeguard the interests of the country, full control over foreign capital by the Govt. was considered necessary.

The major MNCs operating in India at present are-Philips, Pepsi, Coca-Cola, Hindustan Unilever, Procter and Gamble, Nestle, Pfizer, BPL, Ceat, MRF, LG, Samsung, Microsoft, Hewlett Packard, IBM, Citi Group, Sony Corporation, Apple, Bosch, Amazon etc.

High turnover, huge assets and aggressive marketing are some of the features of MNCs.

There are many advantages of MNCs operating in India. MNCs bring with them huge investments and capital and promote rapid industrial growth. MNCs bring new innovations and technological advancements and thus help modernize our industry. MNCs reduce our dependence on imports. Imports reduce while exports from the country see a rise. Research & development increases as these MNCs spend a lot of money on R & D. Employment opportunities increase. MNCs have enormous capital and resources at their disposal. This promotes maximum utilisation of the country's resources. This, in turn, leads to economic development.

There are a lot more disadvantages of MNCs. These MNCs take large amount of foreign exchange out of the country by way of profits, dividend, royalty, management fees etc. So, in the long run balance of payments become unfavourable. MNCs prove harmful to indigenous producers. It becomes very difficult for local industries to stay in the market for long in the face of huge capital resources, high technology, competent management possessed by these corporations. MNCs evade corporation tax by adopting transfer pricing methods. By over invoicing the imports and under invoicing the exports, they show lower profits and thus evade tax. These multinational corporations indulge in the production of even those goods which are harmful for the consumers. Most of the MNCs are producing consumer goods which are not essential goods. These MNCs encourage demonstration effect in the country. People of underdeveloped countries are crazy about the products of MNCs. It also leads to diversion of resources towards production of non-essential goods. Role of multinational corporations is very important for the economic and industrial development of India. But there is a long list of their disadvantages too. In order to avoid the harmful effects of MNCs, Govt. should be very cautious in allowing them and Govt. should keep a strong check on these MNCs, operating in India.

Punam Garg
Asso. Prof.
Dept. of Economics

माँ

जन्म के साथ ही जो पहला रिश्ता बनता है वह है माँ का। संसार में यदि कोई सबसे पवित्र रिश्ता है, तो वह माँ का रिश्ता ही हो सकता है। यदि माँ नहीं होती, तो यह संसार प्यार, प्रेम और स्नेह के लिए तरस जाता। याचक हो जाता। माँ अपनी संतान के लिए कोई भी बलिदान दे सकती है जिस अपनेपन के साथ माँ अपनी संतान का पालन-पोषण करती है। वैसा स्नेह भरा अपनत्व कोई भी अन्य नहीं दे सकता। शायद इसके अधिक पिता भी नहीं।

ईश्वर शायद इस संसार में इसलिए अवतार लेकर आता है ताकि वह भी माँ का स्नेह पा सके। माँ जिस घर में होती है वह घर मंदिर के समान है। मनुष्य के जन्म के पश्चात् ईश्वर बच्चे के प्रति इसलिए निश्चित है क्योंकि वह माँ के आंचल में सुरक्षित है जिसके पास माँ का संरक्षण है उसका कोई क्या बिगाड़ लेगा। जब तक बच्चा बोलता नहीं तब तक वह माँ ही है जो उस बेजुबान और निरीह की भाषा समझ सकती है। इस पृथ्वी पर माँ ईश्वर की दूत सरीखी है। माँ सभी संज्ञाओं से बड़ी है।

महानता की सारी संज्ञाएं माँ के आंचल में समा जाती हैं। जिसके पास माँ है, वे ईश्वर से भला और क्या मांगें। माँ के आंचल तले सारा आकाश भी छोटा पड़ जाता है। जीवन की यात्रा हो, इस संसार में आगमन का भरपूर स्वागत सबसे पहले माँ ही करती है।

“माँ और पिता” ईश्वर की बनाई ममता की सूरत हैं माँ ईश्वर की गढ़ी वो अनमोल कृति है। पिता जीवन की तपती धूप में शीतल छाँव है। ‘माँ’ जीवन के अंधेरों में पर्याप्त लौ है। “पिता” जिन्दगी के आशियाने का स्तम्भ है। “माँ” उस स्तम्भ का आधार है। मेरे जीवन का अस्तित्व है अनमोल सौगात है, माँ और पिता।

नीतू रानी
सहायक प्रोफेसर,
राजनीति शास्त्र और लोक प्रशासन

कला : एक शक्ति

जीवन ऊर्जा का महासागर है। जब अंतश्चेतना जागृत होती है तो ऊर्जा जीवन को कला के रूप में उभारती है। कला जीवन को सत्यम् शिवम् सुन्दरम् से समन्वित करती है। इसके द्वारा ही बुद्धि आत्मा का सत्य स्वरूप झलकता है। कला उस क्षितिज की तरह है जिसका कोई छोर नहीं, इतनी विशाल इतनी विस्तृत अनेक विधाओं को अपने में समेटे हुए। हृदय की गहराईयों से निकली अनुभूति जब कला का रूप लेती है तो कलाकार का अन्तर्मन झूम उठता है फिर चाहे लेखनी उसका माध्यम हो या फिर रंगों से भीगी तूलिका या सुरों की पुकार या वाद्यों की झंकार। कला ही आत्मिक शान्ति का माध्यम है। यह कठिन तपस्या है, साधना है। इसी के माध्यम से कलाकार सुनहरी और इन्द्रधनुषी आत्मा से स्वप्निल विचारों को साकार रूप देता है। कला में ऐसी शक्ति होनी चाहिए कि वह लोगों को सीमाओं से ऊपर उठकर उसे ऐसे ऊँचे स्थान पर पहुँचा दे जहाँ मनुष्य और केवल मनुष्य रह जाता है। कला ही है जिसमें मानव मन में संवेदनाएँ उभारने तथा चिन्ता को खत्म करने, अभिरूचि को दिशा देने की अद्भुत क्षमता है। यह अपना जादू तत्काल दिखाती है और व्यक्ति को बदलने में, लोहा पिघलाकर पानी बना देने वाली भट्टी की तरह मनोवृत्तियों में भारी रूपान्तरण प्रस्तुत करती है। जब यह कला संगीत के रूप में उभरती है तो कलाकार गायन और वादन से स्वयं को ही नहीं श्रोताओं को भी अभिभूत कर देता है। यह कला की साधना का ही चरमोत्कर्ष है। कलाओं में सबसे श्रेष्ठ कला चित्रकला को माना गया है। मनुष्य स्वभाव से अनुकरण की प्रवृत्ति रखता है। जैसा देखता है उसी प्रकार अपने को ढालने का प्रयत्न करता है। अपनी रंगों से भरी तूलिका से चित्रकार जिन भावनाओं की अभिव्यक्ति करता है तो देखने वाले भी उस प्रतिभा को देखकर हैरान रह जाते हैं। यही नहीं भारतीय संस्कृति में लोक कलाओं की खुशबू की महक आज भी अपनी प्राचीन परम्परा से समृद्ध है। भारतीय संस्कृति में धरती को विभिन्न नामों से अलंकृत किया जाता है। गुजरात में “साथिया”, राजस्थान में ‘माण्डना’, महाराष्ट्र में ‘रंगोली’, उत्तर प्रदेश में ‘चौक पूजा’, बिहार में ‘अहपन’, बंगाल में ‘अल्पना’ और गढ़वाल में ‘आपना’ के नाम से प्रसिद्ध है। यह कला धार्मिक प्रभावों से प्रेषित होती है। जिसमें श्रद्धा से रचना

की जाती है। विवाह और शुभ अवसरों में लोककला का विशिष्ट स्थान है।

ललित कलाओं ने ही हमारी संस्कृति के सत्य, शिव, सौन्दर्य जैसे अनेक सकारात्मक पक्षों को चित्रित किया है। इन कलाओं के माध्यम से ही हमारा लोक जीवन, लोकमानस तथा जीवन का आंतरिक और आध्यात्मिक पक्ष अभिव्यक्त होता रहा है, हमें अपनी इस परंपरा से कटना नहीं है अपितु अपनी परंपरा से ही रस लेकर आधुनिकता को चित्रित करना है।

“मेरे चित्रों में उतरती कला हो तुम,

हां, मेरी ‘चित्रकला’ ही तो हो तुम।

सीमा जैन

सहायक प्रोफेसर,

व्यवसायिक कला विभाग

संघर्ष

आदमी संघर्ष को कभी आराम में नहीं करता है।

बल्कि आराम के लिए संघर्ष करता है।

जब आफ़त आती है तो ही संघर्ष करता है।

और जब खाने के लाले पड़ जाते हैं तो संघर्ष

के अलावा चारा कोई नहीं बचता।

जो लोग आराम में आ जाते हैं वे फिर संघर्ष

की ओर नहीं जाते, वे लगभग-2 मानवता के

प्रति जागरूक नहीं रहते व धीरे-2 जीवित होते

हुए भी निर्जीवों जैसा व्यवहार करने लगते हैं।

जीवित वही लोग रहते हैं जो संघर्षरत हैं, क्रियाशील हैं, जो

अपने आसपास के मानवों, जीवों, वातावरण व व्यवहार,

अधिकारों, कर्तव्यों के प्रति सजग हैं।

निशांत वर्मा

बी.ए., द्वितीय वर्ष

Days in the time of Corona Virus

Corona virus the worst disease,
Hide in your homes, If you please.
A disease Killing lives
And spreading negative vibes,
Symptoms like fever making us weak.
Doctor's help, we need to seek.

Started in China, now, the world is sick,
Let us unite and find a cure, quick.
You will have fever as I told,
You will get headache and a cold.
following up, then comes cough,
getting rid of, is now quite tough
You will get problem of respiration.
Now, we all need prevention,
Muscle pain can come too.
Let us build immunity, me and you.

Wash your hands with some soap,
we'll fight the virus, that's the hope.
Sneeze and cough into a tissue,
let's take some steps to tackle this issue.

Don't go to crowded places,
Don't be one of those thousand cases,
Visit a doctor if you need care,
Now, 'Just make others, all aware.

Mandeep Singh
B.A., 2nd Year

संयम बनाये रखना

मुश्किल बड़ी घड़ी है

संयम बनाये रखना

एक फासला बनाकर

खुद को बचाये रखना

है जिंदगी नियामत

असमय ये खो ना जाये

इस देश पर कोरोना

हावी ना होने पाये

ये वक्त कह रहा है

घर से नहीं निकलना

निज शक्ति को बांटना

संकल्प से ही अपने

इस रोग को डराना

हाथों को अपने साथी

कई बार धोते रहना

उनको नमन करें हम

सेवा में जो लगे हैं

सब कुछ भुला के अपना

दिन-रात जो जुटे हैं

रहकर सजग हमेशा

अफवाहों से भी बचना

मुश्किल बड़ी घड़ी है

संयम बनाये रखना

मंदीप सिंह

बी.ए., द्वितीय वर्ष

धन्यवाद है उनको

या हो सैनिक वर्दीवाला
दूध, सब्जी, बिजली, पानी
या हो टीवी, रेडियो, पेपरवाला
डाल के खुद को खतरे में
जग का सम्मान किया है
धन्यवाद है उनको
जिसने जीवन आसान किया है।

लेकिन कुछ ऐसे भी हैं
जो राजनीति करते हैं
अपनी जिद्द के आगे
परेशान सभी को करते हैं
थू-थू ऐसे लोगों का
जिसने अपमान किया है
धन्यवाद है उनको
जिसने जीवन आसान किया है।

मिलकर तोड़ें चेन
कोरोना वायरस दूर भगाएं
रहें घरों में अपने हम
सबको स्वस्थ बनाएं
पीएम ने भी हम सब की खातिर
यह संकल्प दिया है
धन्यवाद है उनका
जिसने जीवन आसान किया है।

शब्द

शब्द हिरण्यगर्भा है, जन्म और मृत्यु से परे
कौन सा कब जन्मा, कोई नहीं जानता
कौन सा कब मरेगा, या नहीं भी मरेगा
कुछ पता नहीं।

शब्द शक्ति है, जल के वेग सी
ज्वालामुखी के गर्भ में छुपे लावे सी
फूट, बहे तो बहा देती है, जला देती है
वह सब कुछ, जिसे तुम मान बैठे हो
आत्मा सा अजर, अमर।

शब्द वेग है, छूटे हुए तीर सा
लौटता नहीं खाली हाथ
भेदता है लक्ष्य को,
Sooner or later
किसी साधू के श्राप सा।

शब्द शिशुपाल की गाली है
द्रौपदी की हँसी है, भीष्म की प्रतिज्ञा है
शब्द कैकेई का वचन है
धोबी का व्यंग्य है
अशोक वाटिका का तिनका है
शब्द झांसी की हुंकार है
फांसी का गीत है
बच्चे का तुतलापन है
शब्द.....

शब्द तत्सम है, शब्द तद्भव है
शब्द, शब्द है, शब्द, अपशब्द है।
सही भाव की छांव मिल जाये तो
शब्द तथागत है।

शब्द ब्रह्म है। शब्द ब्रह्म है। शब्द ब्रह्म है।

निशांत वर्मा

बी.ए., द्वितीय वर्ष

अशोक अग्रवाल

अंग्रेजी विभाग

‘ऊधव-गोपिका संवाद’

संदर्भ : भगवान श्री कृष्ण द्वारिका जा चुके हैं। गोपियां उनकी याद में व्याकुल हैं। तभी एक दिन उधव जी महाराज कृष्ण का संदेशा लेकर बृज आते हैं और गोपियों को बताते हैं कि कृष्ण भी उन्हें उतना ही स्मरण करते हैं जितना गोपियां उन्हें करती हैं। जाते समय ऊधव जी गोपियों से कहते हैं कि क्या वे महाराज कृष्ण के लिए कोई उपहार देना चाहेंगी? उनके प्रश्न का जो उत्तर गोपियों ने दिया उसी का काव्य रूप है यह कविता-

उधव ! क्या भेजें सौगात
हमारे पास तो कोई चीज नहीं है
कुछ पलकों हैं-
सीली-सीली,
कुछ सपने हैं
आधे-पूरे,
अगर कहो तो
सीली-सीली सारी पलकों,
आधे पूरे सारे सपने,
माधव को भिजवा देते हैं।

बाबा नंद के घर के पीछे
उगने वाला
फीका दिनकर,
बिखरा बिखरा
धूप का टुकड़ा
नंदनवन में
आम के ऊपर,

वट वृक्षों में
गुमसुम बैठी
पत्तों की
व्याकुल परछाई,
अंतस से
अंबर तक फैली

बंसी की
मादक पुरवाई,
जमुना तट पर
जलते बुझते
जाने पहचाने से
कुछ पल,
सरवर पनघट कुंज गलिन में
स्पर्शों को
तरसे आंचल,
बूढ़े माखन के मटकों का
सूली ऊपर
लटके रहना,
नंद भवन में
गूँज रहा है
कान्हा का
मैया से कहना-
मैया मोरी, मैं नहीं माखन खायो ।

वसन विहीन कदम्ब,
जलाशय में
लहरों का शोक,
वृंदावन की शशि-मुखियों का
बुझा बुझा आलोक,
ये बंसी से झड़े हुए
रागों के टुकड़े

पड़े हुए हैं,
रेत में उनके पांव के
गीले चिन्ह
अभी तक जड़े हुए हैं,
मोर पांख
उनके मस्तक को
छू लेने को लालायित हैं,
पीठों पर गायों की
उनके स्पर्श
अभी तक सुसज्जित हैं।

उनकी देह की गंध
आज भी
सांसो का आधार हमारा,
रूसा-रूसी मान-मनावन
झगड़ों का संसार हमारा

नैनो से सैनों के रिश्ते,
नैनो से नैनो की दूरी,
गोधूलि की गोवर्धन की गागरियों की
हर मजबूरी,
हृदयों में जो बसी हुई है
उनकी यादों की कस्तूरी,
धुंधली-गहरी,
आधी-पूरी,
उजली-मैली,
सीली-सीली,

सारी यादें कान्हा की हैं
अगर कहो तो
हम अपनी ये सारी यादें
आधे पूरे सारे सपने
माधव को भिजवा देते हैं।

लेकिन ऊधव,
यदि हम अपनी ये सब निधियां भी
माधव को भिजवा देंगे तो
फिर बाकी क्या रह जाएगा ?
सो ऊधव,
तुम सब कुछ छोड़ो
आना-जाना,
लेना-देना,
तुम उन तक
बृज के कण-कण का
यह संदेशा पहुंचा देना
कहना-
हे मथुरा के राजा,
तेरी याद की दीवारों पर
बृज की परछाईं
तो कल मैली होगी
लेकिन
धूप तेरी आंखों की
इस आँगन में फैली होगी ॥

अशोक अग्रवाल
अंग्रेजी विभाग



Department of Commerce



ONE DAY DGHE SPONSERED NATIONAL CONFERENCE

APPLICATION OF MATHEMATICS IN SCIENCE & TECHNOLOGY

Organised by Department of Mathematics on 1st February 2020

Key note speaker Prof. Rajender Kumar, Vice Chancellor, DCRUST, Murthal
Resource persons Prof. Anil Vashisth, Chairman Department of Mathematics, KUK
Prof. Rajneesh Kumar, Retd. Prof. Department of Mathematics, KUK



ONE DAY DGHE SPONSERED NATIONAL CONFERENCE

WATER CONSERVATION : CURRENT ISSUES AND FUTURE CHALLENGES

Organised by NSS Unit on 11th January 2020

Chief Guest : Sh. Rattan Lal Kataria (Minister of State for Jal Shakti & Social Justice)

Guest of Honour : Sh. Ghanshyam Dass Arora (MLA, Yamuna Nagar)

Chief Guest Vaedictory : Dr. Ashok Chaudhary, Principal MN College, Shahbad



ONE DAY DGHE SPONSERED NATIONAL SEMINAR

LIVELIHOOD SECURITY IN INDIA : ISSUES AND CHALLENGES

Organised by Sociology Department on 29th February 2020

Keynote Speaker : Prof. Neera Verma, Chairperson, Department of Economics, KUK

Chief Guest Valedictory : Dr. Surender Pal Sukhija, Joint Director DGHE, Panchkula

Session Chairperson : Dr. Ankeshwar Prakash, Controller of Exam., KUK





Cultural ACTIVITIES



Talent Show



INTERNATIONAL YOGA DAY (Online)

21st June, 2020





Commerce Section

Editor :

Mr. Gourav Bareja

Student Editor :

Bulbul - M.Com. (P)



Mr. Gourav Bareja
Asst. Prof. in Commerce



Editorial

The past six months were more like a bad dream for the entire Globe, an unimagined pandemic has engulfed the world and the most powerful people realize that we are nothing. Nature is supreme and no one is above it. Luckily we are leaving the stage back and gradually moving towards making the world as it was. Lot of experiences and learnings happened and out of all the most important was the emotional stability and performance. Yes, it was the worst time but how can we become so weak and say we can't do anything. Life has to move on and it is moving. The wheel of time is moving and good time may knock any time. And as a student or I must say the flag bearer of the young generation our responsibility increases. We have to manage the financial as well as the emotional position of the family and here the most important thing is establishing communication. I kept on saying that sharing your feelings and thoughts can save you from all the problems. Be an ear for your family and the loved ones. Don't let anyone lose hope. Wear a smile and believe in God. Take a paper and pen down all you want to say. Make friends and maintain relations. This world needs Human Beings. Be a better one. Only you have the power to bring change. Believe in Yourself. Believe in People around you.

It's good that a lot of our dear students have contributed a lot and a lot more are expected to contribute. My wishes to all the beloved students and congratulations to Hon'ble Principal Dr. PK Bajpai Ji for being a constant support and motivator for the teachers and the students during this tough time and Chief Editor Prof. Punam Garg for bringing this issue, fighting with all the issues created by this pandemic.

GOURAV BAREJA

Autonomous Learning in Higher Education

Education is not only a parameter to judge someone's behavior rather it is a basic knowledge tool for awareness regarding issues, events and trends. If every teacher tries to build up students' prior knowledge, teach them risk taking abilities using different contexts, topics, cases and situations, engage students to reflect on their learning, encourage creativity by giving innovative ideas, projects and trainings, generate the spirit of co-operation, coordination and empathy among students by giving them flexible tasks, allow choices, ensures a learning environment that addresses children's diverse needs will definitely work for encouraging learner's autonomy. In simple words, autonomy is a situation in which the learner is totally responsible for all the decisions taken concerned with his or her learning and implementation of those decisions. National Education Policy has also strictly recommended autonomy in education by providing many choices in the curriculum to learners which they can opt along with their compulsory courses to make learning interesting and skill based. Quality education is possible only with the help of learner's autonomy as well as teacher's autonomy. Autonomy is independence of one's thought or action. It is all about a person's ability to act on his/her own values or interests. Autonomy supportive classrooms bring substantial changes in the outcome of teaching-learning process. The principle of human dignity also explains it that we should have an obligation to respect one's autonomy. It has a lasting influence. It enhances learner's motivation and leads to more effective learning. Teaching the skills of researching, developing critical and creative

thinking, communication skills, and social and self-management abilities is the key for learners today (OECD, 2018). Learning is a social activity. Autonomous learners desire to increase their knowledge and talent. Their focus is not merely passing exams but they want to recognize and understand the benefits of working with other learners and to be able to share with them. Hence Autonomous learning is learner centric approach and its scope in quality outcome of higher education cannot be denied.

Dr. Rakhi

Assistant Professor in Commerce

Failures

No man of any caste colour or sect
Has it's eye entirely perfect
Perfect on this earth is none
But everyone longs to be the one

We need to understand
That nothing is in our hands
Though we always need to try our best
And on God we can leave the rest

Failures are the pillars to success
And that one definitely has to confess
To find success, we should
never keep Ourselves bound
After all life is a wheel which goes up n down

One should not mind failures at all
As we can get up only after a fall
And if we are afraid of falling down
We won't be able to wear the success's crown

Shivangi

M. Com (P)

Role of NCC In Nation Building

NCC History :

The NCC in India was formed with the National Cadet Corps Act of 1948. It was raised on 15 July 1948. The National Cadet Corps can be considered as a successor of the University Officers Training Corps (UOTC) which was established by the British in 1942. During World War II, the UOTC never came up to the expectations set by the British. This led to the idea that some better schemes should be formed, which could train more young men in a better way, even during peace times. A committee headed by Pandit H.N. Kunzru recommended a cadet organization to be established in schools and colleges at a national level. The National Cadet Corps Act was accepted by the Governor General and on 15 July 1948 the National Cadet Corps came into existence.

During the 1965 and 1971 wars with Pakistan, NCC cadets were the second line of defence. They organised camps to assist the ordinance factories, supplying arms and ammunition to the front, and also were used as patrol parties to capture the enemy paratroopers. The NCC cadets also worked hand in hand with the Civil Defence authorities and actively took part in rescue work and traffic control. After the 1965 and 1971 Indo-Pak wars the NCC syllabus was revised. Rather than just being the second line of defence, NCC syllabus laid a greater stress on developing qualities of leadership and Officer-like qualities. The military training which the NCC cadets received was reduced and greater importance was given to other areas like social service and youth-management.

Motto of NCC :

Unity and Discipline (Ekta aur Anushasan)

Aims of NCC:

1. To develop qualities of character, courage, comradeship, discipline, leadership, secular outlook, spirit of adventure and sportsmanship

and the ideals of selfless service among the youth to make them useful citizen.

2. To create a human resource of organised trained and motivated youth to provide leadership in all walks of life including the Armed Forces and be always available for the service of the nation.

Value pool of NCC :

- LOM - Leadership, Organization, Motivation
- The 3 Cs - Character, Courage, Comradeship
- The 3 Ds - Discipline, Devotion, Duty
- The 3 Ss - Secular Outlook Spirit of Adventure, Selfless Service

Role of NCC in Nation Building:

An old Chinese proverb reads : For your country, If you plan for a year sow paddy, If you plan for a decade plant trees, If you plan for the future, nurture youth.

- NCC inculcates in the youth a sense of nationalism and secular outlook that contributes towards the building of the nation.
- It also provides a platform for individual upliftment through the process of channelising the energy of the youth in constructive pursuits.
- Besides giving thrill and excitement, NCC promotes camaraderie and resilience and hones cultural skills to preserve the cultural traditions and values of the society.
- NCC was Initiated by the Britishers with a view to train cadets to be future officers serving in the armed forces of our country thus initially NCC was all about Military Training
- Later on Social Service , Disaster Management and other activities were added to the Course to train cadets to be better citizens of India and inturn better humans.

Lt. Anil Kumar

Assistant Professor and NCC Associate Officer

My Experience As an N.S.S. Volunteer

"To be a leader is not having a big position... to be a leader is to see your job as a chance to inspire the world no matter what your job is".

I feel privileged as a part of the N.S.S. Unit of Maharaja Agrasen College. I enrolled myself as N.S.S. volunteer in first year just for enjoyment. But when I attended the first camp of N.S.S., I saw the real meaning and motto of N.S.S. and that is "NOT ME BUT YOU".

In N.S.S., I got motivation from our seniors, our program officers and more from our principal sir. From that day onwards, my involvement with N.S.S. increased and I realized the amount of work we could do to help others. N.S.S. taught me the leadership quality, hardwork, discipline and cleanliness.

In these three years of my college life I participated in every activity of the college whether it is any seminar, festival celebration, youth fest, N.S.S. camp, republic day/ independence day parade, sports meet. N.S.S. is not for doing work only But also for enjoying and learning some valuable things in life.

Teachers of my college are like finely crafted diamonds who have been shaped by God himself. They all are motivating persons. They are always ready to help the students.

I am very thankful to our N.S.S. programme officers and college faculty who motivated me to join N.S.S. and appreciated me on every success and inspired me to do new things that help me in future.

Pallavi Garg
B.Com III (General)

Depression : A Threat To Life.....

Depression a word every person is aware of. Majority of people are oblivious about the fact that anxiety and depression are caused due to unhealthy lifestyle and lack of inner exploration. Sometimes depression causes severe mental distress and a person often ends up committing suicide which is becoming more common these days. According to statistics, every 40 seconds, a person commits suicide around the globe and our country stands first in the number of suicide cases. This is more common in the youth, the students commit suicide when they are depressed. It is completely a myth that a person gives his/her life because he/she cannot fulfil his dreams or due to lack of money. But the fact is that a person is compelled to take such an extreme step because there is lack of assistance and moral support to the depressed person. In my opinion the best way to tackle depression is to avoid unhealthy discourse and indulge in self exploration and introspection. To remain happy, one must be happy, from within. And this can only be done by taking one step forward towards one's self exploration and that is by practicing Yoga and Meditation. Yoga, a fundamental aspect which can be practiced by anyone and anytime. It teaches you to balance your mind and body. Your mind and body are two separate phenomenon and if you manage to balance both then you can end up balancing your life and can live up to your dreams with fullest potential. By understanding the concept of Yogic culture, one must eradicate pessimistic and evil thoughts and remain fit not from outside but from within as well. Once this balance is accomplished, your growth amplifies immediately.

Quoting Buddha -

"Your worst enemy cannot harm you as much as you own unguarded thoughts".

Tanisha Gupta
B.Com (Final Year)



Planning for Success

A goal without a plan is just a wish

“A dream written down with a DATE becomes a goal. A goal broken down into STEPS becomes a plan. A plan backed by ACTION makes your dreams come true.”

- GREG S. REID

Not everybody round the world is focussed, structured and organised but yes, these skills can be learnt with practice. Using the homology of escorting a plan, it is being persistent to remain on the path of your target you have planned to achieve irrespective of whether you are on or off-track or how distant the destination is from you concurrently. While building a plan, do not bother about how profuse it is. Be sure about these things -

- You cannot climb up the stairs at once. You need to go step-by-step.
- Concentrate on your goal and its significance.
- Bring about certain changes in yourself and your surroundings and figure out the role of these changes in your goal.
- Think of this provocation simply as a step forward in your journey to your ultimate aim.

Remember, no one plans to fail rather people fail to plan. So change your plan and not the goal.

Consider the value of having goals and the value of reaching them as two different perspectives. Do not compare but focus on their helpfulness to you.

SAINT EXUPERY'S quotation reminds us that there is a world of distinction between GOAL SETTING and GOAL PLANNING. People do set goals for themselves but they forget to plan well and a goal without a plan is no more than a wish.

Napolean Hill once said, “A goal is a dream with a deadline.”

The deadline here, stands for your equivalent plan. Thus, for reaching a place or platform, we must have a plan otherwise we may land up in a place. We

hadn't planned or thought of reaching. Then, this reminds us of the saying, “It is better to be at the bottom of the ladder you want to climb than being on the top of the one you don't”.

“Begin with the ending in your mind.”

This means that we have a crystal - clear vision of our goal. Then follow your goal by unhurried step-by-step planning. Set a goal which reflects your liking and personality, not your circumstances. While chasing your dream in the form of a goal, you may have set backs along the way. Don't worry as “The most great people have attained their greatest success just one step beyond their greatest failure.”

If you undergo 2 steps back for every 3 steps forward, this will still be growth. Remember :-

“Growth is growth, no matter how small.”

Learn from your mistakes & failure along the way as failure is the best teacher. Let them be your coach and guide on your way to success. Give your 101% in each and every way. Keep reminding yourself about your goal and remain on your road.

It is not necessary that your road to success will be a straight one. Remember that :-

The road to the top of the hill is the most deviating. It is a meandering tour and wobbly at times.

That's okay. The point that you shouldn't forget is that you have a desire, you have a goal and you need to fulfil it, to reach it. If you have such an attitude, you are very well on your way to success.

Bulbul

M.Com. (P)

औरत

बाते-2 चारो ओर चले बस बाते मिलते है । ग्वाह फिर भी कुछ नहीं कर पाते लोग खुद का ही समाचार बनाते ।
सब कुछ है। मनोरंजन कोई जल के मरी... कोई खुद ही मरी...
फिर खबर बदली अगली घड़ी, हुए मोर्चे काम छोड़के ।
बन गए हीरो डल गए Status में डल गई selfi फिर 2 दिन छोटे कपड़े नहीं छोटी तेरी सोच है । चल एक काम करे तेरी बहन मेरी बहन! मेरी बहन का तुझको दिखता तन खुद की बहन पे होती जलन !!
क्यूँ नजरो से उसे नंगा करता है ।
उसे छेड़कर नियत को गंदा करता है ।
औरत बोझ नहीं बोझ बनाया हमने सती से लेकर बाल विवाह, दहेज ये रिवाज बनाया हमने !! इन औरतो की दबी आवाज बनाया हमने !!

नेहा रानी
एम.कॉम.

पिता

मेरा साहस, मेरी इज्जत, मेरा सम्मान है पिता
मेरी ताकत, मेरी पूंजी, मेरी पहचान है पिता ।
घर की इक-इक ईंट में शामिल उनका खून पसीना
सारे घर की रौनक उनसे, सारे घर की शान है पिता
मेरी इज्जत, मेरी शोहरत, मेरा रूतबा, मेरा मान है पिता
मुझको हिम्मत देने वाले मेरा अभिमान है पिता ।
सारे रिश्ते उनके दम से, सारे नाते उनसे है
सारे घर के दिल की धड़कन सारे घर की जान है पिता
शायद रब ने देकर भेजा फल ये अच्छे कर्मों का
उसकी रहमत उसकी नेमत उसका वरदान है पिता ।

प्रियंका
एक.कॉम., प्रथम वर्ष

Lessons Learnt from Corona Virus

The year 2020 has made a great impact on our lives. The main reason of this impact is related to the COVID 19 Pandemic situation. This pandemic has shown us various lessons of life just in few months. The very first lesson we have learnt from this pandemic is 'health is wealth.' Health is very important for a better life. Now, we are avoiding these junk food items and taking immunity boosters to save ourselves from this pandemic situation. So Covid has made us more health concerned. The second lesson is related to 'Excuses.' There was a time when we thought that if we would be free then we will do the most important things for our career. But during the lockdown when we got that free time, we were wasting it on useless things. So it really makes us feel that no one is as busy as he thinks of. The third lesson we have learnt from it is related to the 'Importance of Family.' It is true that family is very important part of life because they are the ones who are always there for us. Family always protects us from loneliness. If we have a great family then we can solve all the conflicts and problems. There are so many people who are suffering from depression due to loneliness and economic issues. As a result suicide cases are also increasing. So the fourth lesson we have learnt from it that 'Money is not Everything.' Overall, it may be said that Covid pandemic has created a long term impact on our lives as we are again shifting from western culture to traditional Indian culture.

Dev Mohan
B.Com. III

Start ups - Way to Atamnirbharta

It is a great time for startups in India. Businesses seem to be booming & you can learn a lot by examining how startups run & flourish in India. Flipkart, Snapdeal, Shop-clues, Jabong, Big-Basket, Book my Show, Cleartrip, Wow! Momo, OLA Cabs, Zomato, Paytm, Fresh To Home, Myra, startups, Clear Dekho etc. etc. - a long list of Indian started in 2015 & like. Though some of the above are undoubtedly the old & biggest success stories of Indian startups.

Daily, I come across 2 or 3 success stories of Indian Young entrepreneurs who after getting UG/PG degrees & even after getting good placement in a reputed company or a multinational corporation, left the job & started their own business. Today they are earning huge profits. Many of them are those entrepreneurs who started business at very small level with meagre resources but today earning with leaps & bounds.

All what you need is an aptitude of self employment, a passion, determination and risk bearing capacity. Opportunities are abundant now-a-days like demand for organic products as organic grains, fruits, vegetables, spices & organic manure itself, eco-friendly goods, ready-to-eat food stuff, quick & convenient services, is increasing.

Students, it is high time to think about it. With little passion, you would no longer be job seeker but a job giver. You can be proud of yourself. And your such efforts will not only make you self dependent but also contribute in development of society.

जागो, उठो, सोचो, कुछ करने की,

मेहनत करके आत्मनिर्भर बनने की ।

सफलता अगर तूने है पानी,

तो सफल व्यक्तियों की पढ़ो कहानी ।

उठो ! दृढ़ निश्चयी हो जाओ,

और आत्म निर्भरता की तरफ कदम बढ़ाओ ।

Dr. Seema Gupta
Deptt. of Commerce

Sorry का कमाल

Sorry है एक ऐसा पावर फुल शब्द

जिसके कहने से लाठी चले न लठ

यदि किसी झगड़े में कह दिया जाये *Sorry*

झगड़ा निपट जाये बिना कोर्ट-कचहरी ॥

अगर आपसे लग जाये, किसी महिला को कोहनी

और लगे कि अब सैंडिल तो है पड़नी

तो ऐसे में बिल्कुल न घबराये साहब

जल्दी से कह डालिए *Sorry* मेम साहब ॥

फिर देखिए कमाल

न कोई होगा बवाल

मुस्कराता छुआ जवाब

कोई बात नहीं साहब ॥

Sorry शब्द अगर पहले बना होता

तो रामायण धारावाहिक कभी न बन पाता

क्योंकि रामचन्द्र जी के कहने से पहले रावण

Sorry कहकर सीता जी को वापस कर जाता ॥

ये आज भी है शब्द

मगर प्रयोग कौन करता है इसे

अगर करता तो क्या कहता ?

मंदिर मस्जिद के लिए भाई-भाई से लड़ता ॥

तो दोस्तो *Sorry* कहकर स्टेट्स अपना बढ़ाओ

गलती भी करो और ऊँचे भी उठ जाओ ।

Sorry की महिमा अपरम्पार

इसीलिए करती हूँ इसको प्रणाम बारम्बार ॥

प्रियंका

एक.कॉम., प्रथम वर्ष

Life

Life is a goal, reach it
Life is a promise, fulfill it
Life is a journey, complete it
 Life is a game, play it
 Life is a duty, perform it
 Life is a struggle, accept it
 Life is a challenge meet it
 Life is an adventure, dare it

Life is a song, sing it
Life is a dream, realize it
Life is a flower, Smell it
Life is a beautiful temple, worship it
 Life is a bliss, taste it
 Life is a mystery, unfold it.

Ritik

B. Com. (General), IInd Year

Education

To build a nation,
You need education
 so, government that care,
 should pay a fair share !
And citizens should always resent
Anything less than 20 percent
 But the budget size
 Is the biggest price
So, lets' make rich companies face the facts
And force them to pay much more tax
 Then Allocat funds with senutwity
 for more equity and creativity
And to make sure that its spent truthfully
An vest in civil society scrutiny
 The right to education will motcrialise
 With sensitivity, scrutiny, share and.....
So, the simple manage that we should
is that education budget needs for S's

Ashu

M. Com. (P)

Career and Confidence

Life needs career
career needs confidence
Confidence needs experience
Experience needs effort
Effort needs education
Education needs a teacher

Ritik

B. Com. (General), IInd Year

Life's Balance Sheet

Let our life, be an account Ledger
Birth is it's first opening Balance.
Death of course, the Closing Balance
Intelligence is our Asset
Heart Beats are the Current Assets
Soul Seems to be an Investment
Achievements are our Capital
Valuable thoughts are Current Account.
Gaining success are like Stock and Trade
Friends are our General Reserves
Good Behaviour are Interest Accumulated
Love and affection, your Maximum Profit
Children are earned Bonus
Education is our Brand Name
Qualification is the Patent
Knowledge is our secured Debenture.
Experience is our Premium Account
The Aim is to tally the Balance Sheet Accurately
The Goal is to get the best presented Account
Awards.

Ritik

B. Com. (General), IInd Year

कॉलेज की याद

माला टूट जाएगी, फूल बिखर जाएंगे
हम न जाने इस कॉलेज से कितनी दूर चले जाएंगे ।
कॉलेज की यादें हमें रह-रह कर सताएंगी
परंतु वह हमारी बीती जिंदगी वापिस नहीं आएगी ।
हम दोस्तों से मिलने को तरसंगे
लेकिन वे हमसे कोसों दूर होंगे ।
हम अजनबियों की तरह मिले
क्या खबर थी कि इतनी जल्दी जुदा हो जाएंगे ।
हम कॉलेज से तो दूर जाएंगे ।
लेकिन यहां की यादें मन में ले जाएंगे ।
जाने से पहले साथियों के लिए,
चंद अल्फाज कहते जाएंगे -
वो पाएं अपनी मंजिल बस यही दुआ करेंगे ।
कॉलेज को सलाम और दोस्तों को नम
आंखो से याद करेंगे ।
हां तुम्हें याद करेंगे, तुम्हें याद करेंगे ।

ऋतिक

बी.कॉम., द्वितीय वर्ष

What is Mathematics ?

Mathematics is full of fun
with so much to learn
profits are added
While losses are subtracted
Degrees are multiplied
And percentage is divided
Geometry is full of mystery
Algebra has a big history
Integers as different as brothers
Lines are parallel
Angles are similar
Maths is necessary in life
Without it, it is difficult to survive.

Ritik

B. Com. (General), IInd Year

कोरोना को, रोक लो

सभी से अपील है कि,
खुद को आज के लिए घर में रोक लो,
बाहर जाने से खुद को रोक लो,
खुद को संक्रमित होने से रोक लो ।
वायरस की चेन बनने से रोक लो,
अपने शहर को वुहान या रोम बनने से रोक लो,
भारत को चीन , इटली या ईरान बनने से रोक लो ,
कोरोना को शैतान बनने से रोक लो, हैवान बनने से रोक लो ।
खुद को आज के लिए घर में रोक लो,
अगर रोक रहे हो तो,
एक बार खुद के लिए ताली जरूर ठोक लो ।

अभिषेक राठी

बी.कॉम., अन्तिम वर्ष

शुंदर पंक्तियाँ

हारना तब आवश्यक हो जाता है ।
जब लड़ाई अपनो से हो
और जीतना तब आवश्यक हो जाता है।
जब लड़ाई अपने आप से हो ॥
मंजिल मिले, ये तो मुकद्दर की बात है
हम कोशिश ही ना करे ये तो गलत बात है !
किसी ने बर्फ से पूछा कि
आप इतनी ठंडी क्यों हो ?
बर्फ ने जवाब दिया -
मेरा अतीत भी पानी
मेरा भविष्य भी
फिर गर्मी किस बात पे रखूँ

नेहा रानी

एम.कॉम.

कॉलेज की आखिरी दिन अभी बाकी थे

कुछ दिन की बात अभी बाकी थी,
कुछ दिन की बात अभी बाकी थी,
ये कोरोना बीच में आ गया,
बस कुछ दिन की मुलाकात अभी बाकी थी ।
ओए सुमित तू क्लास से बाहर चल...
राखी मैडम की ये डांट वाली आवाज अभी बाकी थी

... कुछ दिन की बात अभी बाकी थी,
बस कुछ दिन की मुलाकात अभी बाकी थी ।
अनीता मैडम की लम्बे Lecture वाली क्लास अभी बाकी थी,
Assignments or test न देने पर Teachers की डांट अभी बाकी थी

...कुछ दिन की बात अभी बाकी थी,
बस दिन कुछ दिन की मुलाकात अभी बाकी थी ।
Seminar Hall में बैठने पर
गौरव सर की 3 attendance देने की बरसात अभी बाकी थी।

हमारे trip पर जाने की भी बात अभी बाकी थी,
बस कुछ दिन की मुलाकात अभी बाकी थी।

हमारे interview की तारीख अभी बाकी थी ।
Attendance कम होने पर,
मांगनी भीख अभी बाकी थी ।

ये कोरोना बीच में आ गया,
बस कुछ दिन कॉलेज में आने की बात अभी बाकी थी,
हमारी अलविदा पार्टी की सौगात अभी बाकी थी,

बस कुछ दिन की मुलाकात अभी बाकी थी,
.... कुछ दिन की मुलाकात अभी बाकी थी ।

दोस्तों का साथ मिलकर ClassBunk करना अभी बाकी था।
ऐ चश्मे वाले भाईसाहब, खड़ा हो.... answer दे...
संजीव सर का ऐसे बोलकर, सवाल बतलाना अभी बाकी था।

..... कुछ दिन का मिलना अभी बाकी था,
बस कुछ दिन कॉलेज चलना अभी बाकी था,
करूणा मैडम का बुलेट ट्रेन की Speed से
Attendance लेना अभी बाकी था।

दोस्तों की birthday party मनाना अभी बाकी था।

..... कुछ दिन मिलना अभी बाकी था,
बस कुछ दिन कॉलेज चलना अभी बाकी था।
सरोज मैडम के Lecture में आने से पहले ही
भाग जाना अभी बाकी था।

लगती Class का दरवाजा खटखटाना और फिर
दोस्त को फंसाना अभी बाकी था।

कॉलेज के गेट पर भेलपुरी खाना अभी बाकी था,
मजाक-मजाक में एक-दूसरे की बजाना अभी बाकी था।

..... कुछ दिन का मिलना अभी बाकी था,
ये कोरोना बीच में आ गया,
बस कुछ दिन कॉलेज चलना अभी बाकी था।
..... कुछ दिन कॉलेज चलना अभी बाकी था।

अभिषेक राठी

बी.कॉम., अन्तिम वर्ष

अंतिम यात्रा का क्या खूब वर्णन किया है

था मैं नींद में और
मुझे इतना सजाया जा रहा था...
बड़े प्यार से
मुझे नहलाया जा रहा था...
ना जाने
था वो कौन सा अजब खेल
मेरे घर में...
बच्चों की तरह मुझे
कंधे पर उठाया जा रहा था...
था पास मेरा हर अपना
उस वक्त...
फिर भी मैं हर किसी के
मन से भुलाया जा रहा था...
जो कभी देखते
भी न थे मोहब्बत की निगाहों से...
उनके दिल से भी प्यार मुझ
पर लुटाया जा रहा था...
मालूम नहीं क्यों
हैरान था हर कोई मुझे
सोते हुए देख कर...
जोर-जोर से रोकर मुझे
जगाया जा रहा था...
काँप उठी
मेरी रूह वो मंजर
देख कर...
जहाँ मुझे हमेशा के
लिए सुलाया जा रहा था...
मोहब्बत की
इन्तहा थी जिन दिलों में
मेरे लिए...
उन्हीं दिलों के हाथों,
आज मैं जलाया जा रहा था !!!

निशांत

एम.कॉम., प्रथम वर्ष

कुछ करना है तो डट कर चल

कुछ करना है, तो डटकर चल
थोड़ा दुनिया से हटकर चल
लीक पर तो सभी चल लेते हैं
कभी इतिहास को पलटकर चल
बिना काम के गुलाम कैसा ?
जब तक ना हांसिल हो मंजिल
तो राह में, आराम कैसा ?
अर्जुन सा, निशाना रख
मन में, ना कोई बहाना रख
लक्ष्य सामने है,
बस उसी पे अपना ठिकाना रख
सोच मत, साकार कर
अपने कर्मों से प्यार कर
मिलेगा तेरी मेहनत का फल
किसी ओर का ना इंतजार कर

युक्ति

बी.कॉम., अन्तिम वर्ष

ऐसा क्यों ?

तेरी इस दुनिया में ये मंजर क्यों है ...
कहीं अपनापन तो कहीं पीठ में खंजर क्यों है ...
सुना है तू हर ज़र्रे में है रहता,
फिर जमीं पर कहीं मस्जिद कहीं मंदिर क्यों है ...
जब रहने वाले दुनिया के हर बन्दे तेरे हैं,
फिर कोई दोस्त तो कोई दुश्मन क्यों है ...
तू ही लिखता है हर किसी का मुकद्दर,
फिर कोई बदनसीब कोई मुकद्दर का सिकंदर क्यों है...


पल्लवी गर्ग

बी.कॉम., तृतीय वर्ष

Travelogue: Yatra Shri Hemkunt Sahib Ji

I happen to be traveler from my earlier childhood and travelled all the major 4 pilgrims of Utrakhand, Utrakhand have been special and seems like a known place as we used to visit Haridwar every month on Purnima. In the year 2006 I got a chance to visit Sri Hemkund Sahib Ji and Sri Badrinath Ji along with my cousin Harish and a very close friend of mine, Himanshu. Though the mountains of Utrakhand were not at all new to me as I have been to Gangotri and Kedarnath earlier but the mountains of all the four pilgrims Gangotri, Yamunotri, Kedarnath and Badrinath are different from each other. The mountains of gangotri were quite greener than the mountains of Badrinath. The nature and greenery is always fascinating and no matter how many times you have been to the mountains, it is always adventurous to visit such places. The virtual journey started a month ago than the actual one, as daily we used to have new programs, shopping, discussions, planning and finally at 1AM in the night we boarded a bus to haridwar. It was the mid of june and the vacations were going on. So in the morning at 5 we were there at Haridwar, cool wind was blowing and the flow of the holy river Ganga was fascinating as always. We wished to take a bath but as we have to board another bus to Badrinath Ji, we had to rush. we boarded an Auto to “Tihri Adda” in Rishikesh. Tihri Adda is the bus station from where you can have a bus to all the four pilgrims of Utrakhand. It's a day long journey and we were fortunate enough as we got seats in the

bus. The number of buses are limited as the buses have to complete their journey in the day light. 3-4 buses in the morning leave for Badrinath from Rishikesh and vice versa. The bus started the journey around 7 and the rising sun from behind the mountains, it was mesmerizing, the beauty cannot be explained in words. So the mountainous ways were fascinating and the bus was taking sharp turns. The sun was playing hide and seek, it appears and disappears with every turn. Beautiful places like Dev Prayag, Rudraprayag and Sri Nagar falls on the way and going with the river on one side and mountains on the other is the best experience. The bus took 2-3 stops in between for lunch and tea and I don't know for what reason the journey got delayed and we were forced to stop at joshimath for the night stay. These were the policemen who stopped the driver though he was in a mood to stop at Badrinath. And it was 8 at night when we reached joshimath and everyone was shouting at the driver as no one had their arrangement of stay there. But there was a Gurudwara, told by the Driver and we spent our night there. Joshimath is just 45 Kilo-Meters before Badrinath so we were relaxed that only an hour journey is left. The night spent at the gurudwara was good and in the morning we were amazed by the beauty of the place. Surrounded by clouds and mountains, we started our journey for Badrinath after having Langar Prashad at the Gurudwara in the Morning. A cab was taking passengers. After we crossed Govind Ghat the



starting point of Yatra to shri Hemkunt sahib ji, the snow covered peaks become clearly visible or I should say now wherever the eyes can reach there were mountain peaks covered with snow and we were going closer to them, filled with enthusiasm. At around 11 in the morning we reached badrinath. The flow of the river Mandakini was so fast, every single wave seems like ruining the earlier one and water was dusty in colour and was as cold as ice. River coming from the mountains and flowing like conquering everything on the way. The fog arising out of the water falling on the rocks could easily be felt while crossing the small pedestal bridge to the Temple. The fragrance was so strong that that I can easily feel the same while writing this after almost one and a half decade. The temple's colorful top was now visible and in between the eyesight and the temple there was smoky fog coming out with a warmth in it, it was a pool will a cows mouth and hot water, the volcano water was coming out of the mouth, a few other spots of hot water were there from where the water was directed to the cows mouth but the pool was the only place where the pilgrims were taking the holy bath before entering the Temple of Lord Vishnu. And in such a cold weather around if you gets a chance to bath in such hot water pool, it's the best gift from god on your arrival. The water was too warm when we first entered the pool but then the body adjusted the temperature and we had a holy bath there. Afterwards we approached to the temple, bought some offerings, Prasad, the tulsi garland and stood in the que chanting the praise of the lord and when we finally got into the temple, the darshans were


closed for may be the lunch offerings but the space was adequate enough to adjust us all as there was crowd in the ques but entering inside was quite good. And after I think half an hour the darshans were opened and we had the eye full darshans of the lord Badri Nath Ji and came back. We had a bit of shopping and some pictures of ours at the place and then started our journey for Hemkunt Sahib ji. We boarded a cab and in the next 40 minutes we were standing at Govind Ghat. There is a gurudwara and a rest house that was open for all. We found a space for ourselves and took 9 blankets for all three of us and after that we came out to have a look at the route and other related things. We had langar prashad there and because we have spent almost time in our journey so we slept at around 6.30 in the evening when the sun finally got down. Next morning we woke up around 6 and were ready to take a bath in the river just behind the place we were staying. It was visible from the window of our space. The blue green mesmerizing water was fetching our attention and unlike the other mountain rivers, the water was calm, it was a kind of pond where the water was having rest after its arrival from the mountains and before going down. So the water was cold to the freezing point and when you are out from your home, one should avoid doing adventures, I kept away from the water and had one dip in the pool and came out immediately as standing in the pool was an act of bravery itself and here showing your bravery was not at all required. The scene was so beautiful. I kept watching the scenic beauty while Harish and Himanshu continued to bath. The blue/green water in the

mid of mountains, was enough for every nature lover to spend life there, but as we have to start our long awaited journey we rushed fast. Now came the twist, Himanshu said he had a dream last night where guru ji said that you should come bare feet. Now as a friend I had to company him, we both left our shoes behind, I bought the pair with grips for this journey only, but whatever destined will happen. So we started our pedestal journey of around 16-17 Kilo meters that starts as we crossed one pedestal bridge on the same pool.

Bole So Nihal, Sat Sri Akaal.
We chanted and started the Yatra.

The first few meters were good as the enthusiasm was at its peak, but as we were crossing mountains it was becoming hard to climb, to walk and even to stand, the entire pedestal road was semi constructed rather it was shaped as a road. The way was narrow and almost no facility to rest was there as the place was open for a few months due to bad weather condition. But pilgrims coming down were distributing dry fruits and Glucose Powder open handedly and were boosting everyone. Every now and then there were holy chants and along with the cool breeze there was a kind of positivity in the air with warmth on everyone's face, with a support in the voice that we are about to reach. As we were bare foot and there were stones on the way so it was a bit difficult and also we had to be alert. Harish crossed us in the starting phase and was found waiting on the way and when we reaches his point he starts

walking so he was ahead of us for the entire duration. By the time we reached Govind Dham, the rest point between Govind Ghat and Shri Hemkunt Sahib, we were too tired. It is almost 12 KM from the base point and from here Hemkunt Sahib is around 6 KM. but we were tired enough to take any step further and here at govind dham all the basic facilities were there. A few shops selling eatables, sticks, rain coats and other useful items. The same kind of staying facility as it was at the base was there and after arranging space, we were lucky that we've got the space as we have reached here in the afternoon at round 3, the pilgrims coming late were supposed to sleep outside the main hall which is a part of the Gurudwara Sahib. We had Prasad and slept, the tiring journey of 12 KM left us with no senses and we sleep like there is nothing in us. We woke around 8 in the evening when no one was found awaken and very dim light was there perhaps to make everyone sleep comfortably. We came out saving everyone from coming under the feet as people were sleeping on every possible space. When we came out of the main Gurudwara Building, there was a small bulb enlightened and with no one out. The air was freezing and we were very hungry. There were two campers, one containing Hot Tea and the other one with Hot water. We had water first and started looking for something to eat. All the shops were closed and suddenly we found a basket covered with cloth and luckily we found some chapatis there and with tea we had our dinner. Freezing floor, freezing air and a Hot Glass of tea in hands, was more than enough to feel lucky. And during this



meal we had a plan for the next day. There are Ardas three times a day, 10.00 AM, 12'o Clock and 2.00 PM. After 2 almost everyone have to come back to Govind Dham, except the core team members at Hemkunt Sahib. We planned for attending the very First Ardas of the next day as we have to reach Govind Ghat by evening and which is possible only if we proceed early the next morning. So we slept with a thought that we will leave the place by 4.30 when everyone else will leave. Next morning we woke at 5.30 and almost everyone around us had left, a few were ready to leave. We stood in a hurry and started the journey to the destination at 6.10. The place had showers last night and it made us shiver, the floor was too cold to walk. Harish again crossed us and I believe wearing shoes was somehow helping him. Just after we started our journey, we have witnessed the entry point to Phoolon Ki Ghati. It started raining once again. And walking was being difficult, the rain water on the surface made it colder as ice and almost unable to walk. Raincoats were saving us from the showers and we were moving slowly. Now the path became more difficult and the height was also increasing and it was more like standing path. And now after every 100-200 mtrs., we were stopping for a sigh, the oxygen level was decreasing and our stamina was also falling. The rays of the rising sun were now visible at the top of the Mountains. The snow covered peaks were shining like an enlightened bulbs making it unable to see. And finally when it was 2 kilo meters before the Main Gurudwara, breathing became difficult. Now with every single step we were supposed to take a stop. The

people going up were motivating us to move and that was working as relief for us. Then came a mountain with stones placed as stairs. Someone said take these and they will lead to the Gurudwara, we left the traditional path and started with the stairs. The height of the stairs can be imagined as we were using our hands too to climb them. They were 2-3 feet in height and almost 10 feet width. With every stair we were having a halt of 1-2 minutes and at 10 finally when the Ardas was happening we reached there. The last stair and the Ardas Started. I was trying to stand as its a part of custom but somehow losing my consciousness and I fall down aside. After 10 minutes when I gained my consciousness back, I stood and saw the beauty of the place. The place was surrounded by snow mountains and in the mid of mountains there was a Holy Pool and the Gurudwara Sahib on the bank of the pool. There was continues Langar Going on. Volunteers serving Tea, Hot water and Khichdi made of Yellow Pulse. We first had 2 bowls each of the unmatched Khichdi and tea and then sat on the bank of the pool. The first Ardas which we planned to attend was over and we missed it as we were late. Harish was looking at us as we have made the plan go wrong. Yes it was us but what could be done with such weather and bare foots. So now it was time to take a bath. The pool normally remains covered with snow and one has to remove the layer to take a bath but the layer was seen at the corners of the pool where it was touching the snow covered bottoms of the Mountains. We had a bath in the freezing water and now it was 11.15. We went into the premises of the

Gurudwara Sahib and sat there for a while. Most of the people who have attended the Ardas at 10 had left the place and started their journey down. So at 12.00 the Ardas Ceremony happened again, we attended and had a feeling of being blessed and after having the Prasad we started our journey back. Now we have chosen the traditional path as we were high on energy. The path had glacier in between and we had to walk from between. Road covered with Icy Mountains and again wet path, but now we were in the enjoyment mode. We made Snow Balls and started throwing at each other. Had fun there for almost 15-20 minutes and then we started our journey again. By 3 we have reached Govind Dham and were tired again, the showers in between were making the journey difficult. Harish met us there and asked for what next. He reached here half an hour before us and was waiting for us. Himanshu was feeling like fever, so we decided to have rest for a while and then proceed. Harish left us by saying that he will wait for us at Govind Ghat. We had meals there, Thought fever is coming out of Hunger but nothing positive happened. He had medicine and slept. We were afraid of thinking if something wrong happens. We woke up when it was dark around and no one was seen going down. We decided to stay there for the night. Himanshu was feeling a bit better now. By the grace of god, he was fine the next morning and we started our journey back. We were the two alones who were going down as they have a set parameter of everyone and almost everyone follows the same. After walking alone for almost 2 hours we started finding people coming up and

soon they started asking, Tussi Panipat To, we were amazed and said yes, Your friend is waiting at the bridge. Harish was waiting for us since morning. This was the time when prepaid phones doesn't work at such height and we have to rely on the physical messengers. Almost 10 people asked us the same question on the way and finally around 10 we reached down and found Harish waiting for us. He was angry as he has waited for us last evening too and since morning he was standing here. We rushed fast, bought some Prasad for home and in the next one hour we were standing out on the Highway. No direct bus was available as they have a schedule to follow. We boarded a taxi along with 3-4 more boys from Bhatinda and reached Rishikesh at night. Next afternoon we were at our homes with the blessings and lifetime memories with us.

Gourav Bareja
Assistant Professor
(Commerce)

We Learn What We Live

If one lives with Criticism, he learns to Condemn
If one lives with Praise, he learns to Appreciate
If one lives with Tolerance, he learns to be patient
If one lives with ridicule, he learns to be spy
If one lives with approval, he learns to like himself
If one lives with fairness, he learns justice
If one lives with acceptance of friendship, he learns to find the same in the world..

Shivangi
M.Com (P)

बेटी एक डर क्यों ?

‘उसका’ जन्म क्यों होता है साथ डर के !
डरते क्यों हैं लोग ‘उसके’ आ जाने से ।
हुई पैदा तो डर होता है कि हुई क्यों !
बढ़ने लगे तो लगता है डर सताने
अपनों और अनजानों का !
कदम रखते ही जवानी की दहलीज पर
आने लगती है याद दुनियादारी सब !
लगने लगता है डर उसके ब्याहने का ।
बेटी की विदाई पर भी रहता है ‘खौफ’ ।
कहीं लौट ही न जाए बारात ‘उसके’ बिना
ये कहकर कि चढ़ावा इतना क्यूं कम दिया !
है क्यूं तो पास एक मेरे भी !
वो जो जन्म से होकर आपकी रह गई !
कभी बेटी, कभी बहन तो
कभी किसी की अर्धांगिनी कही गई ।
नहीं फर्क कुछ भी ‘उसमें’ और बेटों में आपके !
घर दूजे के होकर भी वो छवि आपकी बनाती है
दो घरों को बेटी और बहू बनकर सजाती है !
क्यूं डरते हैं आप ‘उसे’ अपना कहलाने से
बेटी तो बेटी है, क्यूं पराई कहलाती है !
उसने तो बदल दिया खुद को आपके लिए
पर आपकी सोच आज भी पुरानी नज़र आती है !
सोच बदलकर देखिए जनाब
बेटी डर नहीं कैसे एक वर बन जाती है !

गज़ल

बी.कॉम द्वितीय वर्ष

Global Warming

“Global warming : Global warming refers to the unnatural increasing in the earth's surface temperature. This happens due to increasing in greenhouse gases which include gases like Co₂, water vapour & Methane. These gases are produced by automobiles, vehicles, industrial smoke etc.

Deforestation is a major cause of it. Trees which consume carbon dioxide are being cut. Burning of fossil fuels & release of Methane due to breakdown of organic matter is a cause which cannot be ignored so we say that human beings contribute in these activities and cause global warming. Therefore, result is to be faced by them. Global warming has resulted in an increase in earth's temperature. Melting of polar ice caps and glaciers can result in flood, Tsunami, Hurricanes and many other disasters. Rise in global sea level is seen which also resulted in flooding of low lying coastal regions. Cfc's also called freons have resulted in depletion of ozone layer which protects both plants and animals from ultraviolet radiation of the sun. This can be very dangerous for man. So we have to make all possible efforts to save ourselves, plants, animals, and of course our mother earth. We should use government buses instead of every user having an individual vehicle. We should organize awareness generating programs, rallies, plays etc.

We should use LPG, CNG and cleaner fuels. We should use renewable sources of energy. We ourselves have to make effort and everyone, must contribute to save earth.

Aarushi

B.Com (Final)

STUDENT'S PERCEPTION AND ATTITUDE TOWARDS ONLINE AND OFFLINE EXAMINATION SYSTEM

INTRODUCTION

To examine the effectiveness of blended examination system, and student's perception and attitude towards online and offline examinations, this article draws on a study that used online survey to collect data on a sample of 145 college students in Maharaja Agrasen College, Jagadhri. The research is based on student's perception and attitude towards online and offline examination system in Maharaja Agrasen College, Jagadhri. The study is descriptive one. The data has been collected from 145 college students belonging to different streams like B.Com., BA, BBA, M.Com. etc.

Objectives of the Study

The major objectives are:

1. To gauge the student's perception and attitude towards the exams,
2. To study easiness or difficulty of both exams, technology effects on examinations,
3. To know which of the exams was more difficult to take, and which type of exam saves more time according to the student's own opinions.

Research Methodology

Online survey method has been adopted. The responses were collected through google link shared on whatsapp group of students. Convenience sampling method is used. Descriptive Statistics like mean, standard deviation, pie charts and histograms have been used for the purpose of the study.

Results

In total 145 respondents, 104 were B.Com.students, 28 M.Com. Students, 10 BA Students, 2 BBA students, 1 from MA. 71 % of the respondents were regular students of the college and remaining 29%

were re-appear students. The result of the survey indicate that 136 students know basic computer skills i.e. how to create email-ids and fill online examination forms etc. 6 respondents are not aware of working on different mobile apps related to scan documents, making pdfs and compressing pdfs etc.44 students replied that they feel technical difficulties to log in to the system for any meeting, admit card, any exam or any test. In addition, 7 out of 145 respondents said they do not have their personal smart phones, Laptop or PC. 47.6% respondents told that they have network issues at home. Only 15 out of 145 respondents said that offline mode of examination is better than online mode of examination. Next, the results of the survey indicate that 127 respondents perceive that it is not very good to read on online exams. Only 14 respondents had a view that they will feel very tired on attempting via online exams. Also, 29 students perceive it to be relaxed to give exams online.Only 27 believe online exam mode as a time saving mode. Around 10 students think it very expensive. 73 respondents believe it as a safety to corona measure. And 22 respondents feel it feasible. This means technically and financially they do not feel any difficulties. In addition, only 7 respondents strongly agree on the view that online examinations are difficult to take. The results support the view that online mode of exam is better from student's perspective. They would like to prefer to go for online exams than offline exams. But it is of more concern to 90 respondents that technology failures may create hurdles at the time of online examination system. 33 respondents are concerned about

security issues and 36 respondents were of the view that administrative system is more important to handle at the time of online examination system.

Conclusion

The survey reveals that it is more convenient, affordable, time saving, feasible, and relax able mode to give exams through online mode than offline mode of examination. Few concerns were shown regarding network and technology failures, administrative and

security issues by the respondents but handling these issues into an organized, timely and systematic manner may bring fruitful results to online examination mode adopted by Kurukshetra University Kurukshetra during this pandemic period and in future. Therefore, it is concluded that Student's perception and attitude towards online examination system is positive and easy to take.

Dr. Rakhi

Assistant Professor
Department of Commerce

SOCIALIZATION: NEED OF THE HOUR

This present time have given birth to certain questions for us all. As a part of the society, a family and an individual we all have faced issues caused by the pandemic. The shopkeepers have lost their business, the manufacturers were forced to shut down their companies, and the labors lost their jobs and the issue of migrant labor originated in an unimagined way. And this condition happened with the entire globe. The countries suffered in the worst manner and sitting at home for almost 4 months gave birth to a lot of psychological issues, seems like people forgot to live life. And one good thing also happened. This era brought back the memories of the 60's and 70's when people were seen on the roofs and sitting at the corners of the streets. Lot of people started re-living their lives but a lot were there who were found disturbed. They have surrounded themselves in a dilemma that was negative and is covered with darkness. Many family issues were originated where the family members found themselves unable to tolerate each other. Issues between husband wives and with the kids were very common and it raised question on the way we are transferring values to our future generations. The kids were looking for space for themselves and they were seeking privacy, from whom, their own parents. This is an issue which is to be thought upon. Also there were people who lost their jobs and were

lost in some other world, which we call depression. This has given a new definition of being social. Virtual Socialism, where we are social only at the online platforms and the physical presence of even the family is disturbing us. Money and all other materialistic things will remain here only, we have to learn or we should inculcate the sense of oneness as well as socialism in our kids. We shall teach them the value of relations, the role of emotional stability and also being communicative in whatever circumstances we are. Life is a never ending exam and we can never say that we have cleared all the levels because we don't actually know the next level and the challenges involved. We should learn to face challenges and failures too. We are not supposed to produce winners instead we have to produce performers and more than that team performers. It is your work and performance that matters not victory. Learn to be happy instead of being jealous, learn to celebrate victory rather than planning downfalls for others. You take a step ahead to make this world a better place and you will be glad to see the offerings of the universe for you. Its time and will pass on. Be stable, be happy and become a helping hand for everyone.

Gourav Bareja

Assistant Professor
Department of Commerce

Women Cell



INTERNATIONAL WOMEN'S DAY CELEBRATION 8th March 2020



Teej Celebration

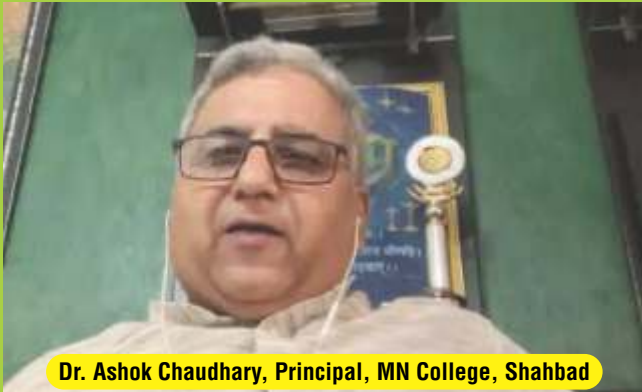


Webinars

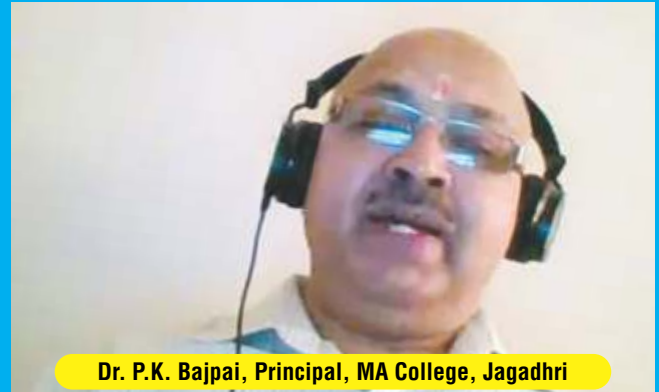
Organised by
Commerce Department, NSS Unit &
Economics Department of the College



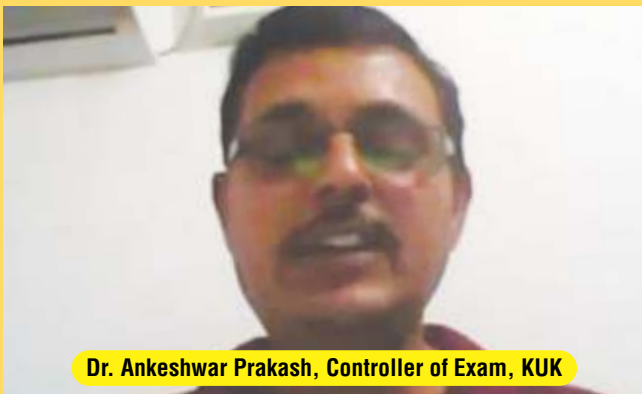
Mr. Sudhir Jain, CMA, Chandigarh



Dr. Ashok Chaudhary, Principal, MN College, Shahbad



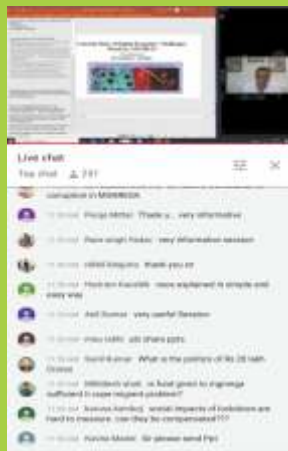
Dr. P.K. Bajpai, Principal, MA College, Jagadhri



Dr. Ankeswar Prakash, Controller of Exam, KUK



Dr. Seema Gupta, Head, Department of Commerce, MAC



Dr. Anita



Shefali Gupta (host)



Ankeshwar ji



bahadursingh

Dr. Pardeep Chauhan, IHS, KUK



Alumni Section

General Secretary,
Alumni Association
Dr. Anita Dhingra





Dr. Anita Dhingra
Associate Prof. in Commerce



Editorial

Human beings are social creatures. We need to maintain social connectivity to maintain physical health and longevity. In a Facebook era ,where we are often only connected via a digital interface ,it is extremely important that each of us make a conscious effort to create and maintain close-knit human bonds and a strong sense of community.

Social connections are an essential psychological nutrient that drives well-being. Psychology says: if you are friends for more than five years then you are not just friends but family. Our alumni are very important to us. We like to hear about the personal and professional successes of our graduates and post graduates .With the advent of social media, alumni relationship has taken a different flavour altogether. Our college has produced many illustrious alumni, whose contributions at national and international levels have been significant. Our Alumni have excelled and acquired positions of eminence in every field from Choreographers, theater artists, film actor to finance to management to renowned Chartered Accountant , successful entrepreneurs and managers and leaders of society. Talented alumni comes forward to share their wealth of experience and skills with our current students via talk, meets and guest lectures. So, on behalf of our Alumni Association I extend my best wishes and greetings to the Editorial Board for successful publication of "Navaldeep"2020. For alumni-Please remain in touch with us and update about your personal and professional achievements so that we can celebrate with you.

Always stay connected with your alma mater !

Anita Dhingra

Dear Friends,

Dr. APJ Abdul Kalam, the former President of India said, "learning gives creativity, creativity leads to thinking, thinking provides knowledge, knowledge makes you great". The education system today must aim at this genuine task of making the students to realize of their inborn talents and transforming them into creative and wise citizens of our nation.

I am glad to congratulate the principal, staff and students of Maharaja Agrasen Mahavidyala , Jagadhri and acknowledge the fact that this is an educational institution which imparts value based education and bring out well cultured and skilled personalities . Through the years , the institution my alma mater has created an ambience that fosters learning as it provides students with opportunities to explore and grow .

I extend my warm wishes and good luck to the fraternity for success in sculpting a strong foundation for peaceful and harmonious society .

I also convey my best wishes for successful publication of college magazine "Navaldeep" . I hope magazine would aptly reflect the achievements of the college. Such publication also provides opportunity to the students to share their ideas and hone their creativity .

My best wishes

Suresh Garg

EXECUTIVE BODY



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Sh. SURESH GARG
(Batch-1973-76)



Vice-President
Sh. NARPAL SINGH
(Batch-1991-93)



Vice-President
Sh. AASHISH MITTAL
(Batch-1995-98)



General Secretary
Dr. Anita Dhingra
(Batch-1991-93)



मदन शेखपुरी

(मदन सिंह चौहान)

सेवा निवृत्त प्रबंधक, FCI

भूतपूर्व छात्र (1977)

‘गजलें’

‘बहुत आसान है..... लोगों का लोगों को दगा देना,’
 ‘खुदा तुझको नवाजेगावफा को तू वफा देना।’
 ‘मिली मंजिल उसी को जोकभी थककर नहीं बैठा,’
 ‘रहूँ चलता हमेशा मैंमुझे बस ये दुआ देना।’
 ‘चलो मैं आदमी ठहरामगर तू तो नहीं बेबस,’
 ‘अगर तू रब है ताकतवर है.....बिछड़ों को मिला दे ना।’
 ‘इसी में है भलाईसोच ले तरकीब ये अच्छी,’
 ‘खड़े हैं वो नमक लेकरजख्म उनको दिखा देना।’
 ‘नहीं तो एक दिन वो भी...करेगा सिर कलम तेरा,’
 ‘किसी के जख्म को भूले से भीतू मत हवा देना।’
 ‘करे हर आदमी मेरा भला..... फितरत हुई मेरी,’
 ‘किसी के काम मैं आऊँसलीका ये खुदा देना।’
 ‘यही है बंदगीदीवानगी शिद्दत जुनूँ और इश्क,’
 ‘बुतों को सामने रखकरखुदा का वास्ता देना।’



‘यूँ तुझे दुनिया उदास देखकर,’
 ‘हँसेगी गम का लिबास देखकर।’
 ‘जर्जा भी रुकावट रास्ते की बनेगा,’
 ‘ऐ आदमी तुझको निराश देखकर।’
 ‘जिंदगी रोने का नाम नहीं है,’
 ‘गम रो उठें दम तुझमें खास देखकर।’

‘हौसले से पत्थरों को विवश कर,’
 ‘कह उठें तुझको शाबाश! देखकर।’
 ‘जिंदगी है नाम उसी जिंदगी का,’
 ‘जी उठे जो मौत पास देखकर।’
 ‘नाचने लगे पड़ी शमशान में,’
 ‘तेरे हौसले को लाश देखकर।’
 ‘फूल सा खिलना पड़ेगा जिंदगी को,’
 ‘रिश्ता कर्म से तेरा यूँ खास देखकर।’
 ‘मंजिलें खुद रास्ता दिखलाएँगी,’
 ‘मंजिलों की तुझमें प्यास देखकर।’



‘प्यार की बातें करना आसँ प्यार निभाना मुश्किल है,’
 ‘दिल से दिल की दूरी कम है तय कर पाना मुश्किल है।’
 ‘महल मुहब्बत के चिन लेना कोई मुश्किल काम नहीं,’
 ‘लेकिन मंदिर जैसा इनको पाक बनाना मुश्किल है।’
 ‘उससे प्रीत लगाकर मैंने क्या खोया क्या पाया है?’
 ‘ये मत पूछो शब्दों में ये बात बताना मुश्किल है।’
 ‘माना कि है रोग मुहब्बत पर जिसको ये मर्ज नहीं,’
 ‘भार जिंदगी का इसके बिन यार उठाना मुश्किल है।’
 ‘प्यार में जो दिल टूट चुका हो फिर उसमें वो बात कहाँ?’
 ‘लाख बहारें आएँ जाएँ उसे खिलाना मुश्किल है।’
 ‘कभी किसी को दिल मत देना मदन शेखपुरी याद रहे,’
 ‘ये भी सच है कि इस दिल को ये समझाना मुश्किल है।’



Science & Computer Science Section

Editor :

Dr. Vijay Chawla

Student Editor :

Smriti - (B.Sc. IInd)



Dr. Vijay Chawla
Asst. Prof. in Mathematics



Editorial

The College magazine is a better platform for imparting knowledge and information among students and teachers with their innovative thoughts, views and experiences. It is a wonderful platform to discover the several hidden talents. College magazine 'Navaldeep' is a small step to connect college admirers to college.

Science and technology plays an amazing role in the development of every Nation. In the present development, applications of science and technology are growing at great pace. Global public depends on technology and they use various technologies to accomplish specific tasks in their lives. Now a days, people have a variety of emerging technologies which impact their lives in different ways. Technology is being implemented in almost every part of lives and business structures. Consequently it is important to embrace it and learn how to use technology in business and lifestyle. Due to high speed progress and rapid changes in world, technology will be changed. So it is better to go with most recent trends and new emerging technologies and learn how to embrace and use them in daily life.

Most recent technology and scientific invention has deep impact on the production of agricultural products. With the invention of Mobile App for agriculturalists, they can use an App like "FamGraze" to work faster and be more accurate while in the field and off the field. For example, "FamGraze" app will help a farmer manage their grass more effectively by suggesting the cheapest feed for their livestock. This app will calculate the amount of grass for animals have in the field. They will need no paper or any spreadsheets to do all this. At last but not the least we can say that Without the knowledge of science and Technology, it would be impossible to survive in this modern era.

My special gratitude to the College management and College Principal Dr. P.K. Bajpai for their encouragement, support and motivation. My best wishes to the Editor in Chief for the tireless efforts.

Dr. Vijay Chawla

PHYSICS

Life is like a semiconductor,
neither conductor,
nor insulator!!

If you break the laws of humans,
you go to jail

If you break the laws of God,
you go to hell....
But

If you break the laws of Physics,
then go to sweden,
to collect your
Nobel prize.....!!

Gurpreet
B.Sc. Ist Year

गणितीय शब्दों से जीवन की सुन्दर व्याख्या

जीवन “गणित” है ।

सासें “घटती” हैं ।

अनुभव “जुड़ते” हैं ।

अलग-अलग “कोष्ठकों” में बंद हम

बुनते रहते हैं “समीकरण” ।

लगाते रहते हैं “गुणा” - “भाग” ।

जबकि

अंतिम सत्य “शून्य” है ।

स्मृति
बी.एस.सी. (द्वितीय)

SUCCESS

The road of success is not Straight
There is a curve called failure
A loop called confusion
Speed bumps called bad friends
Red lights called family
you all have flats called jobs
But if you have a spare wheel
called "DETERMINATION"
An engine called "PERSEVERANCE"
A drive called "GOD"
You will make it to a place called
"SUCCESS".

Samriti
B.Sc. 2nd Year

GOOD THOUGHTS

1. Education is the most powerful weapon which you can use to change the world.
2. Success is not the key to happiness. Happiness is the Key to success. If you love what you are doing, you will be successful.
3. Success is ultimately about spending your life happily in your own way.
4. Education is the passport to the future, for tomorrow belongs to those who prepare for it today.
5. Success will never lower its standard to accommodate us, we have to Raise our standard to Achieve it.

Bhanu Pratap Singh
B.Sc. 2nd Year

WHAT IF NON LIVING THINGS START TALKING ?

I myself most of the times talk to non-living things. Sometimes, I wonder, "What if they start talking back to me ? What if they start responding me ? " These questions fascinated me a lot. Then I came to some conclusions. Here are the conclusions :

1. River will say "Please don't pollute me. The organisms living inside me are dying"
2. Dustbin will ask "Why is all the dirt around me rather than within me ?"
3. Tress will say "If you cut me you will cut years from your life"
4. Ozone will say "If your ACs make a hole in me, the UV rays will make penetrate your Skin."
5. Tears will aks "Are u happy or Sad" ?
6. Gadgets will roar "I am the master and you are my slave."
7. Your football will ask "Is that video game better than me ?"
8. Books will say "So I see that you have made new friends."
9. The chips packet will claim "I have more air than that balloon in your hand".
10. Your Pizza will say "A chicken sacrificed his life so that you could savour me, what are u waiting for your highness ?"
11. Lastly, your bed will say in the morning "Please stay.... Please don't leave me alone....."

Gurpreet Kaur
B.Sc. Ist Year

A TEACHER FOR ALL SEASONS

A teacher is like Spring.

Who nurtures new green sprouts,
Encourages and leads them,
Whenever they have doubts.

A teacher is like summer.

Whose sunny temperament
Makes studying a pleasure,
Preventing discontent.

A teacher is like fall,
with methods crisp and clear,
Lessons of bright colours
and a happy atmosphere.

A teacher is like Winter,
While it's snowing hard outside,
Keeping students comfortable,
As a warm and helpful guide.

Teacher you do all these things,
With a pleasant attitude,
You are a teacher for all seasons
And you have my gratitude !

Ansh

B.Sc. Ist Year

WHY DO I LIKE SCIENCE

When we are little, we ask "Why" "Why is the sky blue ?" "Why do balls fall down and not up ?" "Why cannot my fish live outside water ?" Good parents root their answer in science. The sky is blue due to the way light is scattered in the atmosphere. Balls fall down because of gravity. Your fish does not have lungs and gills only work in water.

Science is the tool I use to understand the world around me. It provides logic and sense and order in what might otherwise seem chaotic and though the answer to the why's of my adulthood may sometimes be "We don't know," it's really just "We don't know yet". The answer will eventually be found with Science.

Science is also the light that keeps us out of the dark ages. It may not solve all of our problems, but is usually shows us the path to the solutions. And the more we know, the more questions we find. It's a never ending search for answer that will continue for as long as the human race exists. And guaranteed satisfaction for the little girl inside me, the one that still asks "Why"

Gurpreet
B.Sc. Ist Year

BEAUTY OF MATHEMATICS

$$\frac{111}{1+1+1} = 37 \quad \frac{222}{2+2+2} = 37 \quad \frac{333}{3+3+3} = 37$$


$$\frac{444}{4+4+4} = 37 \quad \frac{555}{5+5+5} = 37 \quad \frac{666}{6+6+6} = 37$$

$$\frac{777}{7+7+7} = 37 \quad \frac{888}{8+8+8} = 37 \quad \frac{999}{9+9+9} = 37$$

Dr. Vijay Chawla
Asst. Prof.
Department of Mathematics

— ❖ — *CLOUD COMPUTING*

Cloud computing is a rapidly developing and excellent promising technology. It has aroused the concern of the computer society of whole world. Cloud computing is Internet-based computing, whereby shared information, resources, and software, are provided to terminals and portable devices on-demand. Cloud computing decreases the hardware and software demand from the user's side. The only thing that user must be able to run is the cloud computing systems interface software, which can be as simple as Web browser, and the Cloud network takes care of the rest. We all have experienced cloud computing at some instant of time, some of the popular cloud services we have used or we are still using are mail services like Gmail, Face book, yahoo, Google and Amazon etc. While accessing e-mail service our data is stored on cloud server and not on our computer. The technology and infrastructure behind the cloud is invisible. It is less important whether cloud services are based on HTTP, XML, PHP or other specific technologies as far as it are user friendly and functional. An individual user can connect to cloud system from his/her own devices like desktop, laptop or mobile. With increase in computer and Mobile user's, data storage has become a priority in all fields. Large and small scale businesses or users today thrive on their data & they spent a huge



amount of money to maintain this data. It requires a strong IT support and a storage hub. Not all businesses can afford high cost of in-house IT infrastructure and back up support services. For them Cloud Computing is a cheaper solution. Perhaps its efficiency in storing data, computation and less maintenance cost has succeeded to attract even bigger businesses as well.

What is Cloud Computing?

Cloud computing is the use of various services, such as software development platforms, servers, storage and software, over the internet. Cloud Computing refers to manipulating, configuring, accessing the hardware and software resources remotely. It offers online data storage and application.

Cloud computing is the delivery of computing services-including servers, storage, databases, networking, software, analytics, and intelligence-over the Internet ("the cloud") to offer faster innovation, flexible resources, and economies of scale.

What is Cloud?

"The cloud" refers to servers that are accessed over the Internet and the software and databases that run on those servers. Cloud servers are located in data centers all over the world. The cloud enables users to access the same files and applications from almost any device, because the computing and storage takes place on servers in a data center, instead of locally on the user device.

The term Cloud refers to a Network or Internet. In other words, we can say that Cloud is something, which is present at remote location. Cloud can provide services over public and private networks, i.e., WAN, LAN.

Cloud Computing Features

Cloud computing brings an array of new features and advantages compared to any other computing paradigms. There are briefly described in this section.

- Scalability and On-Demand Services - Cloud computing provides resources and services for users on demand. The resources are scalable over several data centers.

- Quality of Service (QoS) - Cloud computing can guarantee QoS for users in terms of hardware or CPU performance, bandwidth, and memory capacity.
- User-Centric Interface - Cloud interfaces are location independent and they can be accessed by well established interfaces such as Web services and Web browsers.
- Autonomous System - Cloud computing systems are autonomous systems managed transparently to users. However, software and data inside clouds can be automatically reconfigured and consolidated to a simple platform depending on user's needs.
- Pricing - Cloud computing does not require upfront investment. No capital expenditure is required. Users may pay and use or pay for services and capacity as they need them.

Benefits of Cloud Computing

The potential for cost saving is the major reason of cloud services adoption by many organizations. Cloud computing gives the freedom to use services as per the requirement and pay only for what you use. Due to cloud computing it has become possible to run IT operations as an outsourced unit without much in-house resources.

Following are the benefits of cloud computing:

- Lower IT infrastructure and computer costs for users
- Improved performance
- Fewer Maintenance issues
- Instant software updates
- Improved compatibility between Operating systems
- Backup and recovery
- Performance and Scalability
- Increased storage capacity
- Increase data safety

Mr. Randeep
Asst. Prof., Dept. of
computer science and application



यात्रा माता रेणुका देवी जी की

27 सितम्बर, 2019 हम सात कॉलेज मित्र , राहुल, सुमित, हिमांशु, मोहित कुमार, मोहित वेद, मोहित पांचाल और मैं (अभिषेक) मिलकर माता रेणुका देवी जी (हिमाचल प्रदेश) घूमने गए। हम लगभग सुबह 9 बजे जगाधरी से घूमने के लिए निकले।

हम दो बाईक और एक स्कूटी पर सवार थे। हमारे पास दोनों बाईक के कागज और दो हेलमेट थे लेकिन चिंता यह थी कि न तो हमारे पास तीसरा हेलमेट था, न ही स्कूटी के कागज और नम्बर था। लेकिन फिर भी हम चल पड़े। लम्बा रास्ता पार करने पर, हमें रास्ते में दूर से ही एक पुलिस चौकी दिखाई दी चिंता वही थी..... (स्कूटी के कागज और नम्बर संबंधी)। लेकिन हमें इस बात का भी हल मिला, पुलिस चौकी से पहले ही एक पथरीला रास्ता था जो चौकी के दूसरी ओर सड़क पर निकलता था। फिर हम उस रास्ते से स्कूटी के साथ दूसरी ओर सड़क पर निकले।

रास्ते में हमने सेब खाए और एक पुल पर बैठकर चिप्स और कोल्ड ड्रिंक भी पिया, वहां हमने कैमरा और फोन में फोटो भी ली। फिर हम सुंदर पहाड़ियों की ओर चल पड़े। माता रेणुका देवी जी पर जाते समय रास्ते में एक ऊंचा पहाड़ था जिस पर पहले ऊपर जाना था और फिर विपरीत दिशा में नीचे आना था। रास्ते में सुंदर छोटे-छोटे झरने भी थे। हम कभी चलते, कभी रुकते और फोटो खींचते। पहाड़ पर रास्ता मोड़दार था अचानक कोई गाड़ी हमारे सामने आ जाती थी। जैसे ही हम पहाड़ की चोटी पर पहुंचे अचानक मौसम बदल गया मानो अभी बहुत भारी वर्षा होगी लेकिन थोड़ी देर बाद मौसम साफ हो गया। फिर विपरीत दिशा में नीचे आते ही एक नदी थी जिसके पुल पर हम बैठे, वहां से थोड़ी दूरी पर ही माता का सुंदर भवन है।

लगभग दोपहर 1:30 बजे हमने मंदिर के परिसर में प्रवेश किया। वहां हमने एक सरोवर देखा जिसमें रंग-बिरंगी मछलियां थी, हमने उनको मीठे रस खिलाए। फिर हमने उस सुंदर सरोवर की परिक्रमा की, कहा जाता है कि इस सरोवर की परिक्रमा करने से मनोकामनाएं पूरी होती हैं। सरोवर की परिक्रमा के रास्ते पर ही एक चिड़ियाघर है, वहां हमने बारहसिंगा, चीते, भालू और सुंदर तितलियां देखी। उसी दौरान रास्ते में “मां का दूध” नामक एक पवित्र स्थान है, वहां हमने जल रूपी प्रसाद ग्रहण किया। फिर हमारी परिक्रमा पूरी हुई और हमने मंदिर में माता रेणुका देवी जी के दर्शन किए, वहां मंदिर में अन्य देवी-देवताओं की मूर्तियां भी स्थापित हैं, हमने उनके भी दर्शन किए। वहां मंदिर की सीढ़ियों पर हमने तस्वीरें भी खींचीं। जैसे ही हम मंदिर से बाहर आए, हमें एक अंकल मिले, उन्होंने हमारे साथ मजाक की बातें की और इतनी दूर मंदिर आने पर हमारी प्रशंसा भी की।

फिर हमने लगभग शाम 4 बजे वापिस लौटना शुरू किया। फिर वही सुंदर दृश्य हमारे सामने आए। लगभग शाम 5:30 बजे हम पहाड़ियों से नीचे आए। हमने खिजराबाद के नजदीक एक ढाबे पर खाना खाया और फिर लगभग रात 9 बजे से पहले सब अपने-अपने घर वापिस आ गए। हमारी यात्रा अत्यंत मंगलमय रही।

लेकिन हमारी एक छोटी-सी गलती ये रही कि जो तस्वीरें हमने कैमरे में ली थी वो हम अपने पास न ले सके क्योंकि वो कैमरा हमने किसी से उधार लिया था और जिससे लिया था उसने वो कैमरा किसी को आगे बेच दिया। लेकिन कुछ फोटो जो हमने फोन में खींची थी वो हमारे पास हैं।

ये छोटी सी यात्रा जब भी याद आती है मन को प्रसन्न कर देती है।

अभिषेक राठी

बी.कॉम तृतीय

A PAGE FROM OUR VISITORS BOOK

Date	Name & Address
05/02/2020	Prof. Dr. R. V. ANAYATH VICE-CHANCELLOR DCRUST MURSHAL - 131029 SONEPAT
11/2/2020	DR. Rajivendra Kumar Prof (R), Dept of Mathematics K. V. Kumbhakshetra
Comments	
<p>IT WAS A GREAT EXPERIENCE EXCELLENT HOSPITALITY AND GREAT STUDENTS WERE ORGANISED. WBB YOU MANAGE SUCCESSFUL DAYS AHEAD.</p> <p style="text-align: right;">11/02/2020</p> <p>I feel honoured by the excellent hospitality. The college organized an excellent academic activity by inviting the researchers community from the national level. which had more to God that college will emerge excellent institution of K. V. Kumbhakshetra</p>	

Date	Name & Address
29/2/2020	Prof. Neera Verma, Dean, Faculty of Social Sciences, KUK
Comments	
<p>It is always a pleasure to visit this college. Today's seminar on 'Inland Security in India' is a well-chosen theme which is highly relevant in today's context. Congratulations to the entire team and the Principal for organizing the event in a serene manner. I hope and wish that the college will continue to flourish academically in future</p> <p style="text-align: right;">29/2/2020</p>	

Date	Name & Address
06/2/2020	Prof. Anil K. Vashista Chairman Department of Mathematics Kumbhakshetra University, Kumbhakshetra
Comments	
<p>It is a matter of pleasure and honour to visit M.A. College, Jagadhari on the occasion of Conference on 'Applications of Mathematics in Engineering and Technology'. It is a matter of pride for the Principal, H.O.D. of Mathematics and colleagues of other subjects in the college to have the distinction of organizing the event, third time. I congratulate the team under the dynamic leadership of constructive personality Dr. P. K. Bajpai. The college has shown noticeable progress in his guidance and under the mentorship of visionary & cooperative management. I wish all success to the Institute.</p> <p style="text-align: right;">11/2/2020</p>	

Date	Name & Address
29-02-2020	S. P. SUKHIA, Joint Director Higher Education Department Haryana.
Comments	
<p>89 Nice experience to be here. Good choice of topic, good infrastructure. I wish all the best to this institution</p> <p style="text-align: right;">Sukhija</p>	

OUR GLORY OUR PRIDE

MERITORIOUS STUDENTS OF THE COLLEGE



KOMAL
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MADHAV SHARMA
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B.Com IVth Sem. (76.83%)



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RUCHI

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AAKASH SHARMA

MA Hindi IIInd Sem. (75.20%)

CAMPUS PLACEMENTS

OUT OF TOTAL 31 PLACEMENTS FROM THE COLLEGE 5 ARE FROM OUR COLLEGE AND REST FROM DIFFERENT COLLEGES OF THE CITY



HARSHIT
Genpact



SHIVANI SHARMA
Genpact



ABHINAV
Genpact



SWATI GUPTA
Genpact



NEHA MALHOTRA
eClerx

RECIPIENTS OF SITA RAM JINDAL FOUNDATION SCHOLARSHIP



UMA GOEL



PALLAVI GARG



VISHAL



PARDYUMAN



VISHAL BANSAL



SHAMA SHARMA



POOJA



VARSHA



PREM



OMKAR



GAURAV



NITIN GARG



SIMRAN VERMA



VAIBHAV SINGLA



MUKESH KUMAR



AARZOO



AANCHAL DEVI



GURPREET KAUR



EKTA



SUNIL KUMAR



NIKHIL



HARSH GUPTA



SUMIT



SEEMA



SHRUTI



AVNEET KAUR



KARANDEEP



RAHUL

OUR BEST PERFORMERS IN DIFFERENT ACTIVITIES



DEEPA
M.Com - I
Acting



HARSH
M.Com - I
Acting



HIMANSHI
B.Com - I
Singing



KANCHAN
B.Com - II
Dance



KANNU GUPTA
B.Com - II
Anchoring



VIVEK INDAL
BA - II
Singing



NISHANT
M.Com - I
Acting



PALAK
B.Com - II
Debate



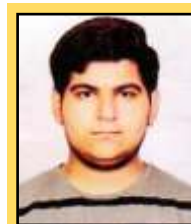
RAVI KUMAR
B.Com - II
Essay Writing



SHEETAL
B.Com - II
Dance



SILKY
M.Com
Acting/Singing



DIVYANSH
B.Com - II
Best Volunteer



SUDHANSHU SHARMA
B.Com - I
Poetry



SUMIT
B.Com - II
Dance



VISHAL SAINI
B.Com - II
Quiz



SUMIT
B.Com - III
Singing



VISHANK SHARMA
B.Com - II
Declamation



MUSKAN
BA - II
Best in Craft Work



NISHANT
BA - II
Best in Mehandi & Make-up



AAKASH SINGH
BA - I
Best in Sketching



MANDEEP SINGH
BA - I
Best in Rangoli



JAGDEEP
BA - II
Best in Portrait Making



MADHAV SHARMA
BA - II
Best Volunteer



JASKARAN SINGH
BA - I
Best in Photography



BHARAT
BA - III
Best NCC Cadet



DEV MOHAN
B.Com - III
Best NSS Volunteer



PALLAVI
B.Com - III
Best NSS Volunteer



ABHISHEK
B.Com - III
Best Athlete



ANJALI
B.Com - III
Best Athlete



RADHA
BA - I
Best in Poetry

MAC FAMILY



- 1st Row (Sitting) Left to Right :** Dr. Rakhi, Dr. Anita, Dr. Seema Gupta, Ms. Punam Garg, Dr. Karuna, Dr. P.K. Bajpai (Principal), Dr. Bahadur Singh, Dr. M.L. Singla, Dr. V.S. Dhillion, Mr. Hemraj Kaushish, Mr. Randeep,
- 2nd Row (Standing) Left to Right :** Mr. Anil Kumar, Ms. Saroj, Ms. Ekta, Ms. Poonam, Ms. Rani, Dr. Veeran, Mr. Rajeev, Mr. Anuj, Mr. Lakhpatt Singh, Mr. Sachin, Mr. Naresh, Mr. Ashok Aggarwal
- 3rd Row (Standing) Left to Right :** Mr. Sai Saran, Ms. Manisha, Ms. Priyanka, Ms. Seema Jain, Ms. Neetu, Mr. Gaurav Shukla, Mr. Rahul, Mr. Gaurav Gupta, Mr. Monu
- 4th Row (Standing) Left to Right :** Ms. Devender Preet, Mr. Gourav Barreja, Dr. Pawan Tripathi, Mr. Sanjeev Kumar, Mr. Vishal, Mr. Birham Pal, Mr. Ajayab



Our Courses

POST GRADUATE COURSES :

- M.Com. • M.A. Hindi • M.A. Economics

UNDER GRADUATE COURSES :

- B.A. • B.B.A. • B.C.A. • B.Sc. - Comp. Sci. • B.Sc. - Non Medical
- B.Com. - Tax Procedures • B.Com. - Insurance Practices
- B.Com. - Computer Application • B.Com. - General



MAHARAJA AGRASEN MAHAVIDYALAYA

Jagadhri-135003 (Haryana)